

THE HOLY EUCHARIST: RITE II

The Last Sunday after Pentecost:
 Christ the King

November 24, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY *Processional*

Charles Hutchings

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 494 Crown him with many crowns

DIADEMATA

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Gloria from ST. GEORGE'S MASS*

Woosug Kang



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise

you for your glo-ry. Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the

right hand of the Fa-ther: re-ceive our prayer. For you a-

lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
 every eye will see him,
 even those who pierced him;
 and on his account all the tribes of the earth will wail.
 So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

PSALM 132:1-13

chant by J. Stafford Smith

The response is sung first by the choir, then by all as indicated.

A - rise, O Lord, in - to Your
 rest - ing place; You and the ark of Your strength.

Lord, remember David, *
 and all the hardships he endured;
 How he swore an oath to the Lord *
 and vowed a vow to the Mighty One of Jacob:
 “I will not come under the roof of my house,” *
 nor climb up into my bed;
 I will not allow my eyes to sleep, *
 nor let my eyelids slumber;
 Until I find a place for the Lord, *
 a dwelling for the Mighty One of Jacob.”

Response

“The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
Let us go to God’s dwelling place; *
let us fall upon our knees before his footstool.”
Arise, O Lord, into your resting-place, *
you and the ark of your strength.
Let your priests be clothed with righteousness; *
let your faithful people sing with joy.

Response

For your servant David’s sake, *
do not turn away the face of your Anointed.
The Lord has sworn an oath to David; *
in truth, he will not break it:
“A son, the fruit of your body *
will I set upon your throne.
If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

Response

Please stand, as you are able.

SEQUENCE HYMN • 435 (vv. 1-4) At the Name of Jesus

KING’S WESTON

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, Noel Sullivan, and Trish Thomas.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For the Archbishop of Canterbury; Sean, the Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Mary Shell and Betty Ann Stumb, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

E'en so, Lord Jesus, quickly come

Paul Manz

Peace be to you and grace from him
Who freed us from our sins,
Who loved us all and shed his blood
That we might saved be.

Sing holy, holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!

E'en so, Lord Jesus, quickly come,
And night shall be no more;
They need no light nor lamp nor sun,
For Christ will be their all!

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS

Woosug Kang

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
Hea-ven and earth are full of your Glo-ry. Ho - sa - nna in the high - est. Ble-ssed is he that comes in the
name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Fraction Anthem from ST. GEORGE'S MASS

Woosug Kang



Al-le-lu - ia. Christ our pass-ov-er is sac-ri-ficed for us. There-fore let us keep _____ the feast. Al-le-lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Let all mortal flesh keep silence

Edward Bairstow

Let all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.
For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for food to the faithful.
Before him come the choirs of angels,
with every principality and power;
the cherubim with many eyes, and winged seraphim,
who veil their faces as they shout exultantly the hymn, "Alleluia!"

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 495 Hail, thou once despised Jesus

IN BABILONE

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *March on a Theme of Handel*

Alexandre Guilmant

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Margery Kennelly; and the Ven. Dr. Martin Odi

Verger David Puryear

Acolytes Reiling Hillenmeyer, Lucy Hundley, Maggie Hundley, and Henry Cox

Lector Lisa Eason

Oblation Bearers The Walker Family: Emily, Chris, Morgan, and Lawson

Lay Eucharistic Ministers Dyer Rodes, Eric Grasmann, Ella Redkevitch, and Matthew Smith

Greeters Boo Sanders, Luanne Waltemath, and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in celebration of the marriage of Lauren Lewis and Conner Meitin..

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Keith Cutchins DeMoss by Suzanne DeMoss Pendergrass and Stephen Pendergrass.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

MUSIC NOTES

The story of how the anthem *E'en so, Lord Jesus, quickly come* by American composer Paul Manz (1919-2009) came to be is a noted one in music circles. In 1953, Paul and his wife, Ruth, were struggling with the care of their critically ill young son. As Ruth was praying for the healing of their son, she paraphrased Revelation chapter 22. Paul then turned this beautiful text into equally beautiful music. The melodic lines are very attractive, and along with the lavish harmonies, they represent a sense of prayerful patience and joy, even during times of urgency. This anthem mirrors the theme today's reading from Revelation in which we are instructed to be alert for the coming of Jesus. The beloved text of *Let all mortal flesh keep silence* by Edward Bairstow (1874-1946) is particularly well-suited for Christ the King Sunday. The vivid imagery in Bairstow's musical setting is emphasized throughout the anthem with the use of text painting, where the music literally depicts the text. For example, the men sing of "mortal flesh" and "fear and trembling" quietly in a lower register to depict humanity's lowliness compared to God's majesty. The women then sing, "And lift itself above all earthly thought," with an ascending line. Later, the music builds to an exultant "Alleluia!" as a depiction of the choirs of angels. Listen carefully to the music as you follow the words to hear how Bairstow brings the text's meaning alive with his colorful musical language.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, and the Anglican Church of South America.

In the Episcopal Church, we pray for Sean, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Christ Church in Tracy City.

In our community, we pray for Christ the King Catholic Church.

In our parish, we pray for the donation drive for the Toy Store at St. Luke's Community House; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading - Hampton Hall

The Rule of Life - Johnson Hall

Building Habits of Faith as a Family - Dandridge Hall

Seniors & Grandparents Forum - Room 218

Learning About Effective Prayer - Room 202

Ethics, Theology & Conversation - Conference Room

YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN

Grow Kids (Pre-K 3s & 4s) - Room 112

Grow Kids (Pre-K 5s & Kindergarten) - Rooms 114

The Gospel Project (1st Grade) - Room 223

The Gospel Project (2nd Grade) - Room 206

The Gospel Project (3rd Grade) - Room 203

The Gospel Project (4th Grade) - Room 205

The Gospel Project (5th & 6th Grade) - Room 204

who are ages one through five in this Christian program that supports and nurtures the whole child. The deadline to apply is Sunday, December 1. Details at stgeorgeskindergarten.org.

St. George's 101 Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community. Our next event is Tuesday, December 3, at 6:00pm – details and registration online at stgeorgesnashville.org/welcome.

St. Luke's Toy Drive St. Luke's Community House is a longtime partner of St. George's with a rich history of supporting children and families during the holiday season. We invite you to participate in this year's toy drive by bringing a new, unwrapped toy for a child age 0-18. We'll collect your donations in bins around the church from November 24 through December 8. Your donation ensures that families with limited means don't have to choose between rent and food or a gift for their children during the holidays.

Annual Christmas Party Join old and new friends at this festive, adults-only event in the Bradford Gallery & Jones Rotunda. We invite you to bring a new, unwrapped toy for St. Luke's and wear your festive attire for an evening of celebration with your church. This event is \$25 per person — please register and pay online at stgeorgesnashville.org/news. You may also mail your check for \$25 per guest to the church office no later than Tuesday, December 3.

Prayer and Presence: A Service of Healing and Restoration Join us on December 4 for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. Led by Margery Kennelly and Joe Ananias, we'll gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food Saturday, December 7, and/or to set up worship and serve the meal on Sunday, December 8, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Lessons & Carols The Service of Nine Lessons & Carols proclaims the joy and wonder of the Advent season with Scripture readings, carols, and hymns featuring all three of our choirs. Join us on Sunday, December 8 at 5:30pm for an organ prelude of seasonal carols as you prepare your heart for this musical feast. This service is a well-attended favorite, so please arrive early.

TODAY! Chorister Pie Market The Choristers of St. George's are holding their Annual Pie Market this morning from 10:00-11:00am in the Gathering Space, featuring an assortment of homemade pies and treats available just in time for Thanksgiving week. Your purchases and donations help support our Chorister program for students in Grades 3-12. Thank you!

Volunteer for the Boulevard Bolt Just a few volunteer spots remain to support this year's Boulevard Bolt! volunteers to help with registration and t-shirts on Tuesday, November 26, at The Temple and with race day logistics on Thursday, November 28. This annual Thanksgiving Day race is a joint effort between The Temple, Immanuel Baptist, and St. George's, with proceeds donated to organizations responding to homelessness in our community. Links to volunteer and race registration are available at stgeorgesnashville.org/bolt.

Thanksgiving Day Service Give thanks to the one who gives us life with a Thanksgiving Day Eucharist at 10:00am in the Nave. Come as you are – whether you've just participated in the Boulevard Bolt or have come in your holiday best.

Advent Wreath Party Join us for our annual parish-wide Advent Wreath Party on Sunday, December 1, at 5:00pm. We'll share fellowship, food, and make Advent wreaths fresh greenery together. This event is for everyone — young adults, seniors, families with children, and everyone in between. Please sign up online at stgeorgesnashville.org/adventparty.

St. George's Kindergarten Registration Our favorite kindergarten is currently accepting applications for the 2025-26 school year. They would love to welcome your children

Men's Canoe Adventure With the Rev. Colin Ambrose and the Rev. Dr. David Barr joining the journey, this men's fellowship adventure in Utah offers a unique opportunity to strengthen bonds and create lasting memories amidst nature's beauty. Learn more at an interest meeting on Wednesday, December 11, from 7:00 to 7:45am in Johnson Hall.

Mission Day We are gearing up for Christmas with our next Mission Day! On Saturday, December 14, volunteer teams will meet at the church before dispersing around the city to support our partners and share Christmas joy in all sorts of ways. From delivering Christmas gifts to singing carols, every task will make a meaningful difference in the lives of our fellow Nashvillians. New this season: wheelchair ramp construction and food delivery. Volunteer spots are limited – sign up online at stgeorgesnashville.org/outreach.

Christmas Flower Offering Each year, church members are invited to make a special Christmas flower offering in memory or in honor of a loved one. Please make your offering no later than Sunday, December 15, for your loved ones to be included in the Christmas bulletins. Details at stgeorgesnashville.org/news.

Prime Time Luncheon Our annual festive Christmas luncheon and sing-a-long returns on Thursday, December

19, at 11:30am in Hampton Hall. Invite your friends to learn about and sing some of our favorite Advent and Christmas carols. Make your reservation for \$12 buffet luncheon by Monday, November 18 to 615-385-2150 x 262 or online at stgeorgesnashville.org.

Christmas Eve with Room in the Inn This Christmas Eve, our winter shelter will be open to 12 men from Room in the Inn We invite you to join us in offering hospitality to them through a warm meal and Christian love on this special night. Details and a link to sign up can be found at stgeorgesnashville.org/riti.



We invite you to join us! Thank you to all those who already have made pledges to the 2025 Annual Campaign for St. George's! By investing in our parish, you are helping to determine how we continue to care for this community and for each other. It's not too late to pledge, either via Realm, online, with the QR above, or by completing a pledge card in the pew and dropping it in an offering plate. Please consider a pledge for 2025 so that our ministries remain strong for the coming year. Questions? Contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org.



Please pledge by Sunday, November 24.

QUESTIONS ABOUT OUR ANNUAL CAMPAIGN?

We invite you to speak with Catherine Beemer, Director of Parish Giving, to learn more about how you can support this church and our mission.

catherine.beemer@stgeorgesnashville.org or 615-385-2150.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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