

*The people's responses are in bold.*

VOLUNTARY *Tranquilly*

*C. Hubert H. Parry*

THE WORD OF GOD

*Please stand, as you are able.*

OPENING HYMN • 405 All things bright and beautiful

ROYAL OAK

OPENING ACCLAMATION

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;  
**And blessed be his kingdom, now and for ever. Amen.**


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymn S280) Powell




1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.



3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have



mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the



Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

*Malachi 3:1-4*

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

**Thanks be to God.**

## PSALM 24:7-10

*chant by J. Barnby*

*The response is sung first by the choir, then by all as indicated.*

Lift up your heads, O ye gates, and the King of glo - ry shall come in.

Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

“Who is this King of glory?” \*

“The Lord, strong and mighty, the Lord, mighty in battle.”

Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

“Who is he, this King of glory?”

“The Lord of hosts, he is the King of glory.”

**Response**

*Please stand, as you are able.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please stand, as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Every Tuesday at Kindergarten Chapel, the students say the following prayers:*

Let us give thanks to God for all he has given us in the earth and sky and sea.

**We thank you, God.**

For our daily food and drink, our homes and families and friends.

**We thank you, God.**

For our minds to think and hearts to love and hands to serve.

**We thank you, God.**

For health and strength to work and rest and play.

**We thank you, God.**

Above all, we give thanks for your love for us through your Son, Jesus Christ.

**We thank you, God.**

*Sung in unison.*

God be in my head, and in my understanding;

God be in mine eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at mine end, and at my departing.

*(Hymn 694) LYTLINGTON*

*Please kneel, as you are able.*

#### CONFESSION OF SIN

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.

**And also with you.**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*In the Highways, in the Hedges*  
*Peace Like a River*  
*What a Mighty God We Serve*

*4 and 5-year-old Kindergartners*  
*Led by Sarah Nuss*

*Please stand, as you are able.*

## AT THE PRESENTATION *The Doxology*

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer C*

*BCP, p. 369*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his Name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.**

#### MUSIC DURING COMMUNION

*Nunc dimittis* from COLLEGIUM REGALE

Herbert Howells  
Soloist: Eli Culley

Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please kneel, as you are able.*

#### THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### THE BLESSING

BCP, p. 366

*Please stand, as you are able.*

#### PROCESSIONAL HYMN • 488 Be thou my vision

SLANE

#### THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.  
**Thanks be to God.**

#### VOLUNTARY *Allegro Maestoso* from SONATA NO. 4

Felix Mendelssohn

## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Margery Kennelly; and the Ven. Dr. Martin Odidi

*Verger* David Puryear

*Acolytes* Mills Dale, Morgan Walker, Reid Dale, and Belle Yeagle

*Lector* Lisa Littlejohn

*Oblation Bearers* The Garrett Family: Emily, Stephen, Ellie, and Olivia

*Lay Eucharistic Ministers* Brad Pendleton, Lisa Dordal, Tom Gormley, and Jonathan Morphett

*Greeters* Harry Allen, Nancy Dugger, and Kristen Gallimore

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Florine DeHart Mercereau by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

## MUSIC NOTE

*Nunc dimittis* [Now you let depart], also known as *The Song of Simeon*, is one of the most beloved biblical texts. It is heard frequently in the Anglican worship tradition as one of the canticles sung daily in Choral Evensong. Many composers have written settings of this text, with some dedicating their settings to important religious institutions. One such institution is King's College in Cambridge, U.K., which is indicated by composers using the title *Collegium Regale*, the school's name in Latin. Herbert Howells (1892-1983) highlights Simeon as the speaker of the text with a tenor solo. Known among vocalists to be extremely taxing with its long phrases, the solo intertwines with the beautiful harmonies of the choir. The canticle finishes with one of the most well-known and stirring settings of the *Gloria Patri* [Glory be to the Father], featuring an exhilarating choral part backed by the full organ.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the office of the Archbishop of Canterbury and the Anglican Church in Aotearoa, New Zealand, and Polynesia.

In The Episcopal Church, we pray for the Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Holy Spirit in Nashville.

In our community, we pray for Congregation Ohabai Sholom at The Temple.

In our parish, we pray for the students, families, and staff of St. George's Kindergarten; the members and wardens of St. George's Vestry; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

We offer thanksgiving for the birth of Margaret Reeves McLeane, daughter of Cate & Will McLeane and granddaughter of Emily & Crom Tidwell III.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Art Dougherty, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Bob Sanders, Jr., David Smith, Noel Sullivan, and Trish Thomas.





Today we celebrate and give thanks for the students, families, and staff of St. George's Kindergarten.

St. George's Kindergarten was established by St. George's Episcopal Church in 1950. Commonly referred to as the largest outreach of the church, our school has an outstanding reputation in the Nashville community and is the largest Episcopal preschool in the country.

Thank you to all of the teachers and staff who foster a lifetime love of learning and love of Jesus in their students!

TEACHERS

Lauren Baird  
 Caroline Blaine  
 Jenny Bruce  
 Amy Campbell  
 Jack Campbell  
 Libby Cheek  
 Cindy Cioffi  
 Courtenay Cline  
 Erika Clingenpeel  
 Susan Crook  
 Melissa Dashiff  
 Shannon Dillard  
 Alisa Donato  
 Amanda Dragan  
 Maggi Dunne  
 Robin Faber  
 Ginny Gibbs  
 Kim Hewitt  
 Kelly Hillenmeyer  
 Morgan Jackson  
 Nancy Jankowski  
 Susan Keilholz  
 Laurine King  
 Melissa Kopald  
 Lockhart Ledbetter

Dabney Ledyard  
 Kay Kay Lee  
 Lisa Littlejohn  
 Erin Lynch  
 Whitney Mauldin  
 Nan Miller  
 Gabriella Mineo  
 Molly Mitchell  
 Katie Morel  
 Brittany Mori  
 Kris Nuss  
 Sarah Nuss  
 Shannon Parker  
 Anne Price  
 Michelle Renaldi  
 Claire Rice  
 Charlotte Ritter  
 Missie Robinson  
 Cortney Rockhill  
 Lisa Saltsman  
 Kristie Sieders  
 Donna Smith  
 Julie Smith  
 Margaret Starling  
 Jamie Vallecorsa  
 Nikki Warndorf

Brielle Webb  
 Laura Wells  
 Abby Westman  
 Nikki Williams

ADMINISTRATION

Zee Pendleton, *Director*  
 Angela Rice, *Asst. Director*  
 The Rev. Dr. David Barr, *Chaplain*  
 Mary Ayers  
 Christine Eppert  
 Lauren McCarthy  
 Liz Osborn  
 Elizabeth Reavis

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL Today at 10:05am

#### ADULTS

*Adult Confirmation & Anglican Christianity* – Hampton Hall  
*Exploring Jesus* – Johnson Hall  
*The Hope of Christian Faith* – Room 222  
*Parenting Series: Building Habits of Faith as a Family* – Dandridge Hall  
*Seniors & Grandparents Forum* – Room 218  
*Applying Scripture to Everyday Life* – Room 202  
*Ethics, Theology & Conversation* – Conference Room

#### YOUTH

9th–12 Grades – Akers Hall  
8th Grade – Youth Confirmation Room  
7th Grade – Room 219

#### CHILDREN

Pre-K 3s - Room 110  
Pre-K 4s & 5s - Rooms 112  
Kindergarten - Rooms 114  
1st Grade – Rooms 223  
2nd Grade – Room 206  
3rd Grade – Room 203  
4th Grade – Room 205  
5th and 6th Grades – Room 204

**New Class! Exploring Jesus** In this class, Joe Ananias will team up with clergy, scholars, and other guests to explore the history, identity, and ongoing ministry of Jesus of Nazareth, the central figure of our faith. We will engage Scripture, church history, theology, art, and music to address pressing questions about Jesus and the claim he makes upon us today. As we explore each topic, our aim will be not simply to learn more about Jesus, but to know and love him more deeply and to worship him more faithfully. Class begins today at 10:05am in Johnson Hall.

**New Class! The Hope of the Christian Faith** What does it mean that Christians will live in a new heaven and a new earth? In the Bible, God describes a future that provides us with hope for our life in Christ and a future in the presence of God. Throughout our lives we face challenges and heartbreaking circumstances, but we are given the opportunity to live with hope as sons and daughters of the King. Join Jason Terhune as we explore N. T. Wright's book *Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church*. Class begins today at 10:05am in Room 222.

**New Vestry Members Elected** Congratulations to our new class of vestry members: Lewis Agnew, Janie Berry, Robert Stewart, and Leslie Ann Wilson.

**In Excelsis Concert Event** Join us Monday, February 3 at 7:30pm for an exciting organ concert presented by Kateri Andress, this year's Organ Scholar. Her program will showcase our organ's sensitive dynamic range—from playful

to powerful—with a selection of English and French Romantic music, including favorite composers like John Ireland and Louis Vierne. A reception follows the performance.

#### **Prayer and Presence: A Service of Healing and Restoration**

Join us on Wednesday, February 5 for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel.

**Seniors Helping Others** This month, our seniors will make Valentine's cards for the girls at Our Little Roses. We'll gather at 10:00am in the Library on Thursday, February 6. Contact Karen Lackey at 615-352-6263 or [lackeykab@gmail.com](mailto:lackeykab@gmail.com) if you can help.

**Church in the Yard** We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food Saturday, February 8 and/or to set up worship and serve the meal on Sunday, February 9 at Church of the Holy Trinity (615 6th Ave. S). Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Our Little Roses Mission Trip Interest Meeting** Traveling to Our Little Roses in Honduras is a great opportunity for families, adults and youth who have completed ninth grade. Our summer mission trip allows us to serve side-by-side with one of our longest-standing outreach partners at this residential home for girls. Learn more about the mission trip at an informal gathering on Sunday, February 9 at 11:00am in the Library. Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Coffee and Conversation** Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, February 13.

**Camino Interest Meeting** While Christian Pilgrimage includes beautiful travel, it is also fruitful in providing a sense of connection to the worldwide community of believers as we draw nearer to God in prayer, silence, and fellowship with other Christians along the way. Join the Rev. Jason Terhune on Thursday, February 13 at 6:00pm in the Conference Room or online to learn more about St. George's upcoming pilgrimage along the Portuguese Way. Details and meeting link found at [stgeorgesnashville.org/camino](http://stgeorgesnashville.org/camino).

**St. George's 101** Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited to attend this special event on Tuesday, February 18 at 6:00pm

as we share how the church will support you and how you can become a part of our community. RSVP for the next event at [stgeorgesnashville.org/welcome](http://stgeorgesnashville.org/welcome).

**Gallery Event with Songwriter Andrew Peterson** The Rabbit Room's Andrew Peterson returns to guide us in a creative reflection of "Made Flesh," the curated visual art exhibit in the Bradford Gallery. Come on Wednesday, February 19 at 5:30pm to view the exhibit in the gallery, then move into Legacy Hall at 6:00pm for an evening of story and song from our guest presenter. This event is free, but registration is required, and tickets are going fast—visit [stgeorgesnashville.org/gallery](http://stgeorgesnashville.org/gallery) to reserve your place.

**Plumbing the Depths of Forgiveness** Men of the church are invited to join with Malone Gilliam on Saturday, February 22 as we explore the richness of forgiveness. This half-day retreat will include time for fellowship and discussion and can set a helpful foundation for us as we prepare for the Lenten season. We'll gather at St. George's and will begin our day with breakfast, concluding before lunch. The cost of the retreat is only \$10—please register online for this meaningful time together. Details at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

**Women's Breakfast: Walking in Faith** Women of all generations are invited to a special breakfast on Thursday, February 27 at 8:30am. Renowned speaker Sarah Condon will lead us as we orient our hearts and minds ahead of the Lenten season. The Rev. Sarah Condon is an Episcopal priest, podcaster, and writer, who writes about forgiveness and the unexpectedness of God's grace in a world that demands brutality. Tables will be assigned to create fellowship across generations so that women can engage with friends and foster new connections as we enter the Lenten season. RSVP online for this \$10 breakfast and request childcare for children five and under, if applicable. Details at [stgeorgesnashville.org/women](http://stgeorgesnashville.org/women).

**Family Event! Mardi Gras Party & Parade** Families with children are invited to our annual Mardi Gras Party on Saturday, March 1 at 5:30pm in Legacy Hall. Our Mardi Gras Party is a celebration for families with children on Saturday evening right before we enter the season of Lent. We'll have pizza and king cake, decorate masks, play games, and more! The next morning, we'll have a parade at The Table led by the king & queen from the night before—complete with Mardi Gras beads! Registration is open for the free event at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Calling all VBS Campers!** Registration is officially open for another exciting summer camp with St. George's VBS. This year, children in Pre-K through 4th graders are invited to explore the great outdoors at VBS 2025: True North. From Tuesday, July 15 to Friday, July 18 we'll learn all about how Jesus is our true North—a faithful friend we can always trust. Don't wait—space is limited for this favorite event. Learn more at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).



## FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

*"That there may be no division in the body, but that the members may have the same care for one another." (1 Corinthians 12:25)*

**This week's reflection is from Mary Jackson:** Scripture tells us that God cares for the birds of the air and even knows the number of the hairs on our heads. The example we are given points us to the care we must exercise to make sure that there is no division in the body, that is, the Church.

**Invitation:** Make time this week to check in on someone who may feel overlooked. Let them know they are valued and loved as an essential part of God's family. Spend time in prayer, asking God to heal divisions and bring His people together in mutual love and care for one another.

Read the full reflection online at [stgeorgesnashville.org/friendship](http://stgeorgesnashville.org/friendship).

**Spam Email Reminder** We all receive suspicious emails from time to time. Please remember that St. George's staff will only communicate with you using email addresses ending in [@stgeorgesnashville.org](mailto:@stgeorgesnashville.org). If you receive a suspicious email from any other email address, we suggest you delete it. When in doubt, please call the church office (615-385-2150) to confirm the correct email address for any of our staff before responding. Never give out personal data, credit card or bank account information, or purchase gift cards in response to these emails.



**Thank you for your generosity!** The new year brings with it new opportunities to engage in the life of our parish. We thank all those who have made pledges for 2025, enabling us to maintain and grow our ministries. It is not too late to pledge! We invite you to join your fellow parishioners who already have made pledges. Use the QR code found here, or simply contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org). Note: Pledges do NOT renew automatically. Please renew your pledge today!

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Jason Terhune, Associate Rector  
The Rev. Joe Ananias, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Kendall Facer, Dir. of Outreach  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

Lewis Agnew  
Janie Berry  
Elizabeth Cox  
Louis Garrard  
Eric Grasman  
Patricia Haerberle  
Will Newman  
Robert Stewart  
Breck Wheeler  
Greg Wilber  
Leslie Ann Wilson  
Laura Wright  
Shannon LeRoy, Treasurer

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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