

The people's responses are in bold.

VOLUNTARY *Variations sur IN DULCI JUBILO pour orgue, Mvts. II, III, and IV*

Denis Bédard

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 109 The first Nowell the angel did say

THE FIRST NOWELL

OPENING ACCLAMATION

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

(Hymn S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo-ry to you.

2. Glo - ry to you for the ra - di-ance of your ho-ly Name; we will praise you and high-ly ex - alt you for

ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty,

glo-ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high-ly ex -

alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths; in the high vault of hea - ven,

glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit;

we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.

Thanks be to God.

PSALM 84:1-8

chant by E.C. Bairstow

The response is sung first by the choir, then by all as indicated.

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Response

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
8 Behold our defender, O God; *
and look upon the face of your Anointed.

Response

Please stand, as you are able.

SEQUENCE HYMN • 128 We three kings of Orient are

THREE KINGS OF ORIENT

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Matthew 2:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We especially pray for Justin, the Archbishop of Canterbury; Sean, the Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We especially pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; the members of our parish in the armed forces serving our country; our enemies and those who wish us harm; and those affected by violence and conflict around the world.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Kathleen Finn, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, David Smith, Noel Sullivan, and Trish Thomas.

Give to the departed eternal rest, especially John Warner, husband of Judy Warner;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The celebrant prays the concluding Collect and the people respond Amen.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Unto us is born a Son

David Willcocks

Unto us is born a Son, King of quires supernal;
See on earth his life begun, of lords the Lord eternal.

Christ, from heav'n descending low, comes on earth a stranger;
Ox and ass their owner know, be cradled in the manger.

This did Herod sore affray and grievously bewilder,
So he gave the word to slay, and slew the little childer.

Of his love and mercy mild this the Christmas story;
And O that Mary's gentle Child might lead us up to glory.

O and A, and A and O; *Cum cantibus in chora* [with songs and dancing],
Let our merry organ go; *benedicamus Domino* [let us bless the Lord].

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S130) Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

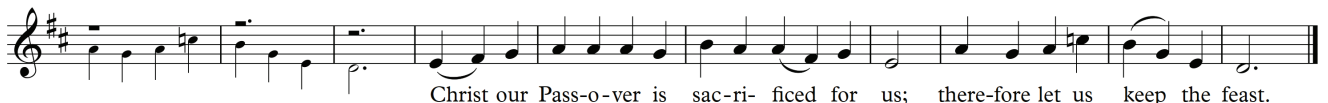
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S156) Near



Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

The Three Kings

*Peter Cornelius
Soloist: Joshua Alan Lindsay*

Three Kings from Persian lands afar
To Jordan follow the pointing star:
And this the quest of the travellers three,
Where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.

How brightly shines the morning star!
With grace and truth from heaven afar
Our Jesse tree now bloweth.

The star shines out with a steadfast ray;
The kings to Bethlehem make their way,
And there in worship they bend the knee,
As Mary's Child in her lap they see;
Their royal gifts they show to the King;
Gold, incense, myrrh are their offering.

Of Jacob's stem and David's line,
For thee, my Bridegroom, King divine,
My soul with love o'erfloweth.

Thou child of man, lo, to Bethlehem
The Kings are travelling, travel with them!
The star of mercy, the star of grace,
Shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
Offer thy heart to the infant King.

Thy word, Jesu, Inly feeds us,
Rightly leads us, Life bestowing.
Praise, O praise such love o'erflowing.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 119 As with gladness men of old

DIX

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Variations sur IN DULCI JUBILO pour orgue, Mvts. I, V, and VI*

Denis Bédard

WORSHIP NOTES

Clergy The Rev. Jason Terhune, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Margery Kennelly, and the Ven. Dr. Martin Odidi

Vergers Frank Puryear

Acolytes Evie Bentley, Lily Harwell, Maida Harwell, and Belle Yeagle

Lector Emily Walker

Lay Eucharistic Ministers Walter Choate, Heather Hawley, Brad Pendleton, and Ella Redkevitch

Greeters Harry Allen, Nancy Dugger, and Kristen Gallimore

The flowers in the Nave are given to the Glory of God and in loving memory of William Prentice Cooper III by his family.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and The Church in Wales.

In The Episcopal Church, we pray for the Presiding Bishop, Sean Rowe.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Epiphany Mission Church in Sherwood.

In our community, we pray for Bellevue Baptist Church.

In our parish, we pray for the donation drive for Room in the Inn; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL January 5 — April 27 at 10:05am

ADULTS

Demystifying the Trinity – Johnson Hall (January 5–19)
Adult Confirmation & Anglican Christianity – Hampton Hall
Parenting Series: Building Habits of Faith as a Family – Dandridge Hall
Seniors & Grandparents Forum – Room 218
Applying Scripture to Everyday Life – Room 202
Ethics, Theology & Conversation – Conference Room

YOUTH

Sermon on the Mount (9th–12 Grades) – Akers Hall
Confirmation (8th Grade) – Youth Confirmation Room
New Testament Saints (7th Grade) – Room 219

CHILDREN (*The Gospel Project*)

Pre-5 3s and 4s – Room 112
Pre-K 5s and Kindergarten – Rooms 114
1st Grade – Rooms 223
2nd Grade – Room 206
3rd Grade – Room 203
4th Grade – Room 205
5th and 6th Grades – Room 204

Donation Drive for Room in the Inn The coldest season of the year has arrived! Help us restock our Room in the Inn closet with the most-needed items this critical ministry providing housing, food, and hospitality. Your donations of items including casual warm winter clothing, personal care items, and twin sheets, will all support our care of men in the community. Visit stgeorgesnashville.org/outreach for a complete list of items, as well as links to purchase online.

Essentials: The Gospel of Luke Join us as we go deep into the structure, theology, and practical significance of Luke's gospel. Luke's portrayal of Jesus is remarkable in that it reveals the parabolic teachings of Jesus and his unyielding attention to the sick, the poor, and the brokenhearted. We discover the rich compassion Jesus has on our human condition of fragility and brokenness. Sign up now at stgeorgesnashville.org/essentials.

Seniors Helping Others We are volunteering at Community Resource Center for our next service project on Thursday, January 7 at 10:00am. If you can join us, contact Karen Lackey at lackeykab@gmail.com or 615-260-8063.

Prayer and Presence: A Service of Healing and Restoration We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We typically gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel. Please note that our next service is Wednesday, January 8.

Our Little Roses Interest Meeting Ready to learn more about this decades-long, relational ministry with the girls at Our Little Roses in Honduras? Please join us for an information session to learn more about this wonderful outreach and ask questions about upcoming mission trips that occur twice each year. We'll gather in the church library at 11:00am on Sunday, January 12.

Choral Evensong The service of Choral Evensong is a conversation already in progress—an intimate moment between God and his people. In it, we are invited to reflect on texts from the Bible



FRIENDSHIP CORNER

PRACTICING THE "ONE ANOTHERS"

*"Show hospitality to one another without grumbling."
(1 Peter 4:9)*

This week's reflection is from Bob Christenberry: Hospitality to 1st century Christians was about being a people always at the ready to shelter and care for the strangers, the unknowns, the most desperately needy—without a check-out time, often at their own peril of increased exposure to those who wished to harm them all.

Invitation: What does Peter's type of hospitality mean to you? Have you ever received much-needed hospitality? If you think about your church life, where can you show hospitality? Where can you show it in your daily life?

Read the full reflection online at stgeorgesnashville.org/friendship.

as our souls are stirred up in musical worship with praise and thanksgiving. Our next service is Sunday, January 12 at 5:00pm.

The Spirituality of Habit Justin Whitmel Earley, author of books studied in two of our Sunday school classes this fall, will join us for a special event on Thursday, January 30. You're invited to join us for *The Spirituality of Habit* as we continue the conversation on how our ordinary habits form us and our families. We'll gather for a light reception at 5:30pm then enjoy the presentation at 6:00pm in Legacy Hall. Make your reservation online for this free event at stgeorgesnashville.org/news.

Vestry Election & Annual Meeting Please join us in gratitude for this year's slate of vestry nominees: Lewis Agnew, Janie Berry, Robert Stewart, and Leslie Ann Wilson. These nominees have been thoughtfully and prayerfully chosen by your vestry nominating committee. Join us to participate in the election for this slate and celebrate our ministry successes from 2024 in the Annual Meeting on Sunday, January 26 at 10:05am in Legacy Hall.



Thank you for your generosity! The new year brings with it new opportunities to engage in the life of our parish. We thank all those who have made pledges for 2025, enabling us to maintain and grow our ministries. It is not too late to pledge! We invite you to join your fellow parishioners who already have made pledges. Use the QR code found here, or simply contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org. Note: Pledges do NOT renew automatically. Please renew your pledge today!

SUNDAY SCHOOL FOR ADULTS
SUNDAYS, JANUARY 5 – APRIL 27 | 10:05AM

SPECIAL OFFERING

Demystifying the Trinity | Special 3-Part Class | Sundays, January 5 – January 19

Led by the Rev. Timothy Jones in Johnson Hall

Do you ever feel like our affirmation of God as Father, Son, and Holy Spirit is hard to grasp? Confusing? Maybe not even necessary? St. George's former Senior Associate Rector and author Tim Jones has explored such questions for decades. He has made some exciting discoveries about how much difference this ancient Christian belief can make, bringing to our praying a new vitality. And how it answers our deepest questions about our being loved.

ONGOING CLASSES

Adult Confirmation & Anglican Christianity

Led by the Rev. Dr. David Barr in Hampton Hall

When you become a confirmed Episcopalian, you step into one of Christianity's largest global traditions. Confirmation is not only a way to visibly affirm one's place within the people of God across the globe and time, it is also a way of receiving a whole new story—a rich inheritance of theology, worship, song, and liturgical practice. Everyone is welcome, whether you're looking for a refresher on the Anglican faith or considering confirmation.

Exploring Jesus with the Rev. Joe Ananias & Friends | Sundays, February 2 – April 27

Led by the Rev. Joe Ananias & Friends in Johnson Hall

Joe Ananias teams up with clergy, scholars, and other guests to explore the history, identity, and ongoing ministry of Jesus of Nazareth, the central figure of our faith. We will engage Scripture, church history, theology, art, and music to address pressing questions about Jesus and the claim he makes upon us today. Our topics include understanding Jesus in his first-century Jewish context, the unique contributions of the four gospels, Jesus' divinity and humanity, his teaching, the meaning of the crucifixion and resurrection, images of Jesus, and Jesus' present and future life. As we explore, our aim is to know and love him more deeply and to worship him more faithfully.

The Hope of the Christian Faith | Sundays, February 2 – April 27

Led by the Rev. Jason Terhune in Room 222

What does it mean that Christians will live in a new heaven and a new earth? In the Bible, God describes a future that provides us with hope for our life in Christ and a future in the presence of God. Throughout our lives we face challenges and heartbreaking circumstances, but we are given the opportunity to live with hope as sons and daughters of the King. Join us as we explore N. T. Wright's study series *Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church*.

Parenting Series: Building Habits of Faith as a Family

Led by the Rev. Sarah Puryear in Dandridge Hall (upstairs)

As a family, regular habits that connect us to each other and to God can be a source of faith, wisdom, and encouragement. In *Habits of the Household*, author Justin Whitmel Earley shares the practical ways he and his wife have developed habits of faith for their family. We will use Earley's book to discuss ways our families can stay grounded in the hope and love of the gospel.

Seniors & Grandparents Forum

Led by the Rev. Richard Kew in Room 218

One of the big challenges of being a senior today is the generation gaps growing wider and wider. All seniors and grandparents are invited to discover how to understand and thrive in this cultural climate. Join us as we seek to identify and address issues our culture raises, and issues we find ourselves seeking to relate to, pray for, and play our part in as we help raise the next generations.

Applying Scripture to Everyday Life

Led by the Ven. Dr. Martin Odidi in Room 202

The Scriptures are meant to guide the everyday life of Christians, but what are some of the technicalities in applying scriptures to everyday life? How might we avoid legalism in trying to apply Scriptures to everyday life? How do we strike a balance between scriptural way of living and cultural ways of living? These and more are some of the topics we will be discussing.

Ethics, Theology & Conversation

Facilitated by Church Members in the Conference Room (upstairs)

This weekly offering is a roundtable discussion of topics presented by members of the group.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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