

The people's responses are in bold.

OPENING VOLUNTARY *Prelude on 'Veni Emmanuel'*

Edward C. Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 57 *Lo! he comes, with clouds descending*

HELMSLEY

THE LIGHTING OF THE ADVENT CANDLE

Let us pray. God of our fathers, you called your people Israel to live by the light of faith and to journey in hope that you would fulfill your promise of salvation to them. May we be obedient to your call and be ready and watchful to receive Jesus, who is a lamp to our feet and a light to our path; for you are our light and our salvation. We ask this through Jesus Christ our Lord. **Amen.**

OPENING ACCLAMATION

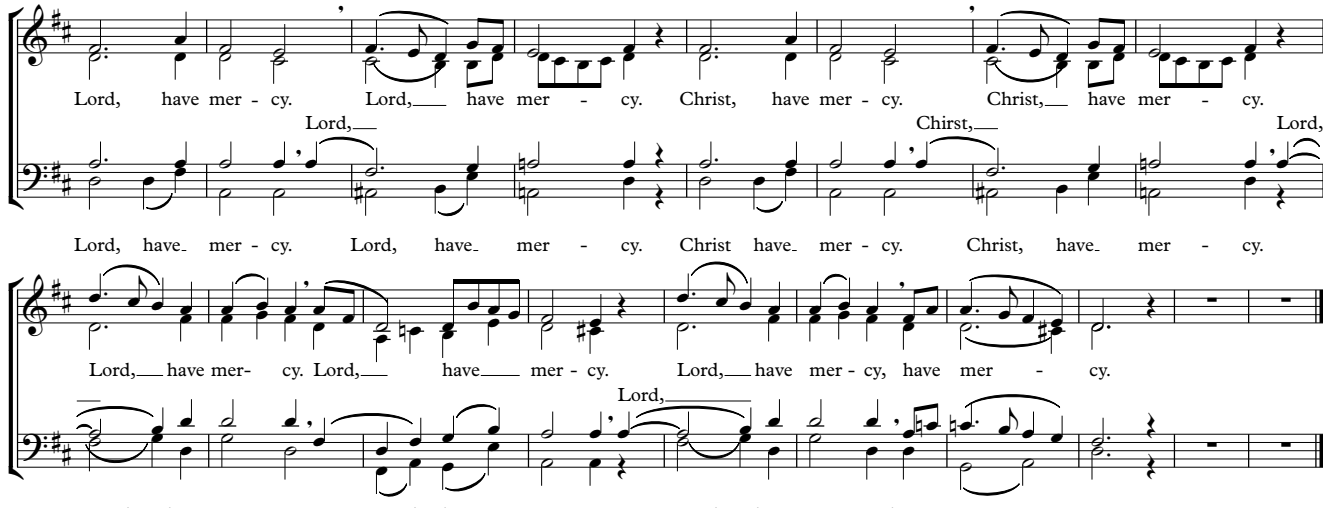
The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON • *Lord, have mercy*

(Hymnal S96) Schubert



Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON

Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

PSALM 25:1-9 *Sung by the choir.*

Tone II

To you, O Lord, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
 Show me your ways, O Lord, *
 and teach me your paths.
 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.
 Remember, O Lord, your compassion and love, *
 for they are from everlasting.
 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.
 Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.
 He guides the humble in doing right *
 and teaches his way to the lowly.
 All the paths of the Lord are love and faithfulness *
 to those who keep his covenant and his testimonies.

Please stand, as you are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We especially pray for the Archbishop of Canterbury; Sean, the Presiding Bishop; John, our Bishop; and persecuted Christians throughout the world

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We especially pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm; those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and all who are threatened for their religious beliefs.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Reba Barker, Lucius Burch, Bob Daggett, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, David Smith, Noel Sullivan, and Trish Thomas.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Diane Gray, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The celebrant prays the concluding Collect, and the people respond **Amen.**

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Steal Away

Michael Tippett

Soloists: Eli Culley and Maggie Sicilia

Steal away, steal away, steal away to Jesus;
Steal away, steal away home— I ain't got long to stay here.

My Lord, He calls me, He calls me by the thunder,
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Green trees a-bending, poor sinner stand a-trembling,
The trumpet sounds within-a my soul,
I ain't got long to stay here.

Steal away, steal away, steal away to Jesus;
Steal away, steal away home— I ain't got long to stay here.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S130) Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high -
 est. Ho - san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

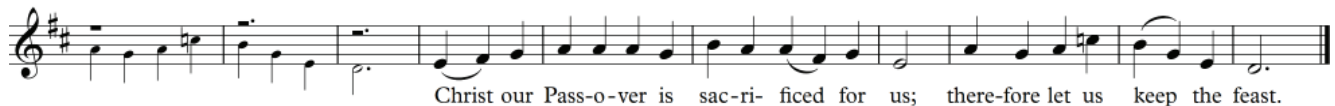
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S156) Near



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

A spotless rose

Herbert Howells
Soloist: Joshua Alan Lindsay

A spotless Rose is blowing
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest maid;
For through our God's great love and might
The blessed babe she bare us
In a cold, cold winter's night.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 56 (vv. 1-4) O come, O come, Emmanuel

VENI, VENI, EMMANUEL

THE DISMISSAL

BCP, p. 366

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY Dialogue sur les Mixtures from *Suite Brève pour Orgue*

Jean Langlais

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Dr. David Barr; and the Rev. Sarah Puryear

Verger David Puryear

Acolytes Mac Callen, Louis Gannon, Will Gannon, and Belle Yeagle

Lector Craig Laine

Oblation Bearers The Golann Family: Joanne, David, Matthew, and Catherine

Lay Eucharistic Ministers Lisa Dordal, Eric Grasman, Brad Pendleton, and Ella Redkevitch

Greeter Harry Allen, Nancy Dugger, and Kristen Gallimore

The Advent Greens in the Nave are given to the Glory of God and in loving memory of E. Bronson Ingram by Martha Ingram and family.

The aumbry candle in the Nave is given to the Glory of God and in memory of Agnes Fair by St. George's Altar Guild.

The Advent Greens in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of Betty Ann Stumb by St. George's Altar Guild.

MUSIC NOTES

There are many musical choices for the First Sunday of Advent. *Steal away to Jesus* is a well-known African American spiritual that is perfectly suited as a response to our gospel reading today. It also has an interesting connection to Nashville as the song was popularized by the Jubilee Singers from the Fisk University. Interestingly the choral version we sing today is written by British composer Michael Tippett (1905-1998), who successfully captured the melody and character of this spiritual. *A Spotless Rose* by Herbert Howells (1892-1983) connects us with today's Old Testament reading, highlighting the "righteous Branch to spring up for David." You will hear the music weave in fluid motion, mimicking the branches growing out from the root. The piece is filled with beautiful harmonies which embody the signature musical language of the composer.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, and the Province of the Episcopal Church of South Sudan.

In the Episcopal Church, we pray for Sean, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Church of the Advent in Nashville.

In our community, we pray for First Evangelical Lutheran Church.

In our parish, we pray for the participants, chairs, and volunteers of our Advent Wreath Party; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading - Hampton Hall
The Rule of Life - Johnson Hall
Building Habits of Faith as a Family - Dandridge Hall
Seniors & Grandparents Forum - Room 218
Learning About Effective Prayer - Room 202
Ethics, Theology & Conversation - Conference Room

YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN

Grow Kids (Pre-K 3s & 4s) - Room 112
Grow Kids (Pre-K 5s & Kindergarten) - Rooms 114
The Gospel Project (1st Grade) - Room 223
The Gospel Project (2nd Grade) - Room 206
The Gospel Project (3rd Grade) - Room 203
The Gospel Project (4th Grade) - Room 205
The Gospel Project (5th & 6th Grade) - Room 204



St. George's 101 Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community. Our next event is Tuesday, December 3 at 6:00pm – details and registration online at stgeorgesnashville.org/welcome.

Christmas Flower Offering Each year, church members are invited to make a special Christmas flower offering in memory or in honor of a loved one. Donate using flower envelopes in the pews or online at stgeorgesnashville.org/news no later than Sunday, December 15.

Annual Christmas Party Join old and new friends at this festive, adults-only event in the Bradford Gallery & Jones Rotunda. We invite you to bring a new, unwrapped toy for St. Luke's and wear your festive attire for an evening of celebration with your church. This event is \$25 per person — please register and pay online at stgeorgesnashville.org/news. You may also bring a check for \$25 per guest to the church office no later than Tuesday, December 3.

St. Luke's Toy Drive We invite you to participate in this year's toy drive by bringing a new, unwrapped toy for a child 0-18. We'll collect your donations in bins around the church from November 24 through December 8. Your donation ensures that families with limited means don't have to choose between rent and food or a gift for their children during the holidays.

NEW! Prayer and Presence: A Service of Healing and Restoration Join us on December 4 for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. Led by Margery Kennelly and Joe Ananias, we'll

gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday, December 7, and/or to set up worship and serve the meal on Sunday, December 8, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Lessons & Carols The Service of Nine Lessons & Carols proclaims the joy and wonder of the Advent season with Scripture readings, carols, and hymns featuring all three of our choirs. Join us on Sunday, December 8 at 5:30pm for an organ prelude of seasonal carols as you prepare your heart for this musical feast. This service is a well-attended favorite, so please arrive early, and join us for a reception afterward.

Men's Canoe Adventure – Interest Meeting With Colin Ambrose and David Barr joining the journey, this men's fellowship adventure in Utah offers a unique opportunity to strengthen bonds and create lasting memories amidst nature's beauty. Mark your calendars for our trip from September 8 to 14, 2025. Attend our interest meeting on Wednesday, December 11 from 7:00-7:45am in Johnson Hall. More details are online at stgeorgesnashville.org/men.

Mission Day We are gearing up for Christmas with our next Mission Day! On Saturday, December 14, volunteer teams will meet at the church before dispersing around the city to support our partners and share Christmas joy in all sorts of ways. From delivering Christmas gifts to singing carols, every task will make a meaningful difference in the lives of our fellow Nashvillians. New this season: wheelchair ramp construction and food delivery. Volunteer spots are limited – sign up online at stgeorgesnashville.org/outreach.

Clergy Cocoa Bar As we savor the beautiful Advent season, we know there's a cultural push toward busyness. Take a moment to slow down on Sunday mornings by joining the clergy in for fellowship over steaming mugs of cocoa or coffee. They'll be decked out and ready to serve you on Sundays, December 15 and 22 at 10:05am in Hampton Hall.

Silent Night: A Service of Remembrance, Hope, and Healing This service of prayer on Sunday, December 15 makes space for those seeking God's healing as we look forward to this holiday season. We welcome anyone at this service, but especially those who find the holidays a challenging time of year. We invite you to join us at 6:00pm for this unique worship service.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Come on Wednesday, December 18, at 9:15pm in the Nave and remain as long as you wish after the service in this quiet space, departing in silence.

Prime Time Luncheon Our annual festive Christmas luncheon and sing-a-long returns on Thursday, December 19 at 11:30am in Hampton Hall. Invite your friends to learn about and sing some of our favorite Advent and Christmas carols. Make your reservation

for \$12 buffet luncheon by Monday, November 18 to 615-385-2150 x 262 or online at stgeorgesnashville.org.

Christmas Eve at Room in the Inn This Christmas Eve, our winter shelter will be open to 12 men from Room in the Inn. We invite you to join us in offering hospitality to them through a warm meal and Christian love on this special night. Details and a link to sign up can be found at stgeorgesnashville.org/riti.

Christmas Eve Services **NEW! 10:00am**; 3:00pm; 5:30pm; and 10:00pm with 9:30pm Choral Prelude. Our new 10:00am morning service on Christmas Eve will be a delight for children and children-at-heart. With a children's homily, festive brass music, and familiar carols, your hearts will be filled with Christmas joy. (You might even leave with a sweet treat from St. Nicholas!) Information about all services can be found online at stgeorgesnashville.org/christmas.

Recycle Your Tree with PTM Our partners at Preston Taylor Ministries are gearing up for their annual Christmas Tree Pick Up. For a small donation, volunteers will collect your tree directly from your curb or driveway and recycle it through Metro Nashville's citywide program. Slots fill up quickly, so act fast. Reserve your spot at prestontaylorministries.org.



Thank you for joining us! Thanks to all those who already have made pledges to the 2025 Annual Campaign for St. George's! By investing in our parish, you are helping to determine how we continue to care for this community and each other. It's not too late to pledge, either via Realm, online or by completing a pledge card and dropping it in an offering plate. Please consider a pledge for 2025 so that our ministries remain strong for the coming year. Thank you.



FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

"But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin." (1 John 1:7, NIV)

This week's reflection is from the Friendship Commission of the Vestry: Our Scripture reminds us that our relationships are profoundly enriched when we pursue a life rooted in God's light. Walking in the light together means choosing to live with honesty, love, and integrity—qualities that deepen our friendships and our faith.

Call to Action: How can you create intentional time with your friends this week to deepen your connection through Christ?

Read more online at stgeorgesnashville.org/friendship.

SILENT NIGHT

A SERVICE OF
HOPE & HEALING

SUNDAY, DECEMBER 15
6:00pm

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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