

THE HOLY EUCHARIST: RITE II

The Third Sunday after the Epiphany
 January 26, 2025 | 8:45am

The people's responses are in bold.

VOLUNTARY *Lento in G major*

Charles V. Stanford

THE WORD OF GOD

Please stand, as you are able.

OPENING HYMN • 362 Holy, holy, holy! Lord God Almighty

NICAEA

OPENING ACCLAMATION


BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymn S280) Powell




1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly



King, al - might y___God and Fa - ther, we wor - ship you, we give you thanks, we praise you_ for your glo - ry.



3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have



mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the



Ho - ly One,___ you a- lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus



Christ, with the Ho - ly Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

Thanks be to God.

PSALM 19:1-4, 9-14

chant by W. Boyce

The response is sung first by the choir, then by all as indicated.

The hea - vens de - clare the glo - ry of God, and the fir - ma - ment shows His hand - i - work.

The heavens declare the glory of God, *
 and the firmament shows his handiwork.
 One day tells its tale to another, *
 and one night imparts knowledge to another.
 Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world.

Response

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.

Response

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Response

Please stand, as you are able.

SEQUENCE HYMN • 516 Come down, O Love divine

DOWN AMPNEY

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

I ask your prayers for God's people throughout the world; for the office of the Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; for this gathering; and for all ministers and people. We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs. Pray for the Church. Lord, in your mercy,

Hear our prayer.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We especially pray for Donald, our President; Bill, our Governor; Freddie, our Mayor; the members of our parish in the armed forces serving our country; our enemies and those who wish us harm; those affected by violence and conflict around the world; those affected by the wildfires in the Greater Los Angeles area; and the Antioch High School community. Pray for justice and peace. Lord, in your mercy,

Hear our prayer.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Bob Sanders, Jr., David Smith, Noel Sullivan, and Trish Thomas. Pray for those in any need or trouble. Lord, in your mercy,

Hear our prayer.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Lord, in your mercy,

Hear our prayer.

I ask your prayers for the departed, especially Rob McNeilly and Marguerite Peterseim. Pray for those who have died. Lord, in your mercy,

Hear our prayer.

I ask your thanksgiving for the birth of Elizabeth Cannon Logan, daughter of Mary Beth & Willard Logan and granddaughter of Shelley & Gage Logan. Lord, in your mercy,

Hear our prayer.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Lord, in your mercy,

Hear our prayer.

Silence

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

How beautiful upon the mountains

John Stainer

How beautiful upon the mountains are the feet of him that bringeth good tidings,
that publisheth peace, that publisheth salvation, that publisheth peace;
That saith unto Zion, "Thy God reigneth!"

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

BCP, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-
san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his Name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

How beauteous are their feet

Charles V. Stanford

How beauteous are their feet,
Who stand on Sion's hill,
Who bring salvation on their tongues,
And works of peace instill!

How blessed are our eyes
That see this heav'nly light!
Prophets and kings desired it long,
But died without the sight.

How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

The Lord makes bare his arm
Through all the earth abroad;
Let ev'ry nation now behold
Their Savior and their God.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand, as you are able.

CLOSING HYMN • 539 O Zion, haste, thy mission high fulfilling

TIDINGS

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Fantasia in G minor, BWV 542*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Jason Terhune; and the Rev. Richard Kew
Verger Gail Thompson

Acolytes Cooper Wells, William Menge, Anne Harris Menge, and Keaton Reavis

Lector Porter Meadors

Oblation Bearers The Walker Family: Emily, Chris, Morgan, and Lawson

Lay Eucharistic Ministers Ella Redkevitch, Eric Grasman, Joe King, and Jonathan Morphett

Greeters Boo Sanders and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in loving memory of Keith & Eddie DeMoss and Mariann & Burleigh Kaster by Kim & Eddie DeMoss.

MUSIC NOTE

Both of today's anthems are inspired by Isaiah 52:7, which mirrors the message of our gospel reading today. *How beautiful upon the mountains* (1880), by Anglican composer John Stainer (1840-1901), masterfully combines this text with beautiful lyricism. Stainer is known as an efficient composer, especially regarding tunefulness and compositional structure. You will hear the four sections of the choir sing the primary melody as a canon (i.e., the same melody sung simultaneously, but starting at different times), gradually building to a unified statement of "thy God reigneth" at the climactic point of the work. *How beauteous are their feet* (1923) by Charles Villiers Stanford (1852-1924) uses a text by Isaac Watts (1674-1748), known as the father of English hymns. Stanford's anthem, composed more than 40 years after Stainer's, is written in a mostly homophonic style with one section singing the melody while others provide harmonic support. In the exciting contrast between the anthems, you can hear the growth and development of the Anglican style during that time period.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the office of the Archbishop of Canterbury, and the Episcopal/Anglican Province of Alexandria.

In The Episcopal Church, we pray for the Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Epiphany in Lebanon.

In our community, we pray for Belmont United Methodist Church.

In our parish, we pray for St. George's Annual Meeting today; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.



THE SPIRITUALITY OF HABIT

AN EVENING WITH JUSTIN WHITMEL EARLEY
AUTHOR OF *THE COMMON RULE*

THURSDAY, JANUARY 30
5:30-7:00PM IN LEGACY HALL



Register online for this FREE event at
stgeorgesnashville.org/parenting.

Space is limited!

CO-SPONSORED BY



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Today at 10:05am

ADULTS

Please join us for the Vestry Election & Annual Meeting in Legacy Hall.

YOUTH

Sermon on the Mount (9th–12 Grades) – Akers Hall
Confirmation (8th Grade) – Youth Confirmation Room
New Testament Saints (7th Grade) – Room 219

CHILDREN (*The Gospel Project*)

Pre-5 3s and 4s – Room 112
Pre-K 5s and Kindergarten – Rooms 114
1st Grade – Rooms 223
2nd Grade – Room 206
3rd Grade – Room 203
4th Grade – Room 205
5th and 6th Grades – Room 204

TODAY! Vestry Election & Annual Meeting Join us to participate in the election for this slate and to celebrate our ministry successes from 2024 in the Annual Meeting at 10:05am in Legacy Hall. This year's nominees are Lewis Agnew, Janie Berry, Robert Stewart, and Leslie Ann Wilson.

Donation Drive for Room in the Inn The coldest season of the year has arrived! Help us restock our Room in the Inn closet with the most-needed items this critical ministry providing housing, food, and hospitality. Your donations of items including casual warm winter clothing, personal care items, and twin sheets, will all support our care of men in the community. Visit stgeorgesnashville.org/outreach for a complete list of items, as well as links to purchase online. Donations collected through Sunday, February 2.

The Spirituality of Habit Justin Whitmel Earley, author of books studied in two of our Sunday school classes this fall, will join us for a special event on Thursday, January 30. You're invited to join us for *The Spirituality of Habit* as we continue the conversation on how our ordinary habits form us and our families. We'll gather for a light reception at 5:30pm then enjoy the presentation at 6:00pm in Legacy Hall. This event is for everyone—not just parents! Invite a friend and make your reservation online for this free event at stgeorgesnashville.org/news.

Essentials: The Gospel of Luke Join us as we go deep into the structure, theology, and practical significance of Luke's gospel. Luke's portrayal of Jesus is remarkable in that it reveals the parabolic teachings of Jesus and his unyielding attention to the sick, the poor, and the brokenhearted. We discover the rich compassion Jesus has on our human condition of fragility and brokenness. Sign up now for this exciting new study coming in January. Details at stgeorgesnashville.org/essentials.

In Excelsis Concert Event Kateri Andress is the 2024-25 AGO Pogorzelski-Yankee Organ Scholar and this year's Organ Scholar at St. George's. She will present an organ recital on Monday, February 4, at 7:30pm. Her program will showcase our organ's sensitive dynamic range, from playful to powerful, with a selection of English and French Romantic music, including favorite composers like John Ireland and Louis Vierne. A reception follows the recital.

Prayer and Presence: A Service of Healing and Restoration Join us on Wednesday, February 5 for relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel.

Seniors Helping Others This month, our seniors will make Valentine's cards for the girls at Our Little Roses. We'll gather at 10:00am in the Library on Thursday, February 6. Contact Karen Lackey at 615-352-6263 or lackeykab@gmail.com if you can help.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food Saturday, February 8 and/or to set up worship and serve the meal on Sunday, February 9 at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Our Little Roses Mission Trip Interest Meeting Traveling to Our Little Roses in Honduras is a great way for families to spend time together while serving side-by-side. Attend this informal gathering on Sunday, February 9 at 11:00am in the Library to learn more about this special mission relationship. Details at stgeorgesnashville.org/outreach.


Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, February 13.

Camino Interest Meeting While Christian Pilgrimage includes beautiful travel, it is also fruitful in providing a sense of connection to the worldwide community of believers as we draw nearer to God in prayer, silence, and fellowship with other Christians along the way. Join the Rev. Jason Terhune on Thursday, February 13 at 6:00pm in-person or online to learn more about St. George's upcoming pilgrimage along the Portuguese Way. Details and meeting link found at stgeorgesnashville.org/camino.


St. George's 101 Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited to attend this special event on Tuesday, February 18 at 6:00pm. RSVP for the next event at stgeorgesnashville.org/welcome.

Gallery Event with Songwriter Andrew Peterson The Rabbit Room's Andrew Peterson returns to guide us in a creative reflection of "Made Flesh," the curated visual art exhibit in the Bradford Gallery. Come on Wednesday, February 19 at 5:30pm to view the exhibit in the gallery, then move into Legacy Hall at 6:00pm for an evening of story and song from our guest presenter. This event is free, but registration is required, and tickets are going fast—visit stgeorgesnashville.org/gallery to reserve your place.

Plumbing the Depths of Forgiveness Men of the church are invited to join Malone Gilliam on Saturday, February 22 as we explore the richness of forgiveness. This half-day retreats include time for fellowship and discussion and can set a helpful foundation for us as we prepare for the Lenten season. We'll gather at St. George's and begin our day with breakfast, concluding before lunch. The cost of the retreat is \$10. Please register online at stgeorgesnashville.org/men.

 **Thank you for your generosity!** We thank all those who have made pledges for 2025, enabling us to maintain and grow our ministries. It is not too late to pledge—use the QR code here, or simply contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org. Please note that

your pledges from 2024 do not renew automatically. Please renew your pledge today!



FRIENDSHIP CORNER
PRACTICING THE "ONE ANOTHERS"

"Forgive one another as God in Christ forgave you." (Ephesians 4:32b)

This week's reflection is from Will Harwell: Christ's forgiveness has no boundaries, which humans find difficult to understand. Jesus calls us to seek out the outsiders of our society and show them love.

Invitation: Is it difficult for you to forgive others, especially those who are different? Is there anyone you need to forgive? Maybe a group of people? How can you show forgiveness in your daily life?

Read the full reflection online at stgeorgesnashville.org/friendship.



GOSPEL OF LUKE

Essentials

New Bible study groups launch January 27. Sign up now at stgeorgesnashville.org/essentials.



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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