

*The people's responses are in bold.*

OPENING VOLUNTARY *Prelude No. 2*

*Felix Mendelssohn*

THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 379 God is Love, let heaven adore him

*ABBOT'S LEIGH*

Alleluia. Christ is risen.

*The Book of Common Prayer (BCP), p. 355*

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE • *Glory to God*

*(Hymnal S236) Rutter*



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev- er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev- er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE READING

*Acts 10:44-48*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days

The Word of the Lord.

**Thanks be to God.**

## PSALM 98

*Chant by G.H. Knight*

*The response is sung first by the choir, then by all as indicated.*

GPS

Shout with joy \_\_\_\_\_

\_\_\_\_\_ to the Lord, all ye lands; lift up your voice, re - jice, and sing.

Sing to the Lord a new song, \*  
 for he has done marvelous things.  
 With his right hand and his holy arm \*  
 has he won for himself the victory.  
 The Lord has made known his victory; \*  
 his righteousness has he openly shown in the sight of the nations.  
 He remembers his mercy and faithfulness to the house of Israel, \*  
 and all the ends of the earth have seen the victory of our God.

**Response**

Shout with joy to the Lord, all you lands; \*  
 lift up your voice, rejoice, and sing.  
 Sing to the Lord with the harp, \*  
 with the harp and the voice of song.  
 With trumpets and the sound of the horn \*  
 shout with joy before the King, the Lord.  
 Let the sea make a noise and all that is in it, \*  
 the lands and those who dwell therein.

Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.  
In righteousness shall he judge the world \*  
and the peoples with equity.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 455 O love of God, how strong and true

DUNEDIN

*Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.*

THE HOLY GOSPEL

*John 15:9-17*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*The Rev. J. Malone Gilliam*

*Please stand, as you are able.*

THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We especially pray in thanksgiving for the youth of our parish and for the birth of MacLean Robertson, son of Allison & Jack Robertson. We also pray for persecuted Christians throughout the world, and for all who are threatened for their religious beliefs.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We especially pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

We especially pray for Joe, our president; Bill, our governor; Freddie, our mayor; the members of our parish in the armed forces serving our country; those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We especially pray for Reba Barker, Lucius Burch, Anna Kate Craig, Evans Clements, Bob Daggett, Bill Davis, Livi Grasman, Ed Holt, Kim King, Ronald Mallek, Susan Narramore, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We especially pray for Anne Ambrose Dodson and Elizabeth White, mother of Yvonne Greene.

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept.*

*The celebrant prays the concluding Collect, and the people respond **Amen.***

*Please kneel, as you are able.*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.  
**And also with you.**

COMMISSIONING OF GRADUATES

RECOGNITION OF CHORISTERS

RECOGNITION OF YOUTH & VOLUNTEERS

THE HOLY COMMUNION

*Please be seated.*

THE OFFERTORY

*If ye love me*

*Philip Wilby*

If ye love me, keep my commandments,  
And I will pray the Father,  
And he shall give you another comforter,  
That he may abide with you for ever:  
Even the spirit of truth.  
And ye know him, for he dwelleth with you,  
And shall be in you.  
I will not leave you comfortless.  
I will come to you.

*Please stand, as you are able.*

THE DOXOLOGY

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Holy, holy, holy*

*(Hymnal S125) Proulx*

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Ho - san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

*Please kneel or remain standing, as you are able.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

*Christ our Passover*

*(Hymnal S155) Near*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.**

MUSIC DURING COMMUNION

*Greater love hath no man*

*John Ireland*

*Soloist: Preston Rogers*

Many waters cannot quench love,  
Neither can the floods drown it. Love is strong as death.  
Greater love hath no man than this,  
That a man lay down his life for his friends.  
Who his own self bare our sins in his own body on the tree,  
That we, being dead to sins, should live unto righteousness.  
Ye are washed, ye are sanctified,  
Ye are justified in the name of the Lord Jesus.  
Ye are a chosen generation, a royal priesthood, a holy nation;  
That ye should show forth the praises of him  
Who hath called you out of darkness into his marvellous light.  
I beseech you brethren, by the mercies of God,  
That you present your bodies, a living sacrifice,  
Holy, acceptable unto God, which is your reasonable service.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

PROCESSIONAL HYMN • 432 O praise ye the Lord!

*LAUDATE DOMINUM*

THE DISMISSAL

*BCP, p. 366*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY *Minuet Gothique, Op. 25 No. 2*

*Léon Boëllmann*



## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Ven. Dr. Martin Odidi; and the Rev. Joe Ananias

*Verger* David Puryer

*Acolytes* Cooper, Amelia Benskin, Mary Beck Dill, and Coerte Crawford

*Lector* Elliott Bragg

*Lay Eucharistic Ministers* Walter Choate, Kim Baker, Tom Gormley, and Mary Chris Waller

*Ushers* St. George's Youth Ministry, assisted by Brent Neal

*Greeters* Harry Allen, Nancy Dugger, and Jennifer Hinds

The flowers in the Nave are given to the Glory of God and in memory of Frances Farris Garrison and William Lee Garrison by Amy & Frank Garrison.

The aumbry candle in the Nave is given to the Glory of God in memory of Mattie Lou Jordan by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in memory of Mary Lines Cummings by her family.

## MUSIC NOTES

Both our anthems today resonate wonderfully with the gospel reading. Philip Wilby (b.1949) is a British composer and choral conductor. In addition to his choral works, Wilby is also well-known as a composer of brass music. The UK has a rich tradition of brass compositions with a warm timbre (meaning tone quality), and Wilby incorporates that style into the organ accompaniment of *If ye love me*. The well-known scriptural text is enveloped by thick organ accompaniment that allows the rich, melodic lines to soar easily. *Greater love hath no man* was written by John Ireland (1897-1962). The text, which mostly comes from Song of Solomon, is interpreted faithfully with expressive musical lines. For example, the music for the words "marvelous light" towards the end of the anthem builds up to a great climax when the organ bursts into the texture as if it is a bright, shining light. .

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Episcopal Church of Brazil.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Paul's Church in Franklin.

In our community, we pray for St. Mark Coptic Orthodox Church.

In our parish, we pray for the participants, volunteers, and leaders of St. George's Youth Ministry; our Nashville Fellows: Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

## WEEKLY ANNOUNCEMENTS

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**TODAY! Youth Sunday** Everyone is invited to a Youth Sunday reception in Hampton Hall at 10:05am.

**TODAY! Young Adult Brunch** All young adults (20s/30s) are invited to our monthly lunch meet-up today at noon at San Antonio Taco Company in Midtown.

**TODAY! Purple Martin Palooza** The Episcopal School of Nashville's annual fundraising event is this evening, May, 5, at 5:30pm at the school. This year's theme is "Havana Nights," and the event will feature live music, a silent auction, Cuban food, and drinks. The school is one of St. George's outreach partners and will be celebrated in our upcoming children's art exhibit in the Bradford Gallery. Learn more about their event and purchase tickets at [esnashville.org/palooza](http://esnashville.org/palooza).

**Ministry Match** No, it's not a new dating service! Ministry Match is St. George's online tool to help volunteers learn where they can use their gifts in support of church ministries. It starts with a 3-minute survey where you'll answer questions about what sort of activities bring you joy or use your God-given gifts and talents. Afterward you'll receive a list of matches. You can also skip the survey and browse our volunteer needs, which are listed online at [stgeorgesnashville.org/ministrymatch](http://stgeorgesnashville.org/ministrymatch).

**Farmers Market Season Is Here** St. George's Farmers Market is back in style with 25 vendors of produce, meat, baked, goods, flowers, and more. We'll also be joined each week by food trucks with sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Mark your calendars and make plans to visit the market every Thursday from 3:30 to 6:30pm. Details and social media links can be found at [stgeorgesnashville.org/farmersmarket](http://stgeorgesnashville.org/farmersmarket).

**Coffee & Conversation** Join the Senior Ministry for Coffee & Conversation on the second Thursday of each month from 9:00-10:30am in the Gathering Space. No reservations; drop in at any time. Our next gathering is Thursday, May 9. We welcome all to join us, especially newcomers to St. George's – a great way to meet new folks!

**Church in the Yard** We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday, May 11, and/or to set up worship and serve the meal on Sunday, May 12, at Church of the Holy Trinity (615 6th Ave. S). Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Choral Evensong** Please join on Sunday, May 12, at 5:00pm in the Nave for a contemplative service of choral music and

chant led by St. George's Choir. Stay after the service for a reception with members of Music Ministries.

**Wake Forest University Chamber Choir** Wake Forest's premiere choral ensemble will be giving a concert at St. George's on Tuesday, May 14, as part of their spring tour. The program, "We Sing Prophetic Joys," will include accompanied and a cappella repertoire by composers including Haydn, Rheinberger, Duruflé, Dello Joio, Orbán, Powell, Dilworth, Locklair, and more. Join us at 7:00pm in the Nave for this delightful one-hour program.

**Breaking Bread** This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, December 20, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262.

**Compline** Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, May 15, at 9:15pm in the Nave.

**Prime Time Speakers Series** On Thursday, May 16, at 11:30am, join us for "Glimpses of Christ: Pilgrimage on the Camino." Margery Kennelly and other pilgrims from our parish will share pictures and stories from their experience this past fall. Register and pay online for the \$12 lunch by Monday, May 13, at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or call 615-385-2150 x 262.

**Summer Worship Schedule** We switch over to our summer worship schedule on Sunday, May 19. Join us for worship at 7:30am in the Nave, 10:00 The Table in Legacy Hall, 10:00 Traditional in the Nave, and 5:00pm in the Chapel.

**Parish Picnic on Pentecost Sunday** This annual church picnic is the perfect way to gather as we shift into the summer season. We'll worship at new times for the summer on Pentecost Sunday, May 19, then meet outside behind the church for food, fellowship, and play. This event is free, but registration is required. Details at [stgeorgesnashville.org/picnic](http://stgeorgesnashville.org/picnic).

**Calling All Men** Save the date for a fun and casual evening at the Men's Cookout on Thursday, May 23. Watch your email—details and registration coming soon.

**Summer Hymn Choir** Have you ever wanted to sing hymns more confidently? This summer, Woosung Kang, our Director

of Music, invites you to meet with the choir on select Sunday mornings at 9:15am. You'll learn (or advance) your musical skills — developing your singing voice, reading music, and practicing upcoming hymns. After approximately 30 minutes of rehearsal, you'll rejoin your family and friends in the pews for the 10:00am service, where you can help lead our congregational hymn-singing. There is no formal registration, but please let us know if you'd like to participate by contacting Stephanie Elder at [stephanie.elder@stgeorgesnashville.org](mailto:stephanie.elder@stgeorgesnashville.org) or 615-385-2150 x 253.

**75th Anniversary Celebration** In celebration of St. George's 75th anniversary, we are thrilled to announce a monthly preaching series continuing through October. We've invited previous members of our clergy to serve as guest preachers as we reflect on our shared history together. Watch for details to come, and save the dates for a weekend of 75th anniversary festivities October 25-27.

**VBS: Diving Deep** Do you have a young sailor who wants to dive deep with us this summer? In this year's exciting VBS program, we'll explore how God invites us to accept grace and shine his light and glory in the world around us. Kids from Pre-K 4s through 4th-graders will learn beautiful truths about themselves and their relationship with God as they lean into friendship with him. Space is limited, so

register today for this year's exciting VBS program, July 16-19. Details at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Walk in Love** Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville) for a contemplative stroll with friends, rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

**St. George's Bookstore** Spring has arrived at St. George's Bookstore. Send your loved ones a springtime treat or find meaningful faith-filled books and tokens for you and your family. Proceeds from our store are donated to outreach, so you can shop knowing that your gift will keep on giving.



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.



God Invites You to Share in  
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Take the survey to match  
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[stgeorgesnashville.org/ministrymatch](http://stgeorgesnashville.org/ministrymatch)



## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Joe Ananias, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Dir. of Children's Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

Emily Walker, Senior Warden  
Hudson Walker, Junior Warden  
Amy Harwell, Welcoming Commissioner  
Jonathan Morphett, Friendship Commissioner  
Will Newman, Fellowship Commissioner  
Elizabeth Cox  
Louis Garrard  
Eric Grasman  
Patricia Haeberle  
Breck Wheeler  
Greg Wilber  
Laura Wright  
Shannon LeRoy, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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