

The people's responses are in bold.

OPENING VOLUNTARY *Prelude on LOVE UNKNOWN*

Gerry Senechal

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 427 When morning gilds the skies

LAUDES DOMINI

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Gloria from ST. GEORGE'S MASS*

Woosug Kang



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you

for your glo-ry. Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther: re-cieve our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

THE LESSON

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

PSALM 22:1-15

Chant by S. Wesley

The response is sung first by the choir, then by all as indicated.



My God, my God, why have you forsaken me? *

and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

Response

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”

Response

Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravener and a roaring lion.

Response

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Response

Please stand, as you are able.

SEQUENCE HYMN • 665 All my hope on God is founded

MICHAEL

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glorify you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. R. Leigh Spruill

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

We pray especially for those recovering from Hurricane Helene and Hurricane Milton, and for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O vos omnes

Carlo Gesualdo

*O vos omnes qui transitis per viam, attendite et videte:
Si est dolor similis sicut dolor meus.
Attendite, universi populi, et videte dolorem meum:
Si est dolor similis sicut dolor meus.*

O all ye that pass by the way, attend and see:
If there be any sorrow like to my sorrow.
Attend, all ye people, and see my sorrow:
If there be any sorrow like to my sorrow.

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
 Hea - ven and earth are full of your Glo - ry. Ho - sa - nna in the high - est. Ble - ssed is he that comes in the
 name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

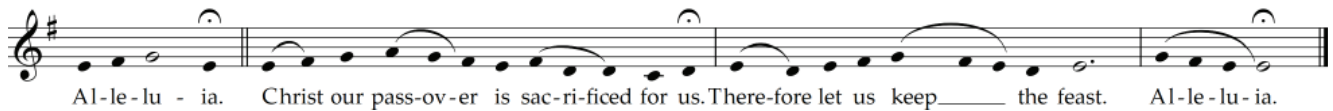
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Fraction Anthem from ST. GEORGE'S MASS

Woosug Kang



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Adoramus te, Christe

Orlando di Lassus

Adoramus te, Christe

et benedicimus tibi,

*Quia per tuam sanctam crucem
redemisti mundum.*

Domine, miserere nobis.

We adore you, O Christ,

and we bless you,

For by your holy cross
you redeemed the world.

Lord, have mercy on us.

O Taste and See

Ralph Vaughan Williams

O taste and see how gracious the Lord is:
Blest is the man that trusteth in him.

Soloist: Renee Lancaster

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 527 Singing songs of expectation

TON-Y-BOTEL

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Chorale: Allegro Molto from Organ Sonata No. 6, Op. 65*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. R. Leigh Spruill, preacher; the Rev. Colin Ambrose; and the Rev. Richard Kew
Verger Gail Thompson

Acolytes Lyle Hinds, Will Gannon, Louis Gannon, and Carolyn Perry

Lector Lisa Dordal

Lay Eucharistic Ministers Red Martin, Heather Hawley, Tameron Hedge, and Brad Pendleton

Greeter Jane & Joe Andrews and De Dawkins

The flowers in the Nave are given to the Glory of God and in loving memory of Bettye Jean Curry Abernathy by Sandy and Shep Tate.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Rose Durham Hobson and Dolores Schimming by Sheila Hobson and Denver Schimming.

MUSIC NOTES

Carlo Gesualdo (1566-1613) is a well-known madrigal composer from Italy during the Renaissance period. Gesualdo's tragic personal behaviors sometimes overshadowed his brilliance as a composer. Known primarily for his secular compositions, little is known about Gesualdo's sacred works. However, he skillfully brings word-painting to the significant religious text in *O vos omnes*, which we offer today in response to Psalm 22. Gesualdo pairs the sorrowful and repentant text with shocking dissonances, using this unconventional musical language to depict raw emotion, calling for deep reflection upon the death and sacrifice of Jesus for us. "Adoramus Te" by Orlando di Lassus (1532-1594) uses the Stations of the Cross liturgy to express adoration to Jesus on the cross, which is beautiful reflection of today's from Hebrews. The music is soothing and lyrical — a prime example of the beautifully woven lines that were a specialty of composers of that time. You will hear the musical lines move independently and come together, creating a wonderful sense of structure, while simultaneously serving as a free-flowing expression of this poignant text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Episcopal Church in the Philippines.

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and St. Anselm's Church in Nashville.

In our community, we pray for Forest Hills Baptist Church.

In our parish, we pray for the *In Excelsis* Concert Series and the Friends of Music Committee; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL
September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading - Hampton Hall
The Rule of Life - Johnson Hall
Building Habits of Faith as a Family - Dandridge Hall
Seniors & Grandparents Forum - Room 218
Learning About Effective Prayer - Room 202
Ethics, Theology & Conversation - Conference Room

YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN

Family Fellowship & Service Project - Dandridge Hall

In lieu of Sunday school, children (grade 6 and younger) and their parents are invited to help with an outreach project in Dandridge Hall at 10:05am. Our project will support Church in the Yard, a monthly offering from Holy Trinity Episcopal Church which serves hungry people in our community through meals and an outdoor Eucharist.

Hurricane Relief We invite you to participate in a special collection for the Episcopal Dioceses of East Tennessee and Western North Carolina, which will be used for hurricane relief efforts. Please make your checks out to St. George's with "Hurricane Relief" in the memo line or give online at stgeorgesnashville.org.

TODAY! Troop 78 Poinsettia Sale Scouts BSA Troop 78 (girls) is holding a fundraising sale of holiday poinsettias. Visit tables in the Gathering Space and Bradford Gallery to purchase a variety of poinsettias and succulents for the holidays. Plants will be ready for pick-up on Wednesday, December 4. Please contact Laura Reynolds at 615-319-2260 with questions or for subsequent orders. Thank you for supporting Troop 78.

TODAY! Choral Evensong Please join us tonight at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

TODAY! Young Adult Mission to Guatemala Any 20s & 30s parishioners are invited to an interest meeting on Sunday, October 13 at 7:00pm in the Library for the annual Young Adults Mission Trip to Guatemala, which will take place June 21-29, 2025. Come and learn more about our mission partner, Hogar de Vida, a children's home and nutritional respite facility, and our work in partnership with their local team. We hope to see you there!

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, October 16, at 6:00pm. Suggested donation is \$8 per person, and proceeds are

donated to the Choristers program. RSVP online at stgeorgesnashville.org/news or 615-385-2150 x 262.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Come on Wednesday, October 16, at 9:15pm in the Nave and remain as long as you wish after the service in this quiet space, departing in silence.

Prime Time Speakers Series Thursday, October 17, join us for a special presentation about our beloved Warner Parks from Executive Director Jenny Hannon. Invite your friends and register online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

In Excelsis Presents VOCES8 The 2023 Grammy-nominated British vocal ensemble VOCES8 returns to Nashville after their thrilling standing-room only debut at St. George's in 2020. We welcome them back for an *a capella* performance on Friday, October 18 at 7:00pm in the newly improved acoustic of the Nave, where their ethereal choral blend and versatile musical expression will be an experience to remember.

Newcomer Gathering We can't wait to know you better! Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library on Sunday, October 20.

75th Anniversary Celebration: Rhythm & Roots As much as we have celebrated already this year, this parish-wide event on Friday, October 25 from 6:00-8:30pm will be a formative, landmark experience to share together as the church body. We'll enjoy share food and drink while enjoying the history of our parish in the Bradford Gallery, and the evening will conclude with a musical presentation in Legacy Hall. Please register and pay online at stgeorgesnashville.org/75years.

75th Anniversary Sunday Morning Reception Join us for a parish reception on Sunday, October 27 at 10:05am as we celebrate our 75th anniversary with fellowship and vintage recipes from St. George's very first reception cookbook. We will honor prior members of the reception committee who have invested so much in parish hospitality over the years. This reception also serves as a way to remember the saints who've gone before us in anticipation of All Saints Sunday on November 3.

75th Anniversary Choir & Orchestra Concert Our Choir & Choristers of St. George's will join forces with an orchestra to present movements from two beloved masterworks: Haydn's "Lord Nelson" Mass and Handel's Messiah. Join us Sunday, October 27 at 6:00pm in the Nave.

Our Little Roses Dress Drive Our annual dress drive supports the girls at Our Little Roses in Honduras. Your donations of new or gently-used party dresses for ages 0 to 18 will be given in time for Christmas. Junior sizes are especially needed this year. Bring a dress to the church on


Sundays, October 27 and November 3, or shop our wishlist (stgeorgesnashville.org/ourlittleroses).


Room in the Inn St. George's hosts 12 unhoused individuals on Tuesday evenings from November through March. We provide a hot meal, shower, clean bed, breakfast, a sack lunch, and the hospitality of two innkeepers. Sign-ups are now posted for this impactful ministry – visit stgeorgesnashville.org/riti for details. Returning and interested volunteers are invited to our volunteer kick off on Tuesday, October 29 from 6:00 to 7:30pm in Akers Hall.

Walk in Love This contemplative stroll with friends continues through November 21. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

Wellness As our bodies age, we can engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities, including tai chi, gentle yoga, yoga flow, and

seated exercise. Classes are free or a \$5 donation. Details at stgeorgesnashville.org/wellness.

 **We invite you to join us!** The Annual Campaign for St. George's has started, and we invite you to consider investing in the parish that invests in each of us. Your pledge for 2025 will ensure that we continue to serve our parish and community with joy, compassion, and purpose. Please pledge today with a card from the pews or by visiting stgeorgesnashville.org/annualcampaign.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



ST. GEORGE'S 75TH ANNIVERSARY

RHYTHM & ROOTS

FRI OCT 25

A CELEBRATORY EVENING OF STORY & SONG

6:00 PM Anniversary Exhibit Viewing with Beer, Wine, and Food Stations

7:15 PM Live Performance with Special Musical Guests

\$25 per person
stgeorgesnashville.org/75years



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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