

The people's responses are in bold.

OPENING VOLUNTARY *Andante moderato in C minor*

Frank Bridge

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 47 On this day, the first of days

GOTT SEI DANK

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Gloria from St. GEORGE'S MASS*

Woosug Kang



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you

for your glo-ry. Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther: re-cieve our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

PSALM 91:1-2, 9-16

TRENT

The response is sung first by the choir, then by all as indicated.



He who dwells in the shelter of the Most High *

abides under the shadow of the Almighty.

He shall say to the Lord,

“You are my refuge and my stronghold, *
my God in whom I put my trust.”

Because you have made the Lord your refuge, *

and the Most High your habitation,

There shall no evil happen to you, *

neither shall any plague come near your dwelling.

Response

For he shall give his angels charge over you, *
to keep you in all your ways.
They shall bear you in their hands, *
lest you dash your foot against a stone.
You shall tread upon the lion and adder; *
you shall trample the young lion
and the serpent under your feet.
Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

Response

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him, *
and show him my salvation.

Response

Please stand, as you are able.

SEQUENCE HYMN • 456 O Love of God, how strong and true

DE TAR

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Joe Ananias

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

We pray especially for those recovering from Hurricane Helene and Hurricane Milton, and for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, Noel Sullivan, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Haskell Tidman, Jr., that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

The blessed Son of God

Ralph Vaughan Williams

The blessed Son of God only
In a crib full poor did lie;
With our poor flesh and our poor blood
Was clothed that everlasting good.
Kyrie eleison. [Lord, have mercy.]

The Lord Christ Jesu, God's Son dear,
Was a guest and a stranger here;
Us for to bring from misery,
That we might live eternally.
Kyrie eleison.

All this did he for us freely,
For to declare his great mercy;
All Christendom be merry therefore,
And give him thanks for evermore.
Kyrie eleison.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
 Hea-ven and earth are full of your Glo-ry. Ho - sa - nna in the high - est. Ble-ssed is he that comes in the
 name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Fraction Anthem from St. GEORGE'S MASS

Woosug Kang

Al-le-lu - ia. Christ our pass-ov-er is sac-ri-ficed for us. There-fore let us keep_____ the feast. Al-le-lu-ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Ecce sacerdos magnus

Edward Elgar

Ecce sacerdos magnus qui in diebus suis placuit Deo, et inventus est iustus.

Behold a great priest, who in his days pleased God, and was found to be just.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 379 God is Love, let heaven adore him

ABBOT'S LEIGH

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Sir Edward's Constitutional*

Geoffrey Atkinson

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Joe Ananias, preacher; and the Rev. Jason Terhune

Verger Frank Puryear

Acolytes Cooper Wells, Jameson Meriwether, Coerte Crawford, and Lottye Crawford

Lector Joanne Payson

Oblation Bearers The Grace Family: Catherine, Frederick, Sutton, Kingsley, Russell, Hatton, and Grier

Lay Eucharistic Ministers Kim Baker, Joe King, Jonathan Morphett, and Jeff Sullivan

Greeters Mia & John Abernathy; Mary & Brandon Jackson; and Heather Looney

The flowers in the Nave are given to the Glory of God and in loving memory of C. Taxon Malott by Julie Malott.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Bonnie Reed Ewing and Jess David Ewing by Debbie & Darrell Townsend.

The aumbry candle in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of Julia Lipscomb Jarman by Elizabeth Norvell Hackett.

USIC NOTES

Ralph Vaughan Williams (1872-1958) was a prominent English composer whose influences came from English folk song and Tudor music (English music from the Renaissance period). Some of his notable compositions include *The Old One Hundredth Psalm Tune* and *O clap your hands*. His a capella anthem *The blessed Son of God* is taken from his Christmas cantata *Hodie*, meaning “Today” as in “Christ is born today.” Responding to today’s Epistle reading from Hebrews, this anthem also pairs wonderfully with today’s Communion anthem. *Ecce sacerdos magnus* was written by another English composer, Edward Elgar (1857-1934). Elgar is best known for his orchestral works such as *Enigma Variations*, which includes the beloved composition *Nimrod*. This anthem offers a stately and dignified tune with luxurious organ accompaniment. Today is the first time this anthem has been sung at worship service here at St. George’s.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Anglican Church of Rwanda.

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Church of the Messiah in Pulaski.

In our community, we pray for Harpeth Presbyterian Church.

In our parish, we pray for the guests and volunteers of our Room in the Inn program; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading - Hampton Hall

The Rule of Life - Johnson Hall

Building Habits of Faith as a Family - Dandridge Hall

Seniors & Grandparents Forum - Room 218

Learning About Effective Prayer - Room 202

Ethics, Theology & Conversation - Conference Room

YOUTH

No youth classes this week.

CHILDREN

Grow Kids (Pre-K 3s) - Room 110

Grow Kids (Pre-K 4s & 5s) - Rooms 112

Grow Kids (Kindergarten) - Rooms 114

The Gospel Project (1st Grade) - Room 223

The Gospel Project (2nd Grade) - Room 206

The Gospel Project (3rd Grade) - Room 203

The Gospel Project (4th Grade) - Room 205

The Gospel Project (5th & 6th Grade) - Room 204

75th Anniversary Choir & Orchestra Concert This fall, St. George's celebrates 75 years of ministry together, which includes a longstanding tradition of sacred music concerts and community partnerships. To mark the occasion, the Choir & Choristers of St. George's will join forces with an orchestra to present movements from two beloved masterworks: Haydn's "Lord Nelson" Mass and Handel's *Messiah*. Join us Sunday, October 27, at 6:00pm in the Nave. Stay after the concert for a reception with members of the Music Ministry

Our Little Roses Dress Drive Our annual dress drive supports the girls at Our Little Roses in Honduras. Your donations of new or gently-used party dresses for ages 0 to 18 will be given in time for Christmas. Junior sizes are especially needed this year. Bring a dress to the church on Sundays, October 27 and November 3, or shop our wishlist at stgeorgesnashville.org/ourlittleroses.

Room in the Inn St. George's continues to serve unhoused individuals each winter through our winter shelter program. Volunteers host 12 individuals on Tuesday evenings from November through March, providing a hot meal, shower, clean bed, breakfast, a sack lunch, and the hospitality of two innkeepers. Sign-ups are now posted for this impactful ministry – visit stgeorgesnashville.org/riti for details. Returning and interested volunteers are invited to our volunteer kick off on Tuesday, October 29, from 6:00 to 7:30pm in Akers Hall.

Interest Meeting for Honduras Mission Trip Are you interested to learn more about the ministry at Our Little Roses? Come to an informal gathering on Sunday, November 3, at 11:00am in the Library to hear a personal account from Emely Zelaya, who is the daughter of an OLR graduate. It's also a great time to ask questions about the upcoming mission trips in February and June 2025.

NEW! Prayer and Presence: A Service of Healing and Restoration Join us for a relaxed and restful time together in the presence of God. We will begin with a short time of singing, Scripture reading, and reflection, followed by an extended time to receive prayer from prayer ministers or to remain in quiet contemplation. We'll gather the first Wednesday of every month from 7:00 to 8:00pm in Chapel. We invite you to join us on November 6 for our first service.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, November 7.

Seniors Helping Others Join us Thursday, November 7, at 10:00am in the Library as we support St. George's children's

TODAY! Newcomer Gathering Meet clergy, parishioners, and other newcomers on this morning at 10:05am in the Library. This informal gathering is a great way to make connections with others in our church family.

Rhythm & Roots Registration deadline extended to TODAY! Register now for our parish-wide event on Friday, October 25, from 6:00-8:30pm; a formative, landmark experience to share together as the church body. We'll share food and drink while enjoying the history of our parish in the Bradford Gallery, and the evening will conclude with a musical presentation in Legacy Hall. Please register and pay online at stgeorgesnashville.org/75years.

God's Sacred Story Our newest Bradford Gallery exhibit celebrates the continuing story of God's people here at St. George's over the last 75 years. We invite you to visit the gallery this fall and reflect on and celebrate some of the major initiatives of this parish and the ways that this church has overcome incredible adversity in our history. Details at stgeorgesnashville.org/gallery.

75th Anniversary Sunday Morning Reception Join us for a parish reception on Sunday, October 27, at 10:05am as we celebrate our 75th anniversary with fellowship and vintage recipes from St. George's very first reception cookbook. We will honor prior members of the reception committee who have invested so much in parish hospitality over the years. This reception also serves as a way to remember the saints who've gone before us in anticipation of All Saints Sunday on November 3.

ministry with crafts and continue writing Thanksgiving cards for at-home parishioners. Contact Karen Lackey if you can help (lackeykab@gmail.com or 615-352-6263).

Men's Leadership Dinner Join us for A Legacy of Leadership with guest speaker Vanderbilt baseball coach Tim Corbin on Monday, November 11, at 6:00pm in Legacy Hall. Since his tenure began at Vanderbilt in 2003, Corbin has transformed the Commodores into an elite program. This is the perfect evening to share with your sons, friends, and neighbors — please register online for this special event at stgeorgesnashville.org/men.

Boulevard Bolt Registration is live for the annual Boulevard Bolt! This annual Thanksgiving Day race is a joint effort between The Temple, Immanuel Baptist, and St. George's, with proceeds donated to organizations responding to homelessness in our community. Register for the 5-mile run/walk or make a donation at boulevardbolt.org. Volunteer sign-ups will be posted soon.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Our next service weekend is November 9 and 10. Details at stgeorgesnashville.org/outreach.



We invite you to join us! St. George's is a community of faith that offers us an opportunity to live out the gospel of Jesus Christ. This would not be possible without the support of our members. For 75 years, we have provided meaningful opportunities for worship, study, and fellowship. We are preparing for the next 75 years, and we invite you to be a part of our future! Please pledge via mail, Realm, online or use one of the pledge cards in the pews today. Thank you. Questions? Contact Catherine Beemer, Director of Parish Giving, catherine.beemer@stgeorgesnashville.org.

ST. GEORGE'S 75TH ANNIVERSARY

RHYTHM & ROOTS

FRI OCT 25

A CELEBRATORY EVENING OF STORY & SONG

6:00 PM Anniversary Exhibit Viewing with Beer, Wine, and Food Stations

7:15 PM Live Performance with Special Musical Guests

\$25 per person
stgeorgesnashville.org/75years

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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