

The people's responses are in bold.

OPENING VOLUNTARY *24 Pièces en style libre, Op. 31: No. 19 Berceuse*

Louis Vierne

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 388 O worship the King, all glorious above

HANOVER

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Gloria from ST. GEORGE'S MASS*

Woosug Kang



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you

for_ your glo-ry. Lord, Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the

Fa-ther: re - cieve our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of God the Fa-ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

The Word of the Lord.

Thanks be to God.

PSALM 26

Chant by C.E. Miller

The response is sung first by the choir, then by all as indicated.

Lord, I love the
house in which You dwell and the place where Your glo - ry a - bides.

Give judgment for me, O Lord, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; *
examine my heart and my mind.
For your love is before my eyes; *
I have walked faithfully with you.
I have not sat with the worthless, *
nor do I consort with the deceitful.
I have hated the company of evildoers; *
I will not sit down with the wicked.

Response

I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,
Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
Lord, I love the house in which you dwell *
and the place where your glory abides.

Response

Please stand, as you are able.

SEQUENCE HYMN • 483 The head that once was crowned with thorns

St. MAGNUS

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
 We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
 We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Rick Hart, Mary Jackson, Susan Narramore, Acra Samuels, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
 We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Not unto us, O Lord

Thomas A. Walmisley

Not unto us, O Lord, but unto thy Name give the praise,
For thy loving mercy and for thy truth's sake. Hallelujah!

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS

Woosug Kang

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
 Hea - ven and earth are full of your Glo - ry. Ho - sa - nna in the high - est. Ble - ssed is he that comes in the
 name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

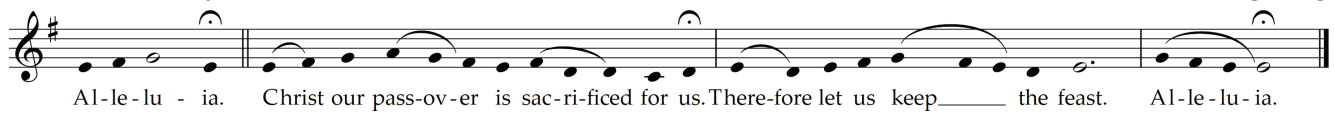
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Fraction Anthem from St. GEORGE'S MASS

Woosug Kang



Al-le-lu - ia. Christ our pass-ov-er is sac-ri-ficed for us. There-fore let us keep_____ the feast. Al-le-lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Christus factus est

Anton Bruckner

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi Nomen quod est super omne nomen.*

Christ for us became obedient
unto death, even the death of the cross.
Wherefore God also hath highly exalted him
and given him a Name which is above every name.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand, as you are able.

CLOSING HYMN • 397 Now thank we all our God

NUN DANKET ALLE GOTT

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Fanfare on St. MAGNUS*

Gerry Senechal

WORSHIP NOTES

Clergy The Rev. Jason Terhune, celebrant; the Rev. J. Malone Gilliam, preacher; and the Rev. Margery Kennelly

Verger Don Greene

Acolytes Lyon Playfair, Jameson Meriwether, Henry Cox, and Jack Dodd

Lector Lisa Eason

Oblation Bearers The Garrett Family: Emily, Stephen, Ellie, and Olivia

Lay Eucharistic Ministers Walter Choate, Jason Callen, Lisa Dordal, and Ella Redkevitch

Greeters Nancy Dugger and Harry Allen

The flowers in the Nave are given to the Glory of God and in loving memory of Wade M. Craig, Jr. by his children, grandchildren, and great-grandchildren.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

MUSIC NOTES

Our anthems are selected in response to today's reading from the Epistle of the Hebrews. *Not unto us, O Lord* by Thomas Walmisley (1814-1856) is a less frequently sung anthem in the repertoire. Walmisley was godson of famous English composer Thomas Attwood, a composition student of Wolfgang Amadeus Mozart. This anthem incorporates a mixture of Classical elegance with Baroque influences. There is a sense of clarity in the text, which is drawn from Psalm 115:1, ending with a dignified "Hallelujah!" *Christus factus est* is the text from Maundy Thursday's gradual (a responsorial chant following a reading), put to music by the Romantic-era composer Anton Bruckner (1824-1896). This anthem invites us into an image of our humble and sacrificial King by starting softly with a beautiful lyrical phrases, especially on the word *obediens* [obedient] in the first line. This anthem is highly dramatic with huge build-ups and direct interpretations of the text. In particular, listen to how Bruckner expresses the text, "...*mortem autem crucis* [...even the death of the cross]."

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Anglican Church of Papua New Guinea.

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Trinity Church in Winchester.

In our community, we pray for Woodmont Baptist Church.

In our parish, we pray for the Annual Campaign Committee and Chairs; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

ST. GEORGE'S 75TH ANNIVERSARY

RHYTHM & ROOTS

FRIDAY, OCT 25



A CELEBRATORY EVENING
OF STORY & SONG

6:00 Σ _P Anniversary Exhibit Viewing with
Beer, Wine, and Food Stations

7:15 Σ _P Live Performance with
Special Musical Guests

Register online no later than
October 16 — space is limited!
\$25 per person
stgeorgesnashville.org/75years



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading - Hampton Hall
The Rule of Life - Johnson Hall
Building Habits of Faith as a Family - Dandridge Hall
Seniors & Grandparents Forum - Room 218
Learning About Effective Prayer - Room 202
Ethics, Theology & Conversation - Conference Room

YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN

Grow Kids (Pre-K 3s) - Room 110
Grow Kids (Pre-K 4s & 5s) - Rooms 112
Grow Kids (Kindergarten) - Rooms 114
The Gospel Project (1st Grade) - Room 223
The Gospel Project (2nd Grade) - Room 206
The Gospel Project (3rd & 4th Grade) - Room 205
The Gospel Project (5th & 6th Grade) - Room 204

Hurricane Relief Our hearts break for the people devastated by wide-spread flooding in eastern Tennessee and western North Carolina, and we are all anxious to support those affected. We invite you to participate in a special collection for the Episcopal Dioceses of East Tennessee and Western North Carolina for their hurricane relief efforts. Please make your checks out to St. George's with "Hurricane Relief" in the memo line or give online at stgeorgesnashville.org

TODAY! Service of Remembrance This brief service today at 10:15am in the Chapel is for anyone who has experienced grief or loss this year and wishes to remember their loved ones.

TODAY! Blessing of the Animals Bring your beloved animals of any shape and size in carriers or on leashes to receive a blessing from our clergy as we are reminded of the beauty of God's creation. Join us on this afternoon at 4:00pm outside behind the church.

Free Concert from Nashville Philharmonic Orchestra St. George's is hosting a free concert from the NPO on Tuesday, October 8 at 7:00pm, with celebratory fanfares by American composers Aaron Copland and Joan Tower. These two contrasting fanfares will surround one of the most performed contemporary orchestral works, *Blue Cathedral* by Pulitzer Prize & Grammy winner Jennifer Higdon. On the heels of our celebratory 20th anniversary season featuring Beethoven's *Symphony No. 9*, we are excited to close out this opening concert series with the next musical step in orchestra history — Brahms' *Symphony No. 1*.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, October 10.

Men's Cookout Gather around the grill! Men are invited to a casual cookout on Thursday, October 10 at 6:00pm for a fun evening of fellowship. Join us for burgers and dogs with all the fixin's. Please register online for the \$10 dinner so we can plan for you! stgeorgesnashville.org/men.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food Saturday, October 12, and/or to set up worship and serve the meal on Sunday, October 13, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Family Fellowship In lieu of Sunday school, children in grade 6 or younger and their parents are invited to help with an outreach project in Dandridge Hall on Sunday, October 13, at 10:05am. Our project will support Church in the Yard, a monthly offering from Holy Trinity Episcopal Church which serves hungry people in our community.

75th Anniversary Preaching Series Our robust 75th Anniversary Preaching Series features eight of our previous St. George's clergy reflecting on shared stories of our past and a vision for our future. The series continues on Sunday, October 13 at the 8:45 and 11:00am services in the Nave with the Rev. Dr. R. Leigh Spruill preaching.

Choral Evensong Please join us on Sunday, October 13, at 5:00pm in the Nave for a contemplative service of choral music, chant, and scripture led by the Choir & Senior Choristers of St. George's. This service will include the premiere of Woosug Kang's Magnificat & Nunc dimittis "St. George's," and was composed in honor of St. George's Choir and the installation of Buzard Opus 48. Stay after the service for a reception with members of the music ministry.

Young Adult Mission to Guatemala Any 20s & 30s parishioners are invited to an interest meeting on Sunday, October 13, at 7:00pm in the Library for the annual Young Adults Mission Trip to Guatemala this June 21-29, 2025. Come and learn more about our mission partner, Hogar de Vida, a children's home and nutritional respite facility, and our work in partnership with their local team.

Breaking Bread Please join us for food and fellowship in Hampton Hall on Wednesday, October 16, at 6:00pm.

RSVP online or call the church office 615-385- 2150 x 262. Suggested donation \$8. Proceeds benefit the Choristers.

Service of Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, October 16, at 9:15pm in the Nave.

Prime Time Speakers Series Thursday, October 17, join us for a special presentation about our beloved Warner Parks from Executive Director Jenny Hannon. Invite your friends and register online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

In Excelsis Presents VOCES8 The Grammy-nominated British vocal ensemble VOCES8 returns to Nashville after their thrilling standing-room only debut at St. George's in February 2020. We welcome them back for an a capella performance on Friday, October 18, at 7:00pm in the improved acoustic of the Nave, where their ethereal choral blend and versatile musical expression will be an experience to remember. Doors open at 6:00pm. Stay after the concert for a reception with the ensemble.

Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal gathering at 10:05am in the church library on Sunday, October 20.

Room in the Inn St. George's hosts 12 individuals every second and fourth Tuesday from November to March. We provide a hot meal, shower, clean bed, breakfast, a sack lunch, and the hospitality of two innkeepers. Details, volunteer sign ups, and our Amazon wishlist are at stgeorgesnashville.org/riti.



We invite you to join us! The Annual Campaign for St. George's begins today! As we prepare to enter our 76th year of ministry together, we invite you to invest in this parish that invests in each of us. Please consider a pledge for 2025, and be as generous as you are able. Pledge via mail, Realm, online at stgeorgesnashville.com/give or with this QR code, or use one of the pledge cards in the pews. Questions? Contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org.



75th Anniversary PREACHING SERIES

Our Next Guest Preacher:



OCT
13
8:45 & 11:00am
in the Nave

The Rev. Dr. R. Leigh Spruill served as Rector at St. George's from 2005 to 2020, having previously served at parishes in Florida, Alabama, and Virginia. While at St. George's, he drove multiple large-scale initiatives to serve the growing parish, such as the establishment of The Table service and the Living Our Legacy Campaign. In addition, he guided the parish through multiple major challenges, including the 2010 flood and onset of the 2020 pandemic. He currently serves as Rector at St. John the Divine in Houston, TX.

Visit stgeorgesnashville.org/75years to learn more.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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