

ST   
GEORGE'S  

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EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER THE EPIPHANY  
THE BAPTISM OF OUR LORD

HOLY BAPTISM AND  
THE HOLY EUCHARIST: RITE II

JANUARY 12, 2025  
8:45AM

***Welcome to St. George's Episcopal Church*** on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early Church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

*The people's responses are in bold.*

OPENING VOLUNTARY *Five Short Pieces, III. Andante tranquillo*

*Percy W. Whitlock*

## THE WORD OF GOD

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*Please stand, as you are able.*

OPENING HYMN • 76 On Jordan's bank the Baptist's cry

*WINCHESTER NEW*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p. 299*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

COLLECT OF THE DAY

*BCP, p. 214*

The Lord be with you.

**And also with you.**

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated.*

THE READING

*Isaiah 43:1-7*

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

**Thanks be to God.**

The response is sung first by the choir, then by all as indicated.

A musical staff in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'A - scribe to the Lord glo - ry and strength.' are written below the staff. The word 'GPS' is written above the final note.

Ascribe to the Lord, you gods, \*  
 ascribe to the Lord glory and strength.  
 Ascribe to the Lord the glory due his Name; \*  
 worship the Lord in the beauty of holiness.  
 The voice of the Lord is upon the waters; the God of glory thunders; \*  
 the Lord is upon the mighty waters.  
 The voice of the Lord is a powerful voice; \*  
 the voice of the Lord is a voice of splendor. **Response**

The Lord sits enthroned above the flood; \*  
 the Lord sits enthroned as King for evermore.  
 The Lord shall give strength to his people; \*  
 the Lord shall give his people the blessing of peace. **Response**

Please stand, as you are able.

SEQUENCE HYMN • 121 Christ, when for us you were baptized

CAITHNESS

*Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

Luke 3:15-17, 21-22

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glorify to You, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

The Rev. J. Malone Gilliam

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

*Please stand, as you are able, for the procession to the baptistry.*

**Celebrant** The candidates for Holy Baptism will now be presented.

*The candidates unable to answer for themselves are presented individually by their Parents and Godparents.*

**Parents & Godparents** I present *N.* to receive the Sacrament of Baptism.

*When all have been presented, the Celebrant asks the following of the parents and godparents.*

**Celebrant** Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Parents & Godparents** I will, with God's help.

**Celebrant** Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents & Godparents** I will, with God's help.

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.*

**Question** Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer** I renounce them.

**Question** Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer** I renounce them.

**Question** Do you renounce all sinful desires that draw you from the love of God?

**Answer** I renounce them.

**Question** Do you turn to Jesus Christ and accept him as your Savior?

**Answer** I do.

**Question** Do you put your whole trust in his grace and love?

**Answer** I do.

**Question** Do you promise to follow and obey him as your Lord?

**Answer** I do.

*After all have been presented, the Celebrant addresses the congregation.*

**Celebrant** Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** **We will.**

**Celebrant** Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

### THE BAPTISMAL COVENANT

BCP, p. 304

**Celebrant** Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**Celebrant** Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**  
*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**  
*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**  
*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**  
*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

*BCP, p. 305*

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**  
*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**  
*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**  
*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

*BCP, p. 306*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*BCP, p. 307*

*The candidates are presented by name to the Celebrant, who then pours water upon them.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross.*

*Celebrant* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*The Godparents are presented with a candle.*

*Celebrant* Receive the light of Christ. Bear it faithfully in the world.

*After all have been baptized, the Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE CALL

*Alexander Brent Smith*

*Please see Hymn 487 for text.*

## THE PEACE

*BCP, p. 308*

The peace of the Lord be always with you.

**And also with you.**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*The Baptism of Jesus*

*Peter Hallock*

*Soloist: Mareike Sattler*

*Jesus autem hodie regressus est a Jordane.* [Jesus returned today from the Jordan.]

When Jesus Christ baptised was,  
The Holy Ghost descended with grace;  
The Father's voice was heard in this place:  
*Hic est Filius meus, ipsum intende.* [This is my Son, listen to him.]

There were three Persons and one Lord,  
The Son baptised with one accord,  
The Father said this blessed word:  
*Hic est Filius meus, ipsum intende.*

Now, Jesu, as thou art both God and Man,  
And were baptised in from Jordan,  
At our last end we pray thee, say then:  
*Hic est Filius meus, ipsum intende.*

*Please stand, as you are able.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer C*

*BCP, p. 369*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**



From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, holy, holy*

*(Hymnal S129) Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est. \_\_\_\_\_

*Please kneel or remain standing, as you are able.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his Name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

## MUSIC DURING COMMUNION

*The blessed Son of God**Ralph Vaughan Williams*

The blessed Son of God only in a crib full poor did lie;  
With our poor flesh and our poor blood was clothed that everlasting good.  
*Kyrie eleison.* [Lord, have mercy.]

The Lord Christ Jesu, God's Son dear, was a guest and a stranger here;  
Us for to bring from misery, that we might live eternally.  
*Kyrie eleison.*

All this did he for us freely, for to declare his great mercy;  
All Christendom be merry therefore, and give him thanks for evermore.  
*Kyrie eleison.*

*Please kneel, as you are able.*

## THE POSTCOMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

## THE DISMISSAL

BCP, p. 339

Let us go forth in the name of Christ.

**Thanks be to God.**

CLOSING VOLUNTARY *Allegro in D minor*

Charles V. Stanford

## WORSHIP NOTES

*Clergy* The Rev. Margery Kennelly, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Colin Ambrose; and the Ven. Dr. Martin Odidi  
*Verger* Kris Moore

*Acolytes* Reiling Hillenmeyer, Maggie Hundley, Lucy Hundley, and Avery Zeglarski

*Lector* Edward Playfair

*Lay Eucharistic Ministers* Jason Callen, Red Martin, Ella Redkevitch, and Greg Wilber

*Greeters* De Dawkins, Jane & Joe Andrews, and Christy Dismukes

The flowers in the Nave are given to the Glory of God and in loving memory of Caroline Gray Trabue by her family.

## MUSIC NOTE

Today's dramatic musical setting of the story of *The Baptism of Jesus* is written by Peter Hallock (1924-2014), an American composer known for his tenure at St. Mark's Cathedral, Seattle. A soloist tells the story of the baptism in English with the choir responding in Latin in an austere fashion. The composer uses beautifully flowing lines for the soloist against clashing and dissonant chords to depict the mysterious and awesome event that took place. Ralph Vaughan Williams (1872-1958) was a prominent English composer whose influences came from English folk song as well as the English Tudor period. Some of his notable compositions that are more familiar may include *THE OLD 100TH* hymn tune and *O Clap Your Hands*. His anthem *The Blessed Son of God* is an *a capella* work from his Christmas Cantata *Hodie*, meaning "today" as in "Christ is born today." This anthem is a reflection of today's Gospel reading with beautifully flowing rhythms and warm harmonies. This morning, the communion anthem is conducted by our Organ Scholar, Kateri Andress.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the office of the Archbishop of Canterbury and the Church in the Province of the West Africa.

In The Episcopal Church, we pray for the Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Holy Trinity in Nashville.

In our community, we pray for Brook Hollow Baptist Church.

In our parish, we pray for those baptized today; the visitors and the artists of our current art exhibition in the Bradford Gallery; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, David Smith, Noel Sullivan, and Trish Thomas.

We pray for those faithfully departed, especially Ruth Adkins.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL Today at 10:05am

#### ADULTS

*Demystifying the Trinity* – Johnson Hall (January 5–19)  
*Adult Confirmation & Anglican Christianity* – Hampton Hall  
*Parenting Series: Building Habits of Faith as a Family* – Dandridge Hall  
*Seniors & Grandparents Forum* – Room 218  
*Applying Scripture to Everyday Life* – Room 202  
*Ethics, Theology & Conversation* – Conference Room

#### YOUTH

*Sermon on the Mount* (9th–12 Grades) – Akers Hall  
*Confirmation* (8th Grade) – Youth Confirmation Room  
*New Testament Saints* (7th Grade) – Room 219

#### CHILDREN (*The Gospel Project*)

Pre-5 3s and 4s – Room 112  
Pre-K 5s and Kindergarten – Rooms 114  
1st Grade – Rooms 223  
2nd Grade – Room 206  
3rd Grade – Room 203  
4th Grade – Room 205  
5th and 6th Grades – Room 204

**TODAY! Demystifying the Trinity** Do you ever feel like our affirmation of God as Father, Son, and Holy Spirit is hard to grasp? Confusing? Maybe not even necessary? St. George's former Senior Associate Rector and author Tim Jones has explored such questions for decades. He has made some exciting discoveries about how much difference this ancient Christian belief can make, bringing to our praying a new vitality—and how it answers our deepest questions about being loved. Please join us for this special 3-part class on Sundays, January 5-19 at 10:05am in Johnson Hall.

**TODAY! Our Little Roses Interest Meeting** Ready to learn more about this decades-long, relational ministry with the girls at Our Little Roses in Honduras? Please join us for an information session to learn more about this wonderful outreach and ask questions about upcoming mission trips that occur twice each year. We'll gather in the church library at 11:00am on Sunday, January 12.

**TODAY! Choral Evensong** At Choral Evensong, we are invited to reflect on texts from the Bible as our souls are stirred up in musical worship with praise and thanksgiving. Join us tonight at 5:00pm in the Nave for this special time of music and prayer.

**Donation Drive for Room in the Inn** The coldest season of the year has arrived! Help us restock our Room in the Inn closet with the most-needed items this critical ministry providing housing, food, and hospitality. Your donations of items including casual warm winter clothing, personal care items, and twin sheets, will all support our care of men in

the community. Visit [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach) for a complete list of items, as well as links to purchase online.

**Prime Time Luncheon, Thursday, January 16** The Rev. Malone Gilliam joins us as our guest speaker for “The Boy from Southwest Texas: A Travelogue of the Trans-Pecos and Big Bend.” Come and hear from your rector as you have not heard from him before. Please make your reservation for lunch by Monday, January 13 at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or 615-385-2150 x 262.

**New Bradford Gallery Art Exhibit: Made Flesh** At the center of our story is God who became flesh to give his life for the life of the world. Our new exhibit opening in January explores how that act invites us to cherish our sensory experience. Guest Curator Jered Sprecher has assembled five visual artists whose work focuses on the significance of our embodied encounter with the world around us. The work is varied and beautiful, and it opens our eyes to the preciousness of what we might take for granted or overlook altogether. You are invited to view this exciting new exhibit at our Opening Reception on Friday, January 17 at 5:30pm.

**Newcomer Gathering** Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library on Sunday, January 19.

**Family Fellowship** In lieu of traditional Sunday school gatherings for children and youth, we invite the whole family to join us in the Jones Rotunda at 10:05am for fellowship on Sunday, January 19. We'll share coffee and treats together—you are welcome to bring a treat to share, or just bring yourselves.

**Compline** This brief and beautiful service is set in a darkened church and sung by a small men's choir. Come on Sunday, January 19, at 6:00pm in the Nave and remain as long as you wish after the service in this quiet space, departing in silence.

**Fall Prevention Class** Back by popular demand, this class on January 23 will provide helpful tools for yourself or someone you love. Join us in Johnson Hall at 11:30am for practical tips and tricks to move safely in your environment. This course is offered as part of our Lunch & Learn: Health Matters series, sponsored by Senior Ministries. RSVP for the \$12 lunch at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling 615-385-2150 x 262.

**Men's Event: Pizza & Brews** Join Malone Gilliam for a beverage and a slice at Tailgate's Headquarters location on Charlotte Pike on Thursday, January 23 at 5:00–7:00pm. RSVPs requested online to help us plan for you. See you there!

**Vestry Election & Annual Meeting** Please join us in gratitude for this year's slate of vestry nominees: Lewis Agnew, Janie Berry, Robert Stewart, and Leslie Ann Wilson. These nominees have been thoughtfully and prayerfully chosen by your vestry nominating committee. Join us to participate in the election for this slate and celebrate our ministry successes from 2024 in the Annual Meeting on Sunday, January 26 at 10:05am in Legacy Hall.

**The Spirituality of Habit** Justin Whitmel Earley, author of books studied in two of our Sunday school classes this fall, will join us for a special event on Thursday, January 30. You're invited to join us for *The Spirituality of Habit* as we continue the conversation on how our ordinary habits form us and our families. We'll gather for a light reception at 5:30pm then enjoy the presentation at 6:00pm in Legacy Hall. This event is for everyone—not just parents! Invite a friend and make your reservation online for this free event at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

**Essentials: The Gospel of Luke** Join us as we go deep into the structure, theology, and practical significance of Luke's gospel. Luke's portrayal of Jesus is remarkable in that it reveals the parabolic teachings of Jesus and his unyielding attention to the sick, the poor, and the brokenhearted. We discover the rich compassion Jesus has on our human condition of fragility and brokenness. Sign up now for this exciting new study coming in January. Details at [stgeorgesnashville.org/essentials](http://stgeorgesnashville.org/essentials).



## FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

*"And pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working." (1 Peter 4:9)*

**This week's reflection is from Ridge Barr:** A healthy, theocentric church community rallies to support, not shame, those struggling with sin and suffering. As faithful Christians, we must remain continually attentive to the needs of others through prayer.

**Invitation:** How can you pray on a daily basis for others? Do you keep a prayer journal or list? Take some time this week to look through *The Book of Common Prayer*. Is there someone in particular you can pray for this week?

Read the full reflection online at [stgeorgesnashville.org/friendship](http://stgeorgesnashville.org/friendship).



GOSPEL OF LUKE

# Essentials

***New Bible study groups  
launch January 27.***

***Sign up now at  
[stgeorgesnashville.org/essentials](http://stgeorgesnashville.org/essentials).***



## THANK YOU FOR JOINING US!



Thanks to all those who have made pledges to the 2025 Annual Campaign for St. George's. Your investment in our parish determines how we are able to do ministry for the new year. About 600 families and individuals have made pledges for 2025. Join us in caring for your church family by making your pledge today. Visit our website or simply contact Catherine Beemer, Director of Parish Giving, to make your pledge: [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) or [stgeorgesnashville.org/annual-campaign](http://stgeorgesnashville.org/annual-campaign).

P.S. Pledges do not renew automatically; please renew your pledge every year.

*\*This list reflects pledges received as of noon on Wednesday, January 8.*

John & Mia Abernathy	Travis & Jani Bowen	Barbara Daane	Greg & Kendall Flanagan	Harris & Kylie Haworth
Alan & Lorraine Abrams	Richard & Judith Bracken	Bob & Luann Daggett	Andrew & Allison Fletcher	John & Anita Hayes
Dillard & Susan Adams	Robert & Alice Brackenbury	Bert & Margie Dale	Matt & Anne-Taylor Fones	Martha Hayworth
Dillard & Erica Adams Jr.	Tooty Bradford	Laura Dale	Jeff & Lorrie Forgey	Jack & Tonna Heath
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Gareth & Julia Aden	Helen Bransford	Dennis & Amy Daniels	Steve & Phyllis Fridrich	Alex & Mary Helman
Lewis & Katie Agnew	Jerry & Denis Brock	David & Delia Darst	John & Julie Funkhouser	Jim & Kathie Henning
Brad & Suzanne Alexander	Molly Bronaugh	John & Sarah Daugherty	Phil Gaines	David & Mary Helen Hepner
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Harry & Pam Allen	Jay & Laura Brothers	Ben & Nancy Davidson	Daniel & Mimi Gannon	Shirley Hercules
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Jan Allison	Mark & Lauren Brueggen	Anne Davis	Louis & Karlen Garrard	Henry & Sallie Hillenmeyer
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Colin & Trisha Ambrose	Tony & Norma Jean Bueschen	Ralph & Suann Davis	Stephen & Emily Garrett	Taylor & Kelly Hillenmeyer
Joe & Christina Ananias	Jeffrey & Kemp Buntin	Steve & Jan Davis	Luther & Dot Gause	William & Jennifer Hinds
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Bill & Lin Andrews	Skip & Karen Burris	Bill & Mimi DeCamp	Tom & Nancy Getten	Kim & Jimmy Holbrook
Jodi Andrews	Brendon & Emily Caballero	Joe & Jan DeLozier	Tim & Susie Gianikas	Robert & Helen Holland
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Schaik  
Emely Zelaya  
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The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Dir. of Children's Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
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Jonathan Morphett, Outreach Commissioner  
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## CONNECT WITH US



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## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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