

ST 
GEORGE'S

E P I S C O P A L C H U R C H

ALL SAINTS SUNDAY

HOLY BAPTISM AND
THE HOLY EUCHARIST: RITE II

NOVEMBER 3, 2024
8:45AM

4715 Harding Pike, Nashville, TN 37205
615-385-2150
stgeorgesnashville.org

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY *Herr Gott, nun schleuss den Himmel auf*, BWV 617
[Lord God, now open the heavens]

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 287 For all the saints, who from their labors rest

SINE NOMINE

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.299

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

BCP, p. 245

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE LESSON

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord.

Thanks be to God.

The response is sung first by the choir, then by all as indicated.

Lift up your heads, O ye gates, and the King of glo - ry shall come in.

The earth is the Lord's and all that is in it, *
 the world and all who dwell therein.
 For it is he who founded it upon the seas *
 and made it firm upon the rivers of the deep.
 "Who can ascend the hill of the Lord? *
 and who can stand in his holy place?"
 "Those who have clean hands and a pure heart, *
 who have not pledged themselves to falsehood,
 nor sworn by what is a fraud.

Response

They shall receive a blessing from the Lord *
 and a just reward from the God of their salvation."
 Such is the generation of those who seek him, *
 of those who seek your face, O God of Jacob.
 Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
 "Who is this King of glory?" *
 "The Lord, strong and mighty,
 the Lord, mighty in battle."

Response

Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
 "Who is he, this King of glory?" *
 "The Lord of hosts, he is the King of glory."

Response

Please stand, as you are able.

SEQUENCE HYMN • 367 Round the Lord in glory seated

RUSTINGTON

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 11:34-44

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he

has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.
Praise to you, Lord Christ

THE SERMON

The Rev. J. Malone Gilliam

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

Please stand, as you are able, for the procession to the baptistry.

Celebrant The candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents.

Parents & Godparents I present N. to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the following of the parents and godparents.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP, p. 307

The candidates are presented by name to the Celebrant, who then pours water upon them.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Celebrant places a hand on the person's head, marking on the forehead the sign of the cross.

Celebrant You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Godparents are presented with a candle.

Celebrant Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O sacrum convivium

Olivier Messiaen

*O sacrum convivium,
in quo Christus sumitur,
recolitur memoria passionis eius;
mens impletur gratia,
et futurae gloriae, nobis pignus datur.
Alleluia.*

O sacred banquet,
in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us.
Alleluia.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS

Woosug Kang

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
Hea-ven and earth are full of your Glo-ry. Ho - sa - nna in the high - est. Ble-ssed is he that comes in the
name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

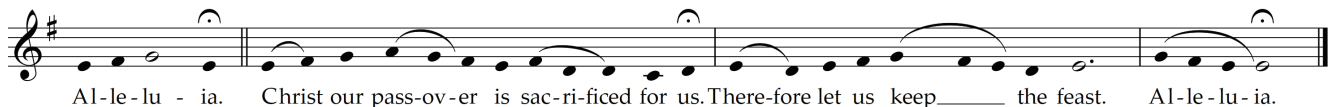
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Fraction Anthem from ST. GEORGE'S MASS

Woosug Kang



Al-le-lu - ia. Christ our pass-ov-er is sac-ri-ficed for us. There-fore let us keep_____ the feast. Al-le-lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

And I saw a new heaven

Edgar Bainton

And I saw a new heaven and a new earth;
for the first heaven and first earth had passed away,
and there was no more sea.
And I John saw the holy city,
new Jerusalem coming down from God out of heaven,
prepared as a bride adorned for her husband;
and I heard a great voice out of heaven, saying:
“Behold, the tabernacle of God is with men,
and he will dwell with them and they shall be his people;
and God himself shall be with them and be their God;
and God shall wipe away all tears from their eyes,
and there shall be no more death neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away.”

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 625 Ye holy angels bright

DARWALL'S 148TH

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Grand Choeur Dialogue*

Eugene Gigout

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Margery Kennelly; and the Rev. Richard Kew
Verger Bob Van Cleave

Acolytes Mills Darst, Morgan Walker, Morgan Ainsley Uden, and Avery Zeglarski

Lector Emily Walker

Oblation Bearers The Nelson Family: Joey, Prentiss, Lillian, and Willa

Lay Eucharistic Ministers Walter Choate, Kim Baker, Brad Pendleton, and Jeff Sullivan

Greeters Harry Allen and Nancy Dugger

The flowers in the Nave are given to the Glory of God and in loving memory of Richard Bruce Terry and Leigh Marschalk Terry.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Jeffrey Steven Johnson by Lucy, Caroline, George, Nathan, Grace and David Johnson.

MUSIC NOTES

O sacrum convivium is a unique anthem by Olivier Messiaen (1908-1992), a composer recognized to have revolutionized the language of classical music composition. As a deeply devoted Christian, Messiaen is well-known for his sacred music, including his organ compositions, many of which were inspired by specific passages of Scripture. *O sacrum convivium* reflects on Isaiah 25:6-9, one of the Old Testament readings for All Saints Day. The mysterious and solemn nature of Messiaen's music invites us to the sacred banquet of the Eucharist. The communion anthem, *And I saw a new heaven*, is a musical setting of the striking text from today's reading from Revelation. The music from British-born Australian composer Edgar Bainton (1880-1956) features sumptuous harmonies to depict the new and wonderful future in God's presence for which we are preparing ourselves. This anthem has widely become an important piece of repertoire in the Anglican worship tradition, especially when we remember and honor all who have gone to glory before us.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Church of the Province of South East Asia.

In the Episcopal Church, we pray for Sean, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and our 28th Presiding Bishop and Primate of The Episcopal Church, the Most Rev. Sean Rowe.

In our community, we pray for Brentwood United Methodist Church.

In our parish, we pray for those baptized this morning and for the students and leaders at the Youth Confirmation Retreat; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Livi Grasman, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, Noel Sullivan, Trish Thomas, and Mike Waller.

We pray for those faithfully departed, especially Bill Davis.

Our worship this All Saints Sunday
is offered to the glory of God and in thanksgiving for
the lives of the following saints of the parish who died this past year.

Susan Adams Andrews
Brian Patrick Brown
Anne Trabue Buttrey
Harold Joy Castner
Ruth L. Cate
William Booth Davis
Anne Ambrose Dodson
Stephen Robert Exton
June Harrison Garrett
James S. Gulmi
Faye Allen Hale
Betty Reiney Henley
David Michael Hercules
Mark Francis James
Patricia Harris Jones
Rosemary Anne Kew
Maureen Black Langstaff
Hope McCrary Logan
Peggy Duncan Mathes
Ruth Janice Conder McCabe
John Overby Montgomery
John Thomas Mynatt
Patricia L. Outlaw
Caroline Trabue Reed
Bertie Foster Shriver
Janet Connelley Summers
O.B. Thomason, Jr.
John Haskell Tidman, Jr.
Gayle Dearborn Vance
Suzanne Brinn Woolwine
Rebecca Barron Yandle



CHORAL EVENSONG

**Choral music illuminates biblical texts during this
service of stillness, meditation, and prayer.**

Join us as we commemorate

ALL SAINTS

**and honor those who
have gone before us**

**SUNDAY,
NOVEMBER 10
5:00PM**

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading - Hampton Hall

The Rule of Life - Johnson Hall

Building Habits of Faith as a Family - Dandridge Hall

Seniors & Grandparents Forum - Room 218

Learning About Effective Prayer - Room 202

Ethics, Theology & Conversation - Conference Room

YOUTH

No Youth classes this morning.

CHILDREN

Grow Kids (Pre-K 3s) - Room 110

Grow Kids (Pre-K 4s & 5s) - Rooms 112

Grow Kids (Kindergarten) - Rooms 114

The Gospel Project (1st Grade) - Room 223

The Gospel Project (2nd Grade) - Room 206

The Gospel Project (3rd Grade) - Room 203

The Gospel Project (4th Grade) - Room 205

The Gospel Project (5th & 6th Grade) - Room 204

TODAY! Honoring the Rev. Tim Taylor All Saints Sunday is a perfect time to celebrate one of the living saints among us. You're invited to join us in the Gathering Space after the 8:45am service as we honor the Rev. Tim Taylor for 60 years of ministry serving the kingdom of God.

TODAY! Troop 78 Poinsettia Sale Scouts BSA Troop 78 (girls) is holding a fundraising sale of holiday poinsettias. Visit tables in the Gathering Space and Bradford Gallery to purchase a variety of poinsettias and succulents for the holidays. Plants will be ready for pick-up on Wednesday, December 4. Please contact Laura Reynolds at 615-319-2260 with questions or for subsequent orders. Thank you for supporting Troop 78.

TODAY! Special Guests from Episcopal School of Nashville We are excited to announce that Ketch Secor, Founder of the Episcopal School of Nashville, and Dr. James Jordan, Head of School, will be joining us on Sunday, November 3 at 10:05am in Legacy Hall for a special presentation. They'll share the profound impact that St. George's support has had on the school and provide an update on its remarkable progress. We invite you to join us in celebrating this wonderful partnership and hear about the continued growth and success of the Episcopal School of Nashville.

TODAY! Interest Meeting for Honduras Mission Trip Are you interested to learn more about the ministry at Our Little Roses? Come to an informal gathering on Sunday, November 3 at 11:00am in the Library to hear a personal account from Emely Zelaya, who is the daughter of an OLR graduate. It's also a great time to ask questions about the upcoming mission trips in February and June 2025.

New Presiding Bishop Beginning this week, our Prayers of the People include the Most Rev. Sean W. Rowe, 28th Presiding Bishop of the Episcopal Church. Presiding Bishop Rowe has been elected at the 2024 General Convention this summer and was installed on November 1 for a term of nine years. Please join us in praying for his tenure and for the continued health and growth of the national church.

Our Little Roses Dress Drive Our annual dress drive supports the girls at Our Little Roses in Honduras. Your donations of new or gently-used party dresses for ages 0 to 18 will be given in time for Christmas. Junior sizes are especially needed this year. Today is the day to drop off your dress or make a last minute donation form our wishlist (stgeorgesnashville.org/ourlittleroses).

NEW! Prayer and Presence: A Service of Healing and Restoration Join us for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We'll gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel. We invite you to join us on November 6 for our first service.

3rd Annual Christmas Bazaar Just in time for the holidays, the Christmas Bazaar will have more than 40 of your favorite local vendors for everyone on your shopping list. Enjoy cookies with Santa, children's activities, and giftwrapping to make your shopping day a memorable one. Twenty percent of sales proceeds are donated to the kindergarten. Don't miss this opportunity to support SGK this holiday season! Shop in Legacy Hall on Thursday, November 7 from 9:00am to 5:00pm.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, November 7.

Seniors Helping Others Join us Thursday, November 7 at 10:00am in the Library as we support St. George's children's ministry with crafts and continue writing Thanksgiving cards for at-home parishioners. Contact Karen Lackey if you can help at lackeykab@gmail.com or 615-352-6263.

Choral Evensong for All Saints Please join this evening at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. This month, our service will be offered in commemoration of All Saints Day and all of those in our parish who have gone before us. Stay after the service for a reception with members of the choir.

Men's Leadership Dinner Join us for A Legacy of Leadership with guest speaker Vanderbilt baseball coach Tim Corbin on Monday, November 11, at 6:00pm in Legacy Hall. Since his tenure began at Vanderbilt in 2003, Corbin has transformed the Commodores into an elite program. Please register online for this special event at stgeorgesnashville.org/men.

Service of Compline Compline is a brief and beautiful service is set in a darkened church and sung by a small men's choir. Come on Wednesday, November 20, at 9:15pm in the Nave and remain as long as you wish after the service in this quiet space, departing in silence.

Chorister Pie Market The Choristers of St. George's is holding their 7th Annual Pie Market on Sunday, November 24, from 10:00-11:00am, featuring an assortment of homemade pies and treats available to purchase just in time for your busy Thanksgiving week! Stop by the Gathering Space on Sunday, November 24 and support the Choristers program. For more information, to pre-order a pie, or to make a donation, visit stgeorgesnashville.org/dessert.

Boulevard Bolt Race registration is open! This annual Thanksgiving Day race is a joint effort between The Temple, Immanuel Baptist, and St. George's, with proceeds donated to organizations responding to homelessness in our community. Register for the 5-mile run/walk or make a donation at boulevardbolt.org. Volunteer sign-ups are at stgeorgesnashville.org/bolt.

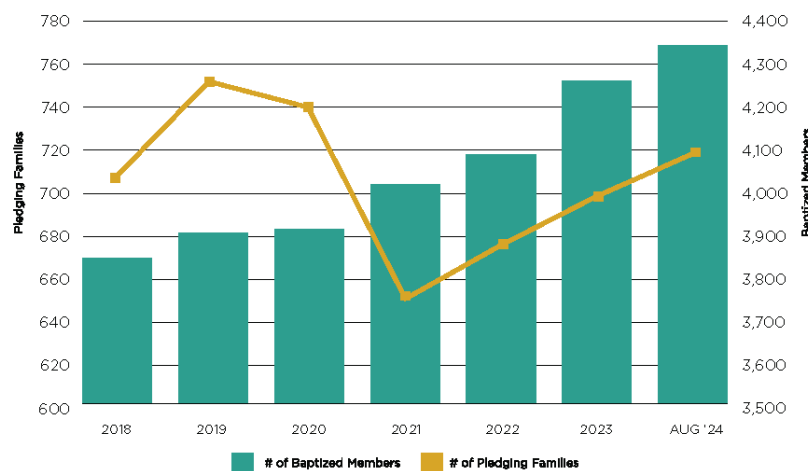


We invite you to join us! St. George's is a thriving parish, with opportunities for all ages to grow in relationship with Christ and one another. We thank all those who already have made a pledge for 2025, and invite you to make your own pledge of financial support for the coming year. If you are new to pledging, consider a pledge of \$75/month in honor of our 75th anniversary. It's easy to pledge via mail, Realm, online, or use one of the pledge cards in the pews. Thank you for your generosity! Questions? Contact Catherine Beemer, director of Parish Giving, catherine.beemer@stgeorgesnashville.org.

We Invite Your Continued Support

Our church membership continues to grow to new record levels with more than 4,300 members calling this church their home. **Will you support the ministries of this church with a financial pledge for 2025?** Think of the good we could do together with more families supporting our mission!

Pledges vs. Membership



Our church membership continues to grow to record levels with more than 4,300 members calling St. George's home. Less than one-half of our member families make an annual pledge to our parish. Please prayerfully consider how your pledge can support the many ministries of St. George's and make your pledge today.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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