

The people's responses are in bold.

VOLUNTARY *Andante soavemente e dolce*

Charles MacPherson

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 135 Songs of thankfulness and praise

SALZBURG

OPENING ACCLAMATION

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymn S280) Powell




1. Glo - ry to God in the high - est, and peace__ to his peo-ple on earth. 2. Lord God, heaven-ly



King, al - mighty y__ God and Fa - ther, we wor - ship you, we give you thanks, we praise you_ for your glo - ry.



3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have



mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the



Ho - ly One,__ you a- lone__ are the Lord, 7. you a - lone are the Most__ High, Je - sus



Christ, with the Ho - ly Spi- rit, in the glo - ry of God__ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

PSALM 36:5-10

chant by J. Goss

The response is sung first by the choir, then by all as indicated.

Hap - py are they who
dwell in Your house; they will al - ways be prai - sing You.

Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
They feast upon the abundance of your house; *
you give them drink from the river of your delights.

Response

For with you is the well of life, *
and in your light we see light.
Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Response

Please stand, as you are able.

SEQUENCE HYMN • 315 Thou, who at thy first Eucharist didst pray

SONG 1

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Jason Terhune

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the office of the Archbishop of Canterbury; Sean, the Presiding Bishop; John, our Bishop; for this gathering; and for all ministers and people. We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs. Pray for the Church. Lord, in your mercy,

Hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We especially pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; the members of our parish in the armed forces serving our country; our enemies and those who wish us harm; those affected the wildfires in the Greater Los Angeles area; and those affected by violence and conflict around the world. Pray for justice and peace. Lord, in your mercy,

Hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We especially pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Ruth Hagerty, Mary Jackson, Rob McNeilly, Susan Narramore, Acra Samuels, David Smith, Noel Sullivan, and Trish Thomas. Pray for those in any need or trouble. Lord, in your mercy,

Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Lord, in your mercy,

Hear our prayer.

I ask your prayers for the departed, especially Robert Moore. Pray for those who have died. Lord, in your mercy,

Hear our prayer.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Lord, in your mercy,

Hear our prayer.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

I sat down under his shadow

Edward C. Bairstow

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

BCP, p. 369

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

*Draw us in the Spirit's tether**Howard W. Friedell*

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluia! Touch we now thy garment's hem.

As the brethren use to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluia! We will serve thee faithfully.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 423 Immortal, invisible, God only wise

ST. DENIO

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Organ Sonata No. 4, Mvt. 1, Allegro con brio*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Jason Terhune, preacher; and the Rev. Richard Kew

Verger David Puryear

Acolytes Eliza Baggott, Mary Beck Dill, Ginny McIntyre, and Elizabeth Agnew

Lector Lisa Eason

Oblation Bearers The Nelson Family: Joey, Prentiss, Lillian, and Willa

Lay Eucharistic Ministers Lisa Dordal, Tom Gormley, Joe King, and Dyer Rodes

Greeters Mia & John Abernathy and Carrie Playfair

The flowers in the Nave are given to the Glory of God and in loving memory of Monica Joy Bramblett, Joy Bramblett Adams, and Lynn Price Bramblett, Jr. by their loving family.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of Ruth Crockarell Adkins by her family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Ardyth Braodbent by Judith and Kate Broadbent.

MUSIC NOTE

I sat down under his shadow by Edward C. Bairstow (1874 -1946) is a unique anthem paired with today's Psalm. It begins with low notes for the choir, out of their usual register—a musical representation of a person sitting down. The tenor section then sings a beautiful melody, an invitation to communion. It has a wonderfully light and melancholic tune, a prime example of Bairstow's romantic musical language. *Draw us in Spirit's tether* by Harold Friedell (1905-1958) is a response to the reading from 1 Corinthians. Friedell was a well-known American church musician, educator, and composer based in New York. The text is written by Percy Dearmer (1867-1936), an English priest and liturgist who contributed great amount of poetry and other texts in the distinct English/Anglican choral tradition at the turn of the 20th century. This beloved anthem sounds like a hymn with three verses—the delightful melody is supported by harmony that varies in each verse to emphasize the text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the office of the Archbishop of Canterbury; the Week of Prayer for Christian Unity; and the Church in the Province of the West Indies.

In The Episcopal Church, we pray for the Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt; St. Philip's Church in Nashville; and the 193rd Annual Convention of the Diocese of Tennessee.

In our community, we pray for Blakemore United Methodist Church.

In our parish, we pray for the clergy and members of St. George's participating in the upcoming Diocesan Convention; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.



THE SPIRITUALITY OF HABIT

AN EVENING WITH JUSTIN WHITMEL EARLEY

THURSDAY, JANUARY 30
5:30-7:00PM IN LEGACY HALL



Register online for this FREE event at stgeorgesnashville.org/parenting.

Space is limited!

CO-SPONSORED BY



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Today at 10:05am

ADULTS

Demystifying the Trinity – Johnson Hall (January 5–19)

Adult Confirmation & Anglican Christianity – Hampton Hall

Seniors & Grandparents Forum – Room 218

Applying Scripture to Everyday Life – Room 202

Ethics, Theology & Conversation – Conference Room

Parenting Series Class is invited to Family Fellowship in the Jones Rotunda.

YOUTH

Youth Classes are invited to Family Fellowship in the Jones Rotunda.

CHILDREN

Children's Classes are invited to Family Fellowship in the Jones Rotunda.

TODAY! Demystifying the Trinity Do you ever feel like our affirmation of God as Father, Son, and Holy Spirit is hard to grasp? Confusing? Maybe not even necessary? St. George's former Senior Associate Rector and author Tim Jones has explored such questions for decades. He has made some exciting discoveries about how much difference this ancient Christian belief can make, bringing to our praying a new vitality—and how it answers our deepest questions about being loved. Please join us for the final class of this 3-part series at 10:05am in Johnson Hall.

TODAY! Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library.

TONIGHT! Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Come on Sunday, January 19, at 6:00pm in the Nave and remain as long as you wish after the service in this quiet space, departing in silence.

Donation Drive for Room in the Inn The coldest season of the year has arrived! Help us restock our Room in the Inn closet with the most-needed items this critical ministry providing housing, food, and hospitality. Your donations of items including casual warm winter clothing, personal care items, and twin sheets, will all support our care of men in the community. Visit stgeorgesnashville.org/outreach for a complete list of items, as well as links to purchase online. Donations collected through Sunday, February 2.

Fall Prevention Class Back by popular demand, this class on January 23 will provide helpful tools for yourself or someone you love. Join us in Johnson Hall at 11:30am for practical tips to move safely in your environment. This course is offered as part of our Lunch & Learn: Health Matters series, sponsored by Senior Ministries. RSVP for the \$12 lunch at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Men's Event: Pizza & Brews Join Malone Gilliam for a beverage and a slice at Tailgate's Headquarters location on Charlotte Pike on Thursday, January 23 at 5:00–7:00pm. RSVPs requested online at stgeorgesnashville.org/men to help us plan for you. See you there!

Mozart Birthday Celebration Mozart has delighted the world with his music for generations, and we are pleased to host Nashville's Roger Wiesmeyer and friends for an annual celebration of the prolific composer's birthday. This year's program will also feature Dr. Woosug Kang performing *Fantasia in F minor*, K. 608, an unusual work originally written for a musical clock. Join us at noon on Friday, January 24 for this free program. Any donations collected will be donated to SAFPAAW, a local nonprofit agency serving the Nashville community.

Vestry Election & Annual Meeting Please join us in gratitude for this year's slate of vestry nominees: Lewis Agnew, Janie Berry, Robert Stewart, and Leslie Ann Wilson. These nominees have been thoughtfully and prayerfully chosen by your vestry nominating committee. Join us to participate in the election for this slate and celebrate our ministry successes from 2024 in the Annual Meeting on Sunday, January 26 at 10:05am in Legacy Hall.

The Spirituality of Habit Justin Whitmel Earley, author of books studied in two of our Sunday school classes this fall, will join us for a special event on Thursday, January 30. You're invited to join us for The Spirituality of Habit as we continue the conversation on how our ordinary habits form us and our families. We'll gather for a light reception at 5:30pm then enjoy the presentation at 6:00pm in Legacy Hall. This event is for everyone—not just parents! Invite a friend and make your reservation online for this free event at stgeorgesnashville.org/news.

Essentials: The Gospel of Luke Join us as we go deep into the structure, theology, and practical significance of Luke's gospel. Luke's portrayal of Jesus is remarkable in that it reveals the parabolic teachings of Jesus and his unyielding attention to the sick, the poor, and the brokenhearted. We discover the rich compassion Jesus has on our human condition of fragility and brokenness. Sign up now for this exciting new study coming in January. Details at stgeorgesnashville.org/essentials.

Bible Reading Plan Are you looking for ways to engage Scripture more regularly in 2025? This is the perfect time to pick up a new Bible Reading Plan card from the information centers throughout the church, or online at stgeorgesnashville.org/news. Each week, you'll find an outline of the following Sunday's Scripture lessons. Read along with us and discover how spending time with God's Word daily can transform your heart and mind.

In Excelsis Concert Event Save the date for an organ recital given by St. George's Organ Scholar, Kateri Andress.

Seniors Helping Others This month, our seniors will make Valentine's cards for the girls at Our Little Roses. We'll gather at 10:00am in the Library on Thursday, February 6. Contact Karen Lackey at 615-352-6263 or lackeykab@gmail.com if you can help.

Bradford Gallery Event with Songwriter Andrew Peterson Feb 19 The Rabbit Room's Andrew Peterson returns to guide us in a creative reflection of "Made Flesh," the curated visual art exhibit in the Bradford Gallery. Come on Wednesday, February 19 at 5:30pm to view the exhibit in the gallery, then move into Legacy Hall at 6:00pm for an evening of story and song from our guest presenter. This event is free, but registration is required—visit stgeorgesnashville.org/gallery.



Thank you for your generosity! The new year brings with it new opportunities for us to engage in the life of our parish. We thank all those who have made pledges for 2025, enabling us to maintain and grow our ministries. It is not too late to pledge—use the QR code here, or simply contact Catherine Beemer, Director of Parish Giving, Catherine.beemer@stgeorgesnashville.org. Please note that your pledges from 2024 do not renew automatically. Please renew your pledge today!



FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

*"Therefore encourage one another with these words."
(1 Thessalonians 4:18)*

This week's reflection is from Rebecca Harris: Believers are encouraged to comfort one another with hope, fostering a communal resilience in the face of sorrow. The significant lesson here is that, although mourning is natural, it should not lead to despair, as Christians possess a unique hope that death is not the end.

Invitation: Are there ways that you can encourage people in your life? Can you find ways to strengthen others, even when they are not in the midst of strife, simply by being fully present to them?

Read the full reflection online at stgeorgesnashville.org/friendship.



GOSPEL OF LUKE

Essentials

***New Bible study groups
launch January 27.***

***Sign up now at
stgeorgesnashville.org/essentials.***



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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