



THE SEVENTH SUNDAY OF EASTER:
CONFIRMATION & THE HOLY EUCHARIST

MAY 12, 2024 | 8:45AM

4715 Harding Pike Nashville TN 37205
615-385-2150
stgeorgesnashville.org

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the confirmation of those in our parish who are making a mature public affirmation of their faith and renewing their commitment to Christ.

THOSE CONFIRMED AT THE 8:45AM SERVICE

Adel Hesse Ambrose
Henry Alden Anderson
Amelia Welsh Benskin
Mary Helen Bess
Hayes Edelen Chinn
Stewart Campbell Clay, Jr.
Elizabeth Stuart Cleveland
Miller Gordon Dale
Forrest Thornton Deleot II
Mary Rebecca Dill
William Michael Dorr
William Elliott Gannon
George Raymond Graff
Tinsley McDowell Graham
Maida Margaret Harwell
William Cromwell Healy
Caitlin Alyce Hesse
Reiling Bethard Hillenmeyer
Luca Agee Hood
Helen Lowe Kempf
Grant Atkins Lawton
Hayden Michael Ligon
Alexander Stewart Mason
William Henry Menge
Forrest Shepperson Porterfield
William Hines Porterfield
Jamison Beckham Rotch, Jr.
Ruth Claire Russell
William Hubbard Stimart
Megan Elizabeth Uchrin
Anne Paterson Vaughan
Leonidas Clyde Vaughan V
William Livingston Virgin
James Harper Ward
Phoebe Claire Williams
Charlotte Leigh Williamson

THOSE CONFIRMED AT THE 11:00AM SERVICE

CONFIRMED

Ridge Grayson Barr
Kendall Suzanne Facer
Allison Cunningham Fletcher
Andrew Dake Fletcher
Philip Nathaniel Gaines
Sheila Ann Hobson
Gordon Stewart Kiesling, Sr.
Martin William Lammers IV
Laura Sydney Leyenson
Bruce Jennings Libonn
Abbi Hutcherson Maher
John Austin Mays
Laura Laine Mays
Robert Romulus Moore V
John Miles Nixon
Marian Bernice Oonk
Mary Judith Pilcher
Catherine Page Polk
William Earthman Polk
Natalie Sloan Porter
Jacob Matthew Pregont
Denver Keith Schimming
Emma Margaret Smith
Joan Leslie Thomas
Brandon Alexander Vance
Laura McAlister Zabaski

RECEIVED

Amy Harper Deems
Eric Scott Deems
Julie Kathryn Gibbons
Laura M. Strianse
Peter John Strianse
Peter John Zabaski

REAFFIRMED

Mary Nelson Wade

The people's responses are in bold.

OPENING VOLUNTARY *Prière à Notre-Dame, Op. 25 No. 3*

Léon Boëllmann

THE WORD OF GOD

Please stand, as you are able.

OPENING HYMN • 483 The head that once was crowned with thorns

ST. MAGNUS

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.413

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

BCP, p. 226

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

Please be seated.

THE READING

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

The response is sung first by the choir, then by all as indicated

The Lord knows the way of the
right - eous, but the way of the wick - ed is doomed.

Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!
 Their delight is in the law of the Lord, *
 and they meditate on his law day and night.
 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither; *
 everything they do shall prosper.
 It is not so with the wicked; *
 they are like chaff which the wind blows away.
 Therefore the wicked shall not stand upright when judgment comes, *
 nor the sinner in the council of the righteous.
 For the Lord knows the way of the righteous, *
 but the way of the wicked is doomed.

Response

Please stand, as you are able.

HYMN • 315 Thou, who at thy first Eucharist didst pray

SONG 1

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.

Glorify to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

Praise to you, Lord Christ.

CONFIRMATION

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 415

Bishop The candidates will now be presented.

The candidates and their sponsors stand, while the rest of the congregation remains seated.

Sponsors I present these persons for Confirmation.

The Bishop addresses the candidates, saying

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the congregation stands and the Bishop addresses the congregation, saying

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP, p. 416

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFIRMATION

The Bishop lays hands upon each candidate and says

Defend, O Lord, your servant *N.* with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. **Amen.**

Please stand, as you are able.

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated. The loose plate offering today will be directed to the Bishop's Discretionary Fund.

THE OFFERTORY

I will not leave you comfortless

William Byrd

I will not leave you comfortless, Alleluia.
 I go and come again to you, Alleluia.
 And your heart shall rejoice, Alleluia.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer D

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy

(Hymnal S125) Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and earth__ are full__ of your glo-ry. Ho-san - na in the high-est. Ho - san - na in the high-est. Blessed is he who comes__ in the name__ of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

God is gone up

Gerald Finzi

God is gone up with a triumphant shout:
The Lord with sounding trumpets' melodies:
Sing praise, sing praise, sing praise, sing praises out,
Unto our King sing praise seraphic-wise!
“Lift up your heads, ye lasting doors,” they sing,
“And let the King of Glory enter in.”
Methinks I see heaven's sparkling courtiers fly,
In flakes of glory down him to attend,
And hear heart-cramping notes of melody
Surround his chariot as it did ascend;
Mixing their music, making every string
More to enravish as they this tune sing.

Please kneel, as you are able.

POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand, as you are able.

CLOSING HYMN • 494 Crown him with many crowns

DIADEMATA

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY *Toccata in G*

Théodore Dubois

WORSHIP NOTES

Clergy The Rt. Rev. John C. Bauerschmidt, celebrant and preacher; the Rev. J. Malone Gilliam; the Rev. Colin Ambrose; and the Ven. Dr. Martin Odidi

Verger Bob Van Cleave

Acolytes Mary Moulton Ward, Alice Anne St. Pierre, Austin Cox, and Henry Cox

Lector Jan Allison

Lay Eucharistic Minister Ella Redkevitch, Jason Callen, Tom Gormley, Eric Grasman, David Silvester, and David Weeks

Greeters De Dawkins, Christy Dismukes, and Jane & Joe Andrews

The flowers in the Nave are given to the Glory of God and in loving memory of Margaret Ann & Walter Robinson by their children, Ann & Owen Kelly, Libby & Ben Page, Emmie & Steve Rick, and Walter Robinson; and their grandchildren and great grandchildren.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Mandie Lee Henderson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTES

William Byrd (c.1540-1623) is a unique and brilliant composer. He benefitted immensely from the favor of the Queen Elizabeth I, who appreciated his musical genius. She even spared Byrd from execution despite him maintaining his Catholic faith during the tumultuous time of the British Reformation. His anthem *I will not leave you comfortless* shows his mastery of contrapuntal, or polyphonic (i.e., “many voices”), writing where each choir part sings independent and intricate melodies at different times, but which still fit with each other. Listen for a bell-like “Alleluia” being repeated throughout the piece. *God is gone up* by Gerald Finzi (1901-1956) is a unique anthem celebrating the Ascension, celebrated on the liturgical calendar last Thursday. The music has great juxtaposition between the organ and choir, creating a unique and remarkable Eastertide song of praise. This anthem begins with a triumphant entrance from the organ, and its texts are brilliantly reflected in complex rhythms and satisfying harmonic language.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for The Anglican Church of Burundi.

In the Diocese of Tennessee, we pray for our parish of St. George’s Church.

In our community, we pray for West End United Methodist Church.

In our parish, we pray for today’s confirmands and their sponsors and for our Organ Intern, Abe.

We pray in thanksgiving for the birth of Margaret Lee Ritchie, daughter of Meg & John Ritchie.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Evans Clements, Bob Daggett, Bill Davis, Livi Grasman, Ed Holt, Kim King, Karen Lackey, Ronald Mallek, Susan Narramore, Deborah Torgersen-Paul, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.



WEEKLY ANNOUNCEMENTS

TODAY! Confirmation Sunday Everyone is invited to a Confirmation reception with Bishop Bauerschmidt and our new confirmands in Hampton Hall at 10:05am.

TONIGHT! Choral Evensong Please join tonight at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

Ministry Match No, it's not a new dating service! Ministry Match is St. George's online tool to help volunteers learn where they can use their gifts in support of church ministries. It starts with a 3-minute survey where you'll answer questions about what sort of activities bring you joy or use your God-given gifts and talents. Afterward you'll receive a list of matches. You can also skip the survey and browse our volunteer needs, which are listed online at stgeorgesnashville.org/ministrymatch.

Farmers Market Season Is Here St. George's Farmers Market is back in style with 25 vendors of produce, meat, baked, goods, flowers, and more. We'll also be joined each week by food trucks with sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Mark your calendars and make plans to visit the market every Thursday from 3:30 to 6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Wake Forest University Chamber Choir Wake Forest's premiere choral ensemble will be giving a concert at St. George's on Tuesday, May 14, as part of their spring tour. The program, "We Sing Prophetic Joys," will include accompanied and a cappella repertoire by composers including Haydn, Rheinberger, Duruflé, Dello Joio, Orbán, Powell, Dilworth, Locklair, and more. Join us at 7:00pm in the Nave for this delightful one-hour program.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, May 15, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, May 15, at 9:15pm in the Nave.

Prime Time Speakers Series Thursday, May 23, join us for a meaningful presentation of stories and pictures from last year's pilgrims on the Camino de Santiago. Register and pay online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

Summer Worship Schedule We switch over to our summer worship schedule on Sunday, May 19. Join us for worship at 7:30am in the Nave, 10:00 The Table in Legacy Hall, 10:00 Traditional in the Nave, and 5:00pm in the Chapel.

Parish Picnic on Pentecost Sunday This annual church picnic is the perfect way to gather as we shift into the summer season. We'll worship at new times for the summer on Pentecost Sunday, May 19, then meet outside behind the church for food, fellowship, and play. This event is free, but registration is required. Details at stgeorgesnashville.org/picnic.

Men's Cookout All men of the church are invited to a casual cookout at 6:00pm on Thursday, May 23, for a fun evening of fellowship. Join us behind the church under the porte-cochère for burgers and dogs with all the fixin's. Please register online for the \$10 dinner at stgeorgesnashville.org/men so we can plan for you!

Lemonade & Cookies Our annual summer tradition is back beginning May 26! After worship at 10:00am in the Nave or at The Table, we'll meet in the Gathering Space for lemonade and cookies. Come for a sweet treat every Sunday this summer, and watch your email for a link to host.

75th Anniversary Celebration In celebration of St. George's 75th anniversary, we are thrilled to announce a monthly preaching series continuing through October. We've invited previous members of our clergy to serve as guest preachers as we reflect on our shared history together. Watch for details to come, and save the dates for a weekend of 75th anniversary festivities October 25-27.

Summer Hymn Choir Have you ever wanted to sing hymns more confidently? This summer, Woosug Kang, our Director of Music, invites you to meet with the choir on select Sunday mornings at 9:15am. You'll learn (or advance) your musical skills — developing your singing voice, reading music, and practicing upcoming hymns. After approximately 30 minutes of rehearsal, you'll rejoin your family and friends in the pews for the 10:00am service, where you can help lead our congregational hymn-singing. There is no formal registration, but please let us know if you'd like to participate by contacting Stephanie Elder at stephanie.elder@stgeorgesnashville.org or 615-385-2150 x 253.

VBS: Diving Deep Do you have a young sailor who wants to dive deep with us this summer? In this year's exciting VBS program, we'll explore how God invites us to accept grace and shine his light and glory in the world around us. Kids from pre-K 4s through 4th-graders will learn beautiful truths about themselves and their relationship with God as they lean into friendship with him. Registration is almost full, so don't wait to reserve space for your children to attend this year's exciting VBS program, July 16-19. Details at stgeorgesnashville.org/children.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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