

THE HOLY EUCHARIST: RITE I

The Eleventh Sunday after Pentecost
 August 4, 2024 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY *Solemn Melody*

H. Walford Davies

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 522 *Glorious things of thee are spoken*

AUSTRIA

OPENING ACCLAMATION & WELCOME

The Book of Common Prayer (BCP), p. 323

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE • *Glory be to God*

(Hymnal S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,
 we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.
 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,
 have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa-ther,
 have mercy up - on_ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

The Lord be with you.
And with thy spirit.
 Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.
Thanks be to God.

PSALM 78:23-29

Chant by W. Crotch

The response is sung first by the choir, then by all as indicated.



So he commanded the clouds above *
 and opened the doors of heaven.
 He rained down manna upon them to eat *
 and gave them grain from heaven.
 So mortals ate the bread of angels; *
 he provided for them food enough.
 He caused the east wind to blow in the heavens *
 and led out the south wind by his might.

Response

He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
He let it fall in the midst of their camp *
and round about their dwellings.
So they ate and were well filled, *
for he gave them what they craved.

Response

Please stand, as you are able.

SEQUENCE HYMN • 617 Eternal Ruler of the ceaseless round

SONG 1

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.

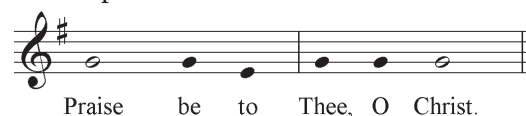


The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.



THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs. Lord, in thy mercy:

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy:

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We especially pray in thanksgiving for the birth of Florence Caldwell Baker, daughter of Mary & Courtney Baker, and John Wilson Mays and Samuel Davidson Mays, sons of Laura & John Austin Mays and grandsons of Rebecca and Craig Laine. Lord, in thy mercy:

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Bill, our governor; and Freddie, our mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine and for our enemies and those who wish us harm. Lord, in thy mercy:

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy:

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Reba Barker, Lucius Burch, Evans Clements, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Ed Holt, Susan Narramore, Bill Pomy, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy:

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Brian Patrick Brown, son of Vivian & Brian Brown; and Bill Downey, husband of Danya Downey and father of Frank Downey, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy:

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence is kept.

*The celebrant prays the concluding Collect, and the people respond **Amen.***

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Behold, the tabernacle of God

William Harris

Behold, the tabernacle of God is with you,
And the Spirit God dwelleth within you.
For the temple of God is holy, which temple ye are.
For the love of whom ye do this day
Celebrate the joys of the temple
With a season of festivity. Alleluia.

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S117) McGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - - - est.

Please kneel or stand, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

O sacrum convivium

Thomas Tallis

*O sacrum convivium
in quo Christus sumitur,
recolitur memoria Passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.*

O sacred banquet
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, p. 339

Please stand, as you are able.

PROCESSIONAL HYMN • 690 Guide me, O thou great Jehovah

CWM RHONDDA

THE DISMISSAL

BCP, p. 340

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Toccata in F major, BuxWV 156*

Dieterich Buxtehude

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; Dr. Agatha Nolen, preacher; the Ven. Dr. Martin Odidi; and the Rev. Joe Ananias
Verger John Lewis
Acolytes Cooper Wells, Louis Gannon, and Will Gannon
Lector Emily Walker
Oblation Bearers The Walker Family: Emily, Chris, Morgan, and Lawson
Lay Eucharistic Ministers Stan Graham, Bill Davis, Tom Gormley, and Dan Whitaker
Greeter Harry Allen

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Anglican Church of Kenya.

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop; St. Bede's Church in Manchester; and the Episcopal School of Nashville.

In our community, we pray for Congregation Micah.

In our parish, we pray for our Pastoral Care Ministries; our organ scholar, Kateri; and our Duke Divinity Intern, Logan.



75th Anniversary PREACHING SERIES

Our Next Guest Preacher:



AUG
18
10:00am
in the Nave

The Rev. Dr. Marcia King served as Associate Rector at St. George's from 2007 to 2012. In her role as Director of Ministry, she provided oversight for all aspects of liturgy, Alpha courses, and women's ministries, in addition to working on the strategic plan. Following a brief stint as Interim Rector at St. Peter's in Fernandina Beach, FL, she now enjoys retirement with her husband John and her grandkids, preaching and teaching as the Spirit moves her.

Visit stgeorgesnashville.org/75years to learn more.

WEEKLY ANNOUNCEMENTS

TODAY! Lemonade & Cookies After the 10:00am services on Sundays, Lemonade & Cookies is a wonderful way to show hospitality to newcomers and share fellowship during the summer. We are in need of volunteers to bake (or buy!) 3 dozen cookies each week and to serve as hosts for the fellowship hour. If you or your small group would like to volunteer one week this summer, please sign up online at stgeorgesnashville.org/lemonade.

TODAY! Music City Brass Ensemble Concert All are invited to a free summer concert by the Music City Brass Ensemble today, August 4, at 2:00pm in the Nave. Comprised of both professional and amateur musicians, the MCBE fosters the advancement and appreciation of brass ensemble music in Middle Tennessee. For more information, visit musiccitybrassensemble.org.

Host Families for Nashville Fellows One of the most impactful aspects of the Nashville Fellows Program is the invitation to live with a church family during their year of learning, leadership, and discipleship. This upcoming program year, St. George's welcomes four Fellows from the Class of 2025 to our community:

- Abby Ivester (Sugar Land, TX) - Auburn Univ.
- Sarah Beth Juneau (Cumming, GA) - Univ. of Georgia
- Parker McRoy (Huntsville, AL) - Troy Univ.
- Joe Mina (Franklin, TN) - Univ. of Tennessee

Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or david.barr@stgeorgesnashville.org.

NEW! Summer Bible Study Have you ever wondered how the Jewish roots of Christianity affect the interpretation of Jesus' teachings and the New Testament? Join us for *HaYesod: The Foundation*, a 10-lesson course designed to connect Christians with the Jewish foundation of our faith. The group will meet on Wednesdays beginning August 7 from 5:00-6:45pm in the Conference Room (201). To reserve a \$12 workbook, or if you have any questions, please contact Pamela Anderson at pamelamaiaanderson@gmail.com or 615-587-5270.

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on August 8, from 9:00 to 10:30am in the Gathering Space for a cup coffee and a sweet treat.

Episcopal Churchmen's Annual Conference The 78th Annual Conference, "Brothers Dwelling Together in Unity," is August 9-11 at St. Mary's Conference Center in Sewanee. Recharge yourself with the beauty of the mountain,

contemplation, great speakers, all three Bishops, and sharing fellowship with hundreds of Episcopal men from across the state. The Fitzgerald and Cheek families have graciously allowed us to stay in their homes, or you may also stay on site at St. Mary's. We kick it all off on Thursday night, August 8, with a steak dinner at the Fitzgerald home. All are welcome if you want to arrive early or just attend the dinner. Questions? Contact St. George's Keyman, Joe King, at joekingwx@gmail.com. Register for the conference at tnchurchmen.org.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food this Saturday, August 10, and/or to set up worship and serve the meal next Sunday, August 11, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Blessing of the Backpacks On Sunday, August 11, children will be invited forward with their backpacks at both the traditional service in the Nave and The Table Service in Legacy Hall at 10:00am to receive a blessing as they start the new school year.

Honoring The Rev. Tim Taylor at Prime Time Join us for a special Prime Time lunch on Thursday, August 15, as we celebrate Tim's pastoral career by sharing his stories and acts of kindness—and we'll even sing a few of his favorite hymns. (Don't worry—he's not retiring!) Please send your stories about Tim to Robin Puryear by Monday, August 6, and make your reservation for the \$12 lunch by Monday, August 12, at stgeorgesnashville.org/seniors or 615-385-2150 x 262.

Reading the Church Fathers St. Georgians are invited to participate in a special online course offered through the Diocesan Christian Formation Committee. This reading group will engage the primary source material of the early Church Fathers and is sure to be thought-provoking. And don't worry—there's no reading required between meetings. The weekly class is led by Fr. Jacob Bottom from Church of Our Saviour, Gallatin from 12:30 to 1:30pm on Thursdays beginning August 29. Email Fr. Jacob at jbottom@oursaviourgallatin.org for the Zoom link and materials by Thursday, August 15.

Youth Summer Schedule Each week, SGYM hosts an open gym at the church for high schoolers, hikes at Warner Parks for all youth (and dogs!), and dinners each week at various restaurants around southwest Nashville. Follow [@stgeorgesyouth](https://www.instagram.com/stgeorgesyouth) on Instagram for more details.

Tomato Season Is Here St. George's Farmers Market features 25 vendors of produce, meat, baked goods, flowers, and more. We're also joined each week by food trucks with

sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Visit the market every Thursday from 3:30 to 6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.


Walk in Love This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.

Online Directory Our online directory is a secure way to share your preferred contact information with others in the St. George's community. It's also the easiest way to RSVP for church events, pay annual pledges, check in for nursery and childcare, and find phone numbers, email addresses, and home addresses for your friends in the church. To make sure your contact information is listed in the directory or to learn

how to access it from our website or the mobile app, contact ashley.sullivan@stgeorgesnashville.org.

Gratitude and Care Members of the Cornerstone Society – those who have made planned gift commitments to the endowment for St. George's – make it possible to envision a parish that will continue to grow for generations to come. Our endowment currently aids with clergy recruitment, disaster relief, and annual operations. Note that the endowment alone does not fund our annual operations; we rely on annual pledges to conduct ministry and care for our parish of more than 4,000 members. We invite you to continue to show your gratitude to God and care for your fellow members by investing in the life of our parish. If you would like more information about how you can make a planned gift to the endowment and become a member of the Cornerstone Society, please visit stgeorgesnashville.org/planned-giving for more information.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



THURSDAYS, MAY-AUG
3:30 - 6:30PM

ST. GEORGE'S
FARMERS MARKET

ST. GEORGE'S
FARMERS MARKET
IN BELLE MEADE

Sign up for weekly vendor updates!



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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