

THE HOLY EUCHARIST: RITE II

The Fourteenth Sunday after Pentecost
 August 25, 2024 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY *Salix* from *PLYMOUTH SUITE*

Percy Whitlock

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 438 Tell out, my soul, the greatness of the Lord!

WOODLANDS

OPENING ACCLAMATION

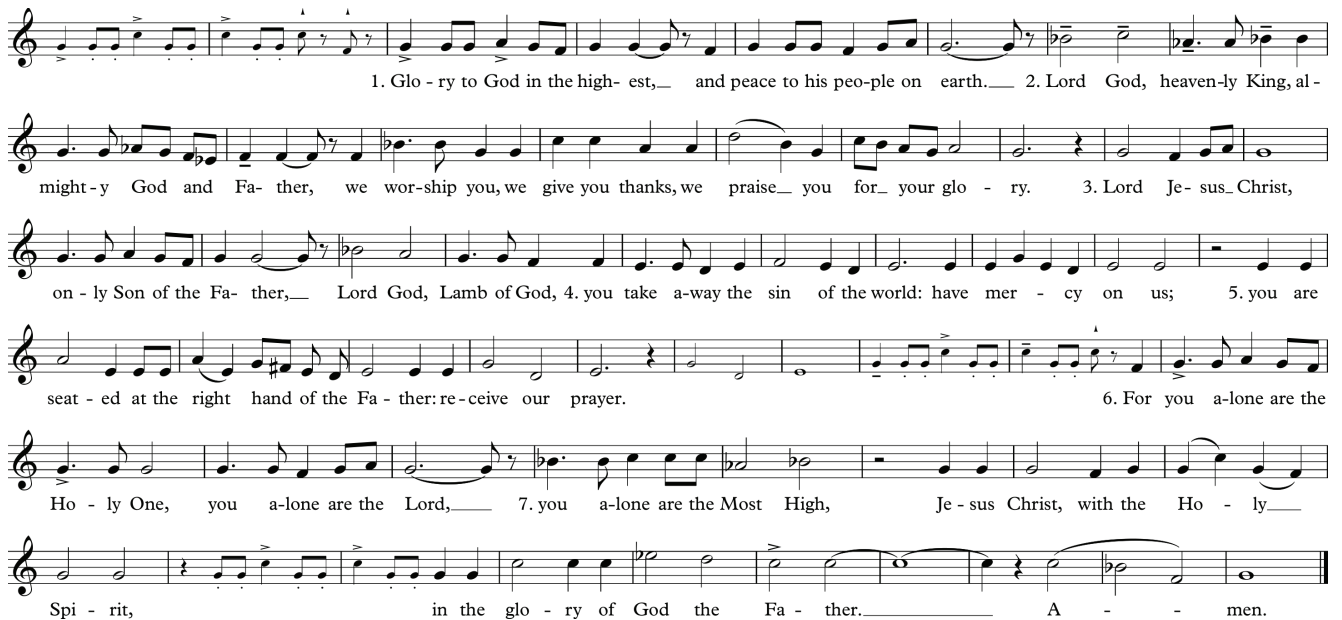
The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je- sus_ Christ,
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord.

Thanks be to God.

PSALM 84

Chant by C.H.H. Parry

The response is sung first by the choir, then by all as indicated.

Hap - py are they who
dwell in Your house; they will al - ways be prai - sing You.

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.

Happy are they who dwell in your house! *
they will always be praising you.

Response

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Response

For the Lord God is both sun and shield; *
he will give grace and glory;
No good thing will the Lord withhold *
from those who walk with integrity.
O Lord of hosts, *
happy are they who put their trust in you!

Response

Please stand, as you are able.

SEQUENCE HYMN • 516 Come down, O Love divine

DOWN AMPNEY

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 6:56-69

The Holy Gospel of our Lord Jesus Christ according to John.
Glorify to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of the Lord.
Praise to you, Lord Christ

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Fr. Tim Taylor, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Anne Trabue Buttrey, sister of Larry Trabue; June Garrett; Polly Craig Hogan, sister of Peggy Craig; and O.B. Thomason, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Tantum ergo sacramentum

Fernand Laloux

*Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui;
Praestet fides supplementum
Sensuum defectui.*

Therefore, this great sacrament
Let us venerate with bowed heads,
And let the old practices
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.

*Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.*

To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also
And blessing, too;
To the One proceeding from Both,
Let there be equal praise. Amen.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S128) Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, -
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep — the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Ave verum corpus

William Byrd

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
Cuius latus perforatum unda fluxit sanguine.
Esto nobis praegustatum in mortis examine:
O dulcis! O pie! O Jesu Fili Mariae,
Miserere mei. Amen.*

Hail true body, born of the Virgin Mary,
Who truly suffered and was sacrificed on the cross for man,
From whose pierced side water flowed with blood.
Be a foretaste for us in the trial of death:
O sweet! O merciful! O Jesus, Son of Mary,
have mercy on me. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 544 Jesus shall reign where'er the sun

DUKE STREET

THE DISMISSAL

BCP, p. 365

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Trumpet Tune*

David N. Johnson

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Richard Kew; and the Rev. Roger Senechal
Verger Don Greene

Acolytes Mills Darst, Amelia Benskin, and Mary Beck Dill

Lector Susan Trefil

Oblation Bearers The Newman Family: Catharine, Will, George, and Bo

Lay Eucharistic Ministers Jonathan Morphett, Jamie Cheek, Brad Pendleton, and Mary Chris Waller

Greeters Claudette Smith and Luanne & Gary Waltemath

The flowers in the Nave this week are given to the Glory of God and in loving memory of Betty Reiney Henley by her children.

The flowers in the Nave last week were given to the Glory of God and in loving memory of Elizabeth Whaley Hicks and Mary & Jack Whaley by Claire & Larry Long and Julia & Gareth Aden.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Mary Gordon Thompson by Gail & John Thompson and their children.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Lillias & Fred Viehmann on what would have been the 77th anniversary of their beautiful marriage by Sandra & Larry Lipman.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and the Anglican Church of Mexico.

In the Episcopal Church, we pray for Michael, our Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop; St. James' Church in Dickson; and Calvary Church in Cumberland Furnace.

In our community, we pray for Second Presbyterian Church.

In our parish, we pray for the Parenting Ministries of St. George's; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.



75th Anniversary PREACHING SERIES

Our Next Guest Preacher:



SEPT
8

8:45 & 11:00am
in the Nave

The Rev. Christopher Bowhay served as Senior Associate Rector at St. George's from 2012-2015 with a special focus on outreach, worship, and adult formation. He was ordained in Washington, D.C. in 1992, married to Sally in San Francisco in 1997, and with their daughter Augusta, cheerfully followed our Lord's call to Houston in 2000 and then Nashville in 2012.

Visit stgeorgesnashville.org/75years to learn more.

WEEKLY ANNOUNCEMENTS

TODAY! Welcome Reception for the Rev. Jason Terhune

Jason Terhune begins his ministry at St. George's today, August 25. Join us at Lemonade & Cookies after the 10:00am services to meet and welcome him to St. George's.

9:00am - The Table (Legacy Hall)

10:05am - Sunday School

11:00am - Traditional Eucharist, Rite I (Nave)

5:00pm - Evening Prayer with Eucharist (Chapel)

TODAY! Family Ministries Orientation We invite all parents, youth, and children to join us this morning at 11:05am, immediately after the Table service. We'll have a brief orientation to discuss the calendar, new events, and meet staff and volunteers, including our new priest, Jason Terhune! After the orientation, we invite you to peruse the Bradford Gallery for materials about children and youth ministries.

75th Anniversary Preaching Series Our robust preaching series features eight of our previous St. George's clergy, who are joining us to reflect on shared stories of our past and a vision for our future. Our next guest preacher is the Rev. Christopher Bowhay, who served as Senior Associate Rector from 2012-2015 with a special focus on outreach, worship, and adult formation. He will preach in the Nave at 8:45 and 11:00am on Sunday, September 8.

TODAY! St. Dunstan's "Try Out" Day Does your child love to sing? If so, we hope you'll come try out St. Dunstan's this morning. Following the Family Ministries Orientation, students and parents interested in St. Dunstan's Choir (Grades 1-2) are invited to the Music Suite, which is to the right of the Family Ministries offices upstairs. Students will have the opportunity to try out what it's like singing as a part of St. Dunstan's while parents receive an overview of the program. Any students or parents interested in the Choristers of St. George's (Grades 3-12) are also invited to join us.

Church in the Yard Volunteers are invited to help minister to the homeless by preparing and serving a meal, as well as setting up worship on Sunday, September 8 at Church of the Holy Trinity downtown. St. George's supports this ministry the second Sunday of every month. Details at stgeorgesnashville.org/outreach.

Moms' Bible Study This fall, moms with kids of all ages will learn about prayer by reading biblical stories of conversations with God. Held each Wednesday from 9:00-10:30am starting on September 4 in Akers Hall, we'll learn about and practice different forms of prayer along the way. Our time together will center around warm fellowship, conversation, prayer, and of course Scripture. Newcomers are welcome anytime. Please register for the bible study and for childcare, if needed, online at stgeorgesnashville.org/parents.

Mission Partner Visit from Guatemala Dena & Tim Stromstad, founders of our mission partner Hogar de Vida, will speak at St. George's on Sunday, September 8 at 7:00pm in the Library. They'll share more about the context and ministry of this organization which recently hosted our young adults for their week-long mission work. We invite you to come and learn more about Hogar de Vida, especially if you helped support the recent trip.

Youth Group Resumes September 4 Youth Group is an opportunity for our students in Grades 7 through 12 to gather each week for games and fellowship. Our evenings are filled with activities, games, snacks, and time to learn about Jesus in small groups as we study the Gospel of Luke. Join us on Wednesdays from 6:30-8:00pm in Akers Hall upstairs.

St. George's 101 Come enjoy a fellowship dinner on Wednesday, September 11, at 6:00pm in the Bradford Gallery. You will learn more about our mission and core values, as well as get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community.

Holy Eucharist with the Presiding Bishop The Most Reverend Michael B. Curry, the Presiding Bishop & Primate of The Episcopal Church, will lead a service of Holy Eucharist at St. George's on Saturday, September 7, at 9:00am in the Nave. Overflow seating will be available, and the service will be livestreamed. Please join us.

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on September 12, from 9:00 to 10:30am in the Gathering Space for a cup of coffee and a sweet treat.

Return to Fall Worship Schedule On Sunday, September 8, we return to our fall worship schedule:

7:30am - Traditional Eucharist, Rite I (Nave)

8:45am - Traditional Eucharist, Rite II (Nave)

Journey of Hope Thursdays, September 12 to October 17, from 9:30-11:00am in Room 219. Created for anyone encountering grief, this 6-week series is led by a licensed professional counselor who specializes in grief and trauma. Under the care of a professional, you will learn about tools to process your grief in a safe and loving Christian environment. Please contact Robin Puryear at 615-385-2150 x 247 or robin.puryear@stgeorgesnashville.org to learn more or to join the upcoming series.


Men's Fellowship Breakfast Men of the church are invited for a casual breakfast on Saturday, September 14, at 8:00am to share in fellowship together. We'll also hear an encouraging message from our rector, Malone Gilliam. Invite a friend or neighbor! Details and registration are online at stgeorgesnashville.org/men.

Essentials Small Groups: Being the Church For many Christians, the church is simply a building that is used on Sundays. But according to Scripture and the broader Christian tradition, there is nothing else like it on earth. It is more than an association, a movement, a gathering, or even a nation. In this iteration of our Essentials program, we will focus on biblical passages that reveal the true nature of the church, our life with one another, and, of course, our life with God in Christ. Learn how you are part of something greater than we could ever imagine. New in person and online small groups launch on September 16. Visit stgeorgesnashville.org/essentials or contact Martha Rodes at 615-385-2150 x 249 or martha.rodas@stgeorgesnashville.org.

Your Input Needed for Vestry Nominees St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. This committee is actively soliciting input from fellow parishioners to

fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestry nominees. This year's nominating committee is: Jan Callen (Committee Chair), Emily Walker (Senior Warden), Hudson Walker (Junior Warden), Louis Garrard, Amy Harwell, Kate Meriwether, Sterling Price, Charlotte Ward, and Breck Wheeler. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



BEING THE CHURCH

Essentials

*New Bible study groups
launch September 16.*

*Sign up now at
stgeorgesnashville.org/essentials.*



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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