

The people's responses are in bold.

VOLUNTARY *Carillon*

A. Herbert Brewer

THE WORD OF GOD

Please stand, as you are able.

OPENING HYMN • 304 I come with joy to meet my Lord

LAND OF REST

OPENING ACCLAMATION

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymn S280) Powell




1. Glo - ry to God in the high - est, and peace__ to his peo-ple on earth. 2. Lord God, heaven-ly



King, al - might y__ God and Fa - ther, we wor - ship you, we give you thanks, we praise you_ for your glo - ry.



3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have



mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the



Ho - ly One,__ you a- lone__ are the Lord, 7. you a - lone are the Most__ High, Je - sus



Christ, with the Ho - ly Spi- rit, in the glo - ry of God__ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

1 Corinthians 15:35–38, 42–50

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

Thanks be to God.

PSALM 37:1–4, 9–12, 41–42

chant by J. Goss

The response is sung first by the choir, then by all as indicated.

Take de-light in the Lord, and he will give you your heart's de-sire.

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
For they shall soon wither like the grass, *
and like the green grass fade away.
Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
Take delight in the Lord, *
and he shall give you your heart's desire.

Response

Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
But the lowly shall possess the land; *
they will delight in abundance of peace.
But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

Response

Please stand, as you are able.

SEQUENCE HYMN • 445 Praise to the Holiest in the height

GERONTIUS

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Luke 6:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the selection of the Archbishop of Canterbury; Sean, our Presiding Bishop; John, our Bishop; for this gathering; and for all ministers and people. We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs. Pray for the Church. Lord, in your mercy,

Hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We especially pray for Donald, our President; Bill, our Governor; Freddie, our Mayor; the members of our parish in the armed forces serving our country; our enemies and those who wish us harm; and those affected by violence and conflict around the world. Pray for justice and peace. Lord, in your mercy,

Hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Art Dougherty, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Carolyn Sheffield, David Smith, and Trish Thomas. Pray for those in any need or trouble. Lord, in your mercy,

Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Lord, in your mercy,

Hear our prayer.

I ask your prayers for the departed, especially Bob Kitchel. Pray for those who have died. Lord, in your mercy,

Hear our prayer.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Lord, in your mercy,

Hear our prayer.

Silence

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Give almes of thy goods

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

BCP, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his Name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

The Beatitudes

Arvo Pärt

Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you
and shall say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 657 Love divine, all loves excelling

HYFRYDOL

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Prelude in C*

Edward C. Bairstow

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; the Ven. Dr. Martin Odidi; and the Rev. Richard Kew
Verger David Puryear

Acolytes Mary Moulton Ward, Anne Harris Menge, William Menge, and Carolyn Perry

Lector Jan Allison

Oblation Bearers The Nelson Family: Joey, PReNTiss, Lillian, and Willa

Lay Eucharistic Ministers Ella Redkevitch, Tom Gormley, Eric Grasman, and Joe King

Greeters Luanne & Gary Waltemath and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in loving memory of Jane & Ben Sloan by their children and grandchildren.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Edwin F. DeMoss by Suzanne DeMoss Pendergrass and Steven Pendergrass.

MUSIC NOTE

The offertory anthem is written by Renaissance composer Christopher Tye (d. 1572). Composers from this time period are often called “Tudor composers,” after the House of Tudor in England. The musical language of this era is one of the finest examples of English music—clear in text and subtle in expression. In *Give almes of thy goods*, gentle lyrical lines bring out the text with the different vocal parts mimicking one other to fluid continuous phrases, which is quite typical of the style of the Tudor period. The communion anthem, *The Beatitudes*, is a unique piece by contemporary composer Arvo Pärt (b. 1935). You may wonder, “Wait, weren’t the Beatitudes from the gospel from last Sunday?” We intentionally planned to sing this anthem this Sunday because the gospel reading today is a continuation of that important teaching telling us how we as Christians should live our lives. This anthem sounds different from the type music we usually sing, and you are encouraged to listen in a different way. Instead of searching for a melody, listen how the text of the Beatitudes is presented with the serene musical tones, silences, and gentle dissonances.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the selection of the Archbishop of Canterbury and the Anglican Episcopal Church of Brazil.

In The Episcopal Church, we pray for the Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Redeemer in Shelbyville.

In our community, we pray for Belle Meade United Methodist Church.

In our parish, we pray for the Women’s Ministries of St. George’s; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

PARISH-WIDE

PANCAKE SUPPER

\$7 PER
PERSON

TUESDAY, MARCH 4

5:30-7:00PM

IN LEGACY HALL

*Unlimited eggs, sausage, and
pancakes with all the fixin's!*

Ticket sales & tips support St. George's Youth Ministry



TICKETS

**YOUTH
SIGN-UP**



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Today at 10:05am

ADULTS

Adult Confirmation & Anglican Christianity – Hampton Hall
Exploring Jesus – Johnson Hall
The Hope of the Christian Faith – Room 222
Parenting Series: The Birds & Bees Course – Dandridge Hall
Seniors & Grandparents Forum – Room 218
Applying Scripture to Everyday Life – Room 202
Ethics, Theology & Conversation – Conference Room

YOUTH

9th–12 Grades – Akers Hall
8th Grade – Youth Confirmation Room
7th Grade – Room 219

CHILDREN

Pre-K 3s - Room 110
Pre-K 4s & 5s - Rooms 112
Kindergarten - Rooms 114
1st Grade – Rooms 223
2nd Grade – Room 206
3rd Grade/Communion Class – Room 203
4th Grade – Room 205
5th and 6th Grades – Room 204

TONIGHT! Special Choral Evensong with Sewanee In our ongoing desire to partner with other ensembles and organizations, we welcome the University Choir from Sewanee this evening, February 23 at 5:00pm. In tandem with our own choristers and lay clerks, this Evensong led by two choirs will boast more than 90 singers, two conductors, and three organists—all leading worship at St. George's for the first time together. The service will include the *Collegium Regale* canticles by Herbert Howells as well as Parry's *I was glad*. Join us to give glory to God at this special worship experience.

Family Event! Mardi Gras Party & Parade Families with children are invited to our annual Mardi Gras Party on Saturday, March 1 at 5:00pm in Legacy Hall. Our Mardi Gras Party is a celebration for families with children on Saturday evening right before we enter the season of Lent. We'll have pizza and king cake, decorate masks, play games, and more! The next morning, we'll have a parade at The Table led by the king & queen from the night before—complete with Mardi Gras beads! Registration is open for this free event at stgeorgesnashville.org/children.

Service of Remembrance All are invited to a Service of Remembrance in the Chapel on Sunday, March 2 at 10:15am. This brief but beautiful service offers an opportunity to honor our grief and remember those we've lost.

You're invited to the annual Pancake Supper! Bring your whole family and join us in Legacy Hall on Tuesday, March 4 for an evening of parish-wide fellowship and a hot

breakfast as we celebrate Shrove Tuesday (the day before Ash Wednesday) and support St. George's Youth Ministry. Our youth volunteers will be manning the griddles from 5:30 to 7:00pm—come by anytime for a feast of unlimited eggs, sausage, and pancakes with all the fixin's. Breakfast-for-Dinner is \$7.00 per person, and all proceeds go toward trip scholarships for the youth that helped serve. Help us plan by buying your ticket early at stgeorgesnashville.org/pancakes.

Ash Wednesday Services on Wednesday, March 5

7:00am | Holy Eucharist & Imposition of Ashes in the Nave
12:00pm | Imposition of Ashes in the Nave (Nursery available)
5:00pm | Children's Service & Imposition of Ashes in Legacy Hall
6:00pm | Imposition of Ashes in the Nave (Nursery and childcare available)
In lieu of the usual 10:00am Wednesday Healing Service, prayer ministers will be available following the Noon Ash Wednesday Service.

Seniors Helping Others Join us Thursday, March 6 for a field trip to volunteer at DG PENCIL Box at 10:00am. If you can help, contact Karen Lackey for details about traveling with the group (lackeykab@gmail.com or 615-352-6263).

Lenten Dinners & Conversation This year's Lenten table conversations will center around "Made Flesh," a curated visual art exhibit in the Bradford Gallery. Each week we invite you to join us for a meal and guided conversation from guest speakers including Wesley Vander Lugt, Professor of Theology at Gordon Conwell Theological Seminary, and Elissa Weichbrodt, Associate Professor of Art and Art History at Covenant College. We will gather on Wednesdays, March 12, March 19, and April 9 at 5:30pm. RSVP for dinner each week at stgeorgesnashville.org/lent.

Prayer and Presence: A Service of Healing and Restoration Join us for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We typically gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel. Please note that our next offering will be March 12.

Walking the Camino: The Portuguese Way If you are interested in the learning more about the pilgrimage in September but missed the interest meeting, never fear—it's not too late to sign up. Please reach out to Jason Terhune directly to add your name to the list of interested participants. You may also visit stgeorgesnashville.org/camino for general information about the trip. Contact Jason at jason.terhune@stgeorgesnashville.org or 615-385-2150 x 215.

Men's Green River Canoe Adventure Embark on an unforgettable men's canoe trip along the stunning Green River in Utah, navigating the breathtaking Labyrinth and Stillwater Canyons. Enjoy two nights in Moab and five days of adventure on the river, complete with first-class meals. This men's fellowship adventure offers a unique opportunity to strengthen bonds and create lasting memories amidst nature's beauty. Join us for an enriching experience that blends adventure with purpose! Complete the registration online at stgeorgesnashville.org/men and reserve your place with a \$500 deposit. Space is limited.

Calling all VBS Campers! Registration is officially open for another exciting summer camp with St. George's VBS. This year, children in Pre-K through 4th graders are invited to explore the great outdoors at VBS 2025: True North. From Tuesday, July 15 to Friday, July 18 we'll learn all about how Jesus is our true North—a faithful friend we can always trust. Don't wait—space is limited for this favorite event. Learn more at stgeorgesnashville.org/children.



Thank you for your generosity! We thank all those who have made pledges for 2025, enabling us to maintain and grow our ministries. It is not too late to pledge—use the QR code here, or simply contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org. Please note that your pledges from 2024 do not renew automatically. Please renew your pledge today!



FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

"Address one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart." (Ephesians 5:19)

This week's reflection is from Natalie Blaess: Although we may not be in heaven right now, we can act as though we are. We can pray to God, serve our communities with kindness, and listen to what others have to say. By doing so, we show our passion and loyalty in our beliefs, hopefully reaching our fullest potential in our Lord.

Invitation: What hymns or songs help you worship God? Childhood favorites may spring to mind. Try once or twice during the day to sing to the Lord with all your heart, even if you are singing to yourself in your head. Can you create a playlist of songs that help you worship God?

Read the full reflection online at stgeorgesnashville.org/friendship.



ASH WEDNESDAY

WEDNESDAY, MARCH 5

7:00am
Holy Eucharist
& Imposition of Ashes
in the Nave

5:00pm
Children's Service
in Legacy Hall

12:00pm
Imposition of Ashes
in the Nave
Nursery available

6:00pm
Imposition of Ashes
in the Nave
Nursery and childcare available

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Will Newman, Senior Warden
Greg Wilber, Junior Warden
Patricia Haerberle, Welcoming Commissioner
Elizabeth Cox, Fellowship Commissioner
Breck Wheeler, Friendship Commissioner
Lewis Agnew
Janie Berry
Louis Garrard
Eric Grasman
Robert Stewart
Leslie Ann Wilson
Laura Wright
Shannon LeRoy, Treasurer
Morgan Hillenmeyer, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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