

The people's responses are in bold.

OPENING VOLUNTARY *Nimrod from 'Enigma Variations'*

Edward Elgar

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 372 Praise to the living God

LEONI

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

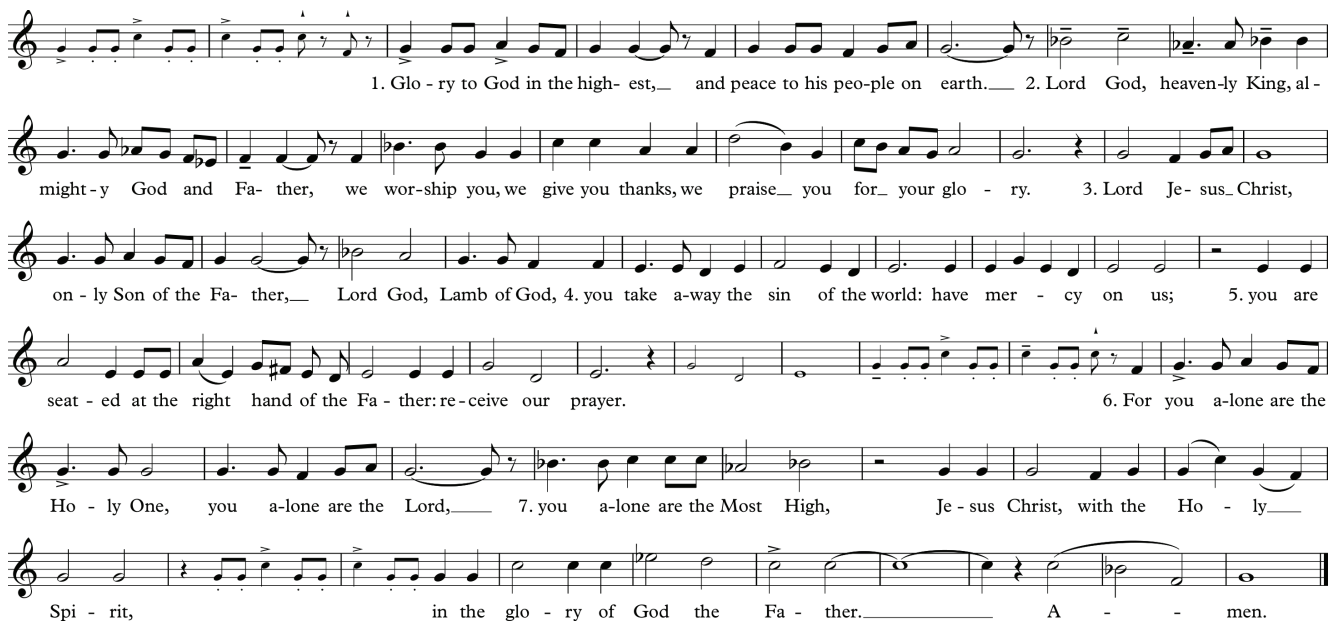
Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je- sus Christ,
on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the
Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The Word of the Lord.

Thanks be to God.

PSALM 9:9-20

Chant by W. Knyvett

The response is sung first by the choir, then by all as indicated.

The Lord will be a
re - fuge_ to the op-pressed, a re - fuge_ in time of trou - ble.

The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.

The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

Response

Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.
The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

Response

The wicked shall be given over to the grave, *
and also all the peoples that forget God.
For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.
Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

Response

Please stand, as you are able.

SEQUENCE HYMN • 699 Jesus, Lover of my soul

ABERYSTWYTH

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.
Praise to you, Lord Christ

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Evans Clements, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Ed Holt, Allison King, Susan Narramore, Bill Pomy, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

We pray especially for the 81st General Convention of The Episcopal Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Rosemary Kew, wife of the Rev. Richard Kew, and Joe Peel, husband of Mary Margaret Peel, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Lord, I trust thee

George F. Handel

Lord, I trust thee, I adore thee.
Ah! thou friend of man, restore me!
On thy loving grace relying,
For the bread of life I'm sighing.
Quench my thirst and let my hunger cease,
Fill my heart with joy and endless peace.
When the breath of life has left me,
May my soul be blended with thee.

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (Hymnal S128) Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
 heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

O sacred feast

Healey Willan

O sacred feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us. Alleluia.

Oculi omnium

Charles Wood

*Oculi omnium in te sperant Domine:
et tu das escam illorum in tempore opportuno.
Gloria tibi, Domine. Amen.*

The eyes of all hope in you, Lord:
and you give them food at the right time.
Glory to you, Lord. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 608 Eternal Father, strong to save

MELITA

THE DISMISSAL

BCP, p. 365

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Toccata in G Major*

Théodore Dubois

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; and the Rev. Margery Kennelly

Vergers Bob Van Cleave

Acolytes Mills Dale, Ginny McIntyre, and Miller Logan

Lector Julie Hulett

Lay Eucharistic Ministers Ella Redkevitch, Dyer Rodes, Mary Chris Waller, and Greg Wilber

Greeters Luanne & Gary Waltemath and Leslie Ann Wilson

The aumbry candle in the Nave is given to the Glory of God in memory of John Franklin Williams, Jr. by Caroline, George, Nathan, Grace, and David Johnson.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and the Church of England.

In the Episcopal Church, we pray for Michael, the Presiding Bishop, and the 81st General Convention of The Episcopal Church.

In the Diocese of Tennessee, we pray for John, our Bishop.

In our community, we pray for First Presbyterian Church.

In our parish, we pray for our Vergers and Lay Eucharistic Ministers and for our Duke Divinity Intern, Logan.



75th Anniversary PREACHING SERIES

Our Next Guest Preacher:



JUNE
30
10:00am
in the Nave

The Rev. Dr. Gene B. Manning served as Associate Rector of St. George's from 2002 to 2007 with leadership in outreach and served as as Chaplain for St. George's Kindergarten. After later serving as Sub Deacon and Canon at Christ Church Cathedral in Nashville, she became the Spiritual Director of the School of Theology at the University of the South in Sewanee.

Visit stgeorgesnashville.org/75years to learn more.

WEEKLY ANNOUNCEMENTS

Living Our Legacy Donor Plaque As we continue to celebrate 75 years of ministry here at St. George's, we are pleased to announce a new installation in the Jones Rotunda, which recognizes all those who contributed to the 2019 Living Our Legacy capital campaign. The Living Our Legacy campaign and building project was an important piece of St. George's history, ushering in new opportunities for worship, fellowship, and community. We are grateful to everyone who contributed to the capital campaign, and we invite you to visit the Jones Rotunda to celebrate this milestone with us. For more information, please contact Catherine Beemer, catherine.beemer@stgeorgesnashville.org or 615-385-2150.

TODAY! Summer Breakfasts Y'all come! Slow down with us on Sunday mornings June 23 and 30 over a hot breakfast lovingly prepared by members of the church. No need to RSVP - just bring your wonderful selves for a meal with friends anytime from 8:30 to 9:45am. Breakfast is \$5 per person; kids under 10 eat free (\$15 family max).

TODAY! Hope & Glory Sunday School Class Our summer offering for adults is led by the Rev. Joe Ananias and the Rev. Richard Kew. Great Anglican priest and hymnwriter Charles Wesley wrote, "Tis mystery all, the immortal dies... so free, so infinite his grace." It is this mystery into which we will be delving, exploring how to prepare ourselves for the moment when we turn the page from this earthly chapter, encountering the everlasting glory of God. Join us for class each Sunday in June and July at 9:00am in Johnson Hall.

TODAY! Lemonade & Cookies One of our favorite summer traditions is back after the 10:00am services on Sundays. Lemonade & Cookies is a wonderful way to show hospitality to newcomers and share fellowship during the summer. Each week, we need 12 volunteers to bake (or buy!) 3 dozen cookies each and to serve as hosts for the fellowship hour. If you or your small group would like to volunteer one week this summer, please sign up online at stgeorgesnashville.org/lemonade and contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org.

75th Anniversary Preaching Series: The Rev. Dr. Gene Manning Our robust preaching series features eight of our previous St. George's clergy, who are joining us to reflect on shared stories of our past and a vision for our future. Our next guest is the Rev. Dr. Gene Manning, who joins us on Sunday, June 30, at 10:00am in the Nave. Gene served at St. George's from 2002 to 2007 providing leadership as chaplain to St. George's Kindergarten and in our outreach ministry initiatives.

Youth Summer Suppers On Wednesday nights this summer, youth are invited to gather for dinner at favorite restaurants

around the city. This is a great time to get to know each other better – there's no agenda!

Summer Hymn Choir Have you ever wanted to sing hymns more confidently? This summer, all are invited to brush up your hymn-singing skills with the choir on select Sunday mornings at 9:30am. After approximately 25 minutes of rehearsal, you'll rejoin your family and friends in the pews for the 10:00am service, where you can help lead our congregational hymn-singing. We'll meet on Sundays, July 21 and August 4, in the small choir room upstairs (Room 213). There is no formal registration, but please let us know if you'd like to participate by contacting Stephanie Elder at stephanie.elder@stgeorgesnashville.org.

Seniors Helping Others Join us to prepare art supplies for Vacation Bible School on Thursday, June 27, at 10:00am in the Library. Contact Karen Lackey if you can help at lackeykab@gmail.com or 615-352-6263.

Moms' Summer Book Club Join our Moms' Bible Study group this summer as we read *Mostly What God Does*, Savannah Guthrie's newly released book of spiritual reflections. Our next evening social will be on Tuesday, July 30, to discuss themes from the book. Read along with us or just come for the fellowship! Limited hard copies of the book are available in the church bookstore. Learn more and register online at stgeorgesnashville.org/news.

Online Directory Our online directory is a secure way to share your preferred contact information with others in the St. George's community. It's also the easiest way to find phone numbers, email addresses, and home addresses for your friends in the church. To make sure your contact information is listed in the directory, or to access it from our mobile app and website, contact Ashley Sullivan in the church office.

Farmers Market Season Is Here St. George's Farmers Market features 25 vendors of produce, meat, baked goods, flowers, and more. We're also joined each week by food trucks with sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Visit the market every Thursday from 3:30 to 6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Church in the Yard Join us for our ongoing partnership with Church in the Yard on the second Sunday of each month. Volunteers prepare food the Saturday morning prior and/or set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Our next weekend is July 13-14. Details at stgeorgesnashville.org/outreach.

VBS: Diving Deep Do you have a young sailor who wants to dive deep with us this summer? In this year's exciting VBS program, we'll explore how God invites us to accept grace and shine his light and glory in the world around us. Kids from pre-K 4s through 4th-graders will learn beautiful truths about themselves and their relationship with God as they lean into friendship with him. Registration is almost full, so don't wait to reserve space for your children to attend this year's exciting VBS program, July 16-19. Details at stgeorgesnashville.org/children.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

Walk in Love This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

Nursery & Childcare Children are always welcome to all of our services. For our youngest children, nursery and childcare for infants 8 weeks old through Kindergarteners are available during the 10:00am Sunday services during the summer. Both offerings open at 9:45am and close immediately following the 10:00am services. Please pick up your children before enjoying fellowship at Lemonade & Cookies. For details, please visit stgeorgesnashville.org/children.

**THURSDAYS, MAY-AUG
3:30 - 6:30PM**

**ST. GEORGE'S
FARMERS MARKET**

ST. GEORGE'S

FARMERS MARKET

IN BELLE MEADE

Sign up for weekly vendor updates!

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org