

The people's responses are in bold.

OPENING VOLUNTARY *Trio Sonata No. 2, Mvt. 2*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 518 Christ is made the sure foundation

WESMINSTER ABBEY

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

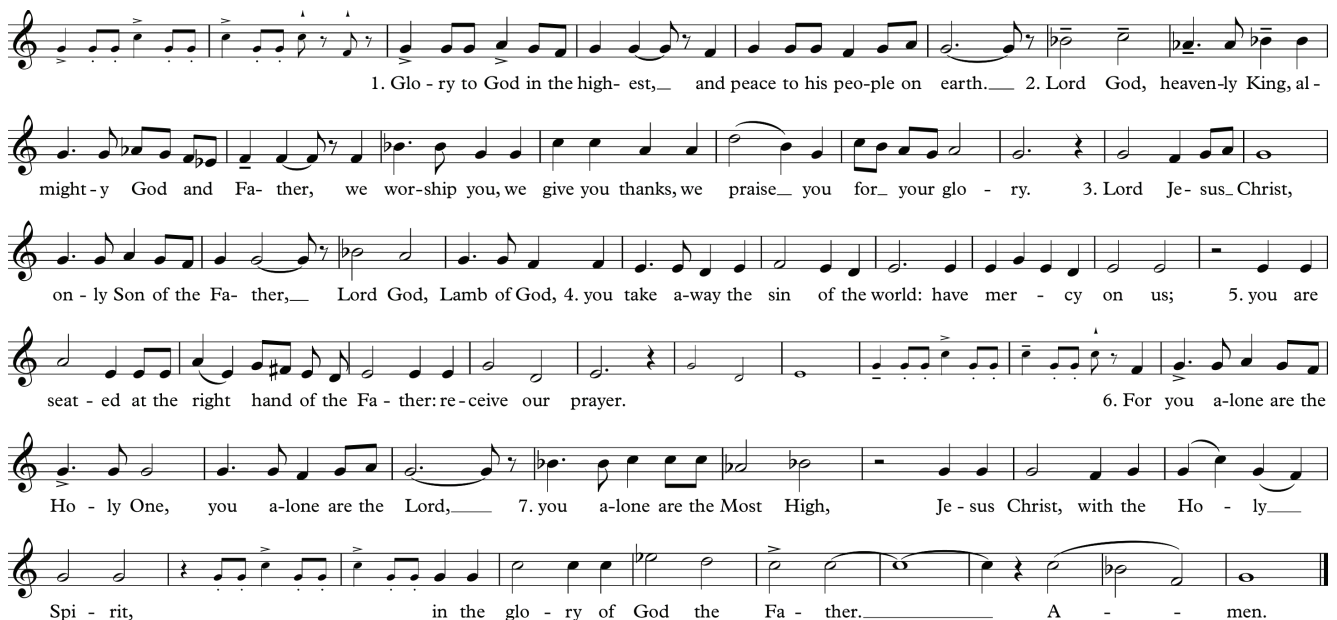
Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa- ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je- sus Christ,
on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the
Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON

2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

Thanks be to God.

PSALM 130

Chant by Dupuis

The response is sung first by the choir, then by all as indicated.



Out of the depths have I called to you, O Lord.

Out of the depths have I called to you, O Lord;

Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

Response

I wait for the Lord; my soul waits for him; *

in his word is my hope.

My soul waits for the Lord,

more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Response

Please stand, as you are able.

SEQUENCE HYMN • 293 I sing a song of the saints of God

GRAND ISLE

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, Lord Christ

THE SERMON

The Rev. Dr. Gene B. Manning

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Evans Clements, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Ed Holt, Susan Narramore, Bill Pomy, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Guy Barnard, husband of Sarah Barnard, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Tantum ergo

Maurice Duruflé

*Tantum ergo Sacramentum veneremur cernui:
Et antiquum documentum novo cedat ritui.
Praestet fides supplementum sensum defectui.
Genitori, genitoque laus et jubilatio,
Salus, honor, virtus quoque sit et benedictio,
Procedenti ab utroque compar sit laudatio. Amen.*

Let us venerate this great Sacrament with bowed heads;
Let the ancient example give way to a new rite.
Let faith make good the insufficiency of our senses.
Praise and rejoicing, safety and honor, virtue
And blessing to the Begetter and the Begotten;
To him who comes from either be equal praise. Amen.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(*Hymnal S128*) *Mathias*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, -
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep — the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

O Savior of the world

John Goss

O Savior of the world, who by thy cross
and precious blood hath redeemed us,
Save us and help us,
we humbly beseech thee, O Lord. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 493 O for a thousand tongues to sing

AZMON

THE DISMISSAL

BCP, p. 365

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude in A minor, BWV 543*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. Gene B. Manning, preacher; the Rev. Margery Kennelly & the Rev. Joe Ananias

Verger Don Greene

Acolytes Lyle Hinds, Griffin Rogers, and Spencer Rogers

Lector Doug Gortner

Lay Eucharistic Ministers Jeff Overby, Judith Broadbent, Bill Davis, and Tom Gormley

Greeter Linda Moore

The flowers in the Nave are given to the Glory of God and in memory Rosemary Kew by the clergy and staff of St. George's.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in memory Joe Curry Peel by his loving family.

The aumbry candle in the Nave is given to the Glory of God in memory of George N. Nelbach by John & Gail Thompson and their children.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God in memory of Rosemary Kew by her St. George's Church family.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and the Hong Kong Anglican Church (Episcopal).

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Grace Chapel in Clarksville.

In our community, we pray for Nashville Korean Presbyterian Church.

In our parish, we pray for our Lectors and Oblation Bearers and for our Duke Divinity Intern, Logan.

WEEKLY ANNOUNCEMENTS

TODAY! Guest Preacher: The Rev. Dr. Gene B. Manning Our robust preaching series features eight of our previous St. George's clergy, who are joining us to reflect on shared stories of our past and a vision for our future. We welcome the Rev. Dr. Gene B. Manning today at 10:00am in the Nave. Gene served at St. George's from 2002 to 2007 providing leadership as chaplain to St. George's Kindergarten and in our outreach ministry initiatives.

TODAY! Summer Breakfasts Y'all come! Slow down with us on Sunday mornings over a hot breakfast lovingly prepared by members of the church. Now extended through July! No need to RSVP - just bring your wonderful selves for a meal with friends. Breakfast is \$5 per person; kids under 10 eat free (\$15 family max).

TODAY! Lemonade & Cookies One of our favorite summer traditions is back after the 10:00am services on Sundays. Lemonade & Cookies is a wonderful way to show hospitality to newcomers and share fellowship during the summer. Each week, we need 12 volunteers to bake (or buy!) 3 dozen cookies each and to serve as hosts for the fellowship hour. If you or your small group would like to volunteer one week this summer, please sign up online at stgeorgesnashville.org/lemonade and contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org.

Hope & Glory Sunday School Class Our summer offering for adults is led by the Rev. Joe Ananias and the Rev. Richard Kew. Great Anglican priest and hymn writer Charles Wesley wrote, "Tis mystery all, the immortal dies...so free, so infinite his grace." It is this mystery into which we will be delving, exploring how to prepare ourselves for the moment when we turn the page from this earthly chapter, encountering the everlasting glory of God. Join us for class each Sunday in June and July at 9:00am in Johnson Hall.

Women's Restroom Renovation The women's restroom near the Nave is currently closed for renovation. This work will be ongoing through July 27. During this time, please visit the restrooms near the Jones Rotunda and Bradford Gallery.

Living Our Legacy Donor Plaque As we continue to celebrate 75 years of ministry here at St. George's, we are pleased to announce a new installation in the Jones Rotunda, which recognizes all those who contributed to the 2019 Living Our Legacy capital campaign. The Living Our Legacy campaign and building project was an important piece of St. George's history, ushering in new opportunities for worship, fellowship, and community. We are grateful to everyone who contributed to the capital campaign, and we invite you to visit the Jones Rotunda to celebrate this milestone with us. For more information, please contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org or 615-385-2150.

Farmers Market Closed July 4 Please note that St. George's Farmers Market will be closed on Thursday, July 4, so our vendors and customers can celebrate Independence Day with their families.

Youth Summer Schedule During the week of July 8, Youth Ministries begins our Summer Schedule. Each week, we will have an open gym at the church for high schoolers, hikes at Warner Parks for all youth (and dogs!), and dinners each week at various restaurants around southwest Nashville. We can't wait for y'all to join us! Follow [@stgeorgesyouth](https://www.instagram.com/stgeorgesyouth) on Instagram for more details.

Summer Hymn Choir Have you ever wanted to sing hymns more confidently? This summer, all are invited to brush up your hymn-singing skills with the choir on Sundays, July 21 and August 4, at 9:30am in the small choir room upstairs (Room 213). After approximately 30 minutes of rehearsal, you'll rejoin your family and friends in the pews for the 10:00am service, where you can help lead our congregational hymn-singing. There is no formal registration, but please let us know if you'd like to participate by contacting Stephanie Elder at stephanie.elder@stgeorgesnashville.org.

Moms' Summer Book Club Join our Moms' Bible Study group this summer as we read *Mostly What God Does*, Savannah Guthrie's newly released book of spiritual reflections. We'll have an evening social on Tuesday, July 30, to discuss the book. Read along with us or just come for the fellowship! Limited hard copies of the book are available in the church bookstore. Learn more and register online at stgeorgesnashville.org/news.

Farmers Market Season Is Here St. George's Farmers Market features 25 vendors of produce, meat, baked, goods, flowers, and more. We're also joined each week by food trucks with sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Visit the market every Thursday from 3:30 to 6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of each month. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Our next weekend is July 13-14. Details at stgeorgesnashville.org/outreach.

Online Directory Our online directory is a secure way to share your preferred contact information with others in the St. George's community. It's also the easiest way to RSVP for

church events and to find phone numbers, email addresses, and home addresses for your friends in the church. To make sure your contact information is listed in the directory, or to access it from our mobile app and website, contact Ashley Sullivan in the church office.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.

Walk in Love This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

Nursery & Childcare Children are always welcome at all of our services. For our youngest children, nursery and childcare for infants 8 weeks old through Kindergarteners are available during the 10:00am Sunday services during the summer. Both offerings open at 9:45am and close immediately following the 10:00am services. Please pick up your children before enjoying fellowship at

Lemonade & Cookies. For full details, please visit stgeorgesnashville.org/children.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

75TH ANNIVERSARY PREACHING SERIES Our Next Guest Preachers:



JULY
14
10:00am
in the Nave

The Rev. Dr. Kristine Blaess served at St. George's from 2012 to 2019. She spent her first decade of ordained ministry in rural Idaho serving congregations in majority LDS communities. Since 2019, she has served as the rector at St. Paul's Church in Murfreesboro. Her desire is to help congregations flourish as their leaders grow ever deeper as disciples of Jesus Christ.



JULY
14
10:00am
at The Table

The Rev. Michael Blaess served at St. George's from 2012 to 2019. Prior, he served as rector at a pastor-sized congregation in Idaho for nearly twelve years. He currently serves as Priest-In-Charge at Church of the Redeemer in Shelbyville. It is his joy to follow Jesus into the new life he has for the world and to help others do the same.

Visit stgeorgesnashville.org/75years to learn more.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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