

THE HOLY EUCHARIST: RITE I

The Fifteenth Sunday after Pentecost
 September 1, 2024 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY *Largo from TRIO SONATA NO. 2 IN C MINOR, BWV 256*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 423 Immortal, invisible, God only wise

ST. DENIO

OPENING ACCLAMATION & WELCOME

The Book of Common Prayer (BCP), p. 323

Blessed be God: Father, Son, and Holy Spirit.

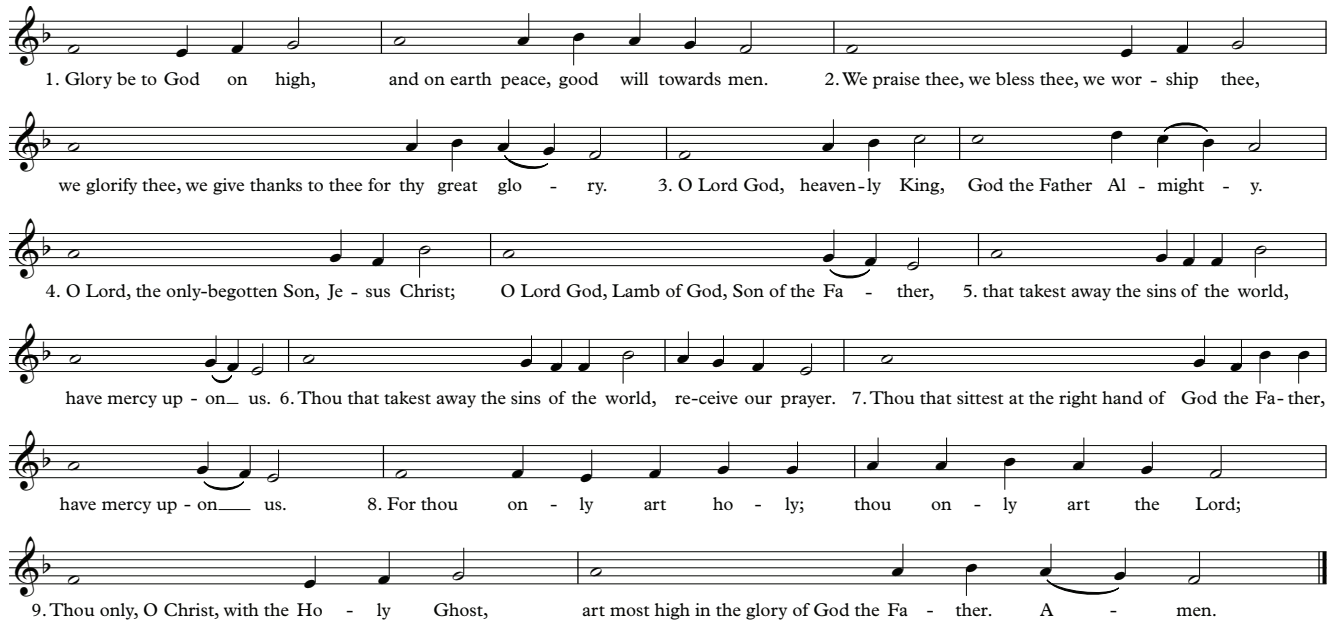
And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE • *Glory be to God*

(Hymnal S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,
 we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.
 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,
 have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa-ther,
 have mercy up - on_ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

The Lord be with you.

And with thy spirit.

Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

Thanks be to God.

PSALM 147:1-12, 21c

Chant by W. Marsh

The response is sung first by the choir, then by all as indicated.

Great is our Lord, and awe - some in
power, there is no li - mit to His wis - dom.

Hallelujah! How good it is to sing praises to our God! *

how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem; *

he gathers the exiles of Israel.

He heals the brokenhearted *

and binds up their wounds.

He counts the number of the stars *

and calls them all by their names.

Response

Great is our Lord and mighty in power; *
there is no limit to his wisdom.
The Lord lifts up the lowly, *
but casts the wicked to the ground.
Sing to the Lord with thanksgiving; *
make music to our God upon the harp.
He covers the heavens with clouds *
and prepares rain for the earth;

Response

He makes grass to grow upon the mountains *
and green plants to serve mankind.
He provides food for flocks and herds *
and for the young ravens when they cry.
He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.
Hallelujah!

Response

Please stand, as you are able.

SEQUENCE HYMN • 660 O Master, let me walk with thee

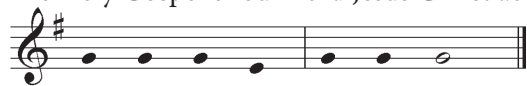
MARYTON

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.



Glo - ry be to Thee, O Lord.

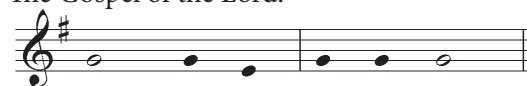
Now, when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then, he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs. Lord, in thy mercy:

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy:

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We especially pray in thanksgiving for the birth of Luke McKay Beckner, son of Molly & Jim Beckner. Lord, in thy mercy:

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Bill, our governor; and Freddie, our mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine and for our enemies and those who wish us harm. Lord, in thy mercy:

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy:

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Fr. Tim Taylor, Trish Thomas, Mike Waller, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy:

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Jim Gulmi and Rebecca Yandle, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy:

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence is kept.

*The celebrant prays the concluding Collect, and the people respond **Amen.***

CONFESSION OF SIN

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Kyrie from MESSE SOLEMNIS

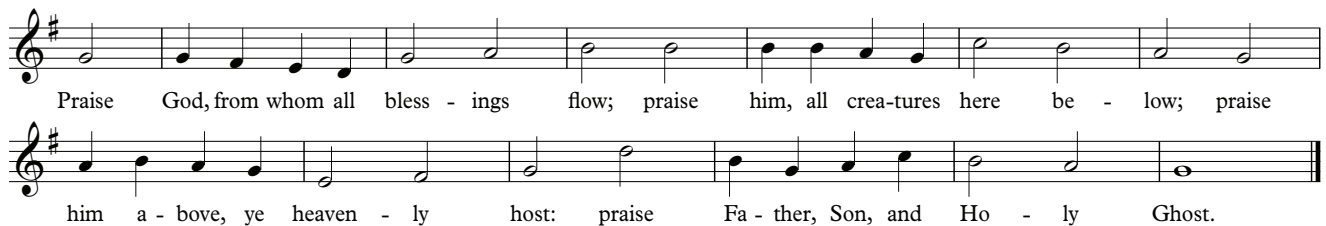
Louis Vierne

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison Lord, have mercy.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.
And with thy spirit.
Lift up your hearts.
We lift them up unto the Lord.
Let us give thanks unto our Lord God.
It is meet and right so to do.

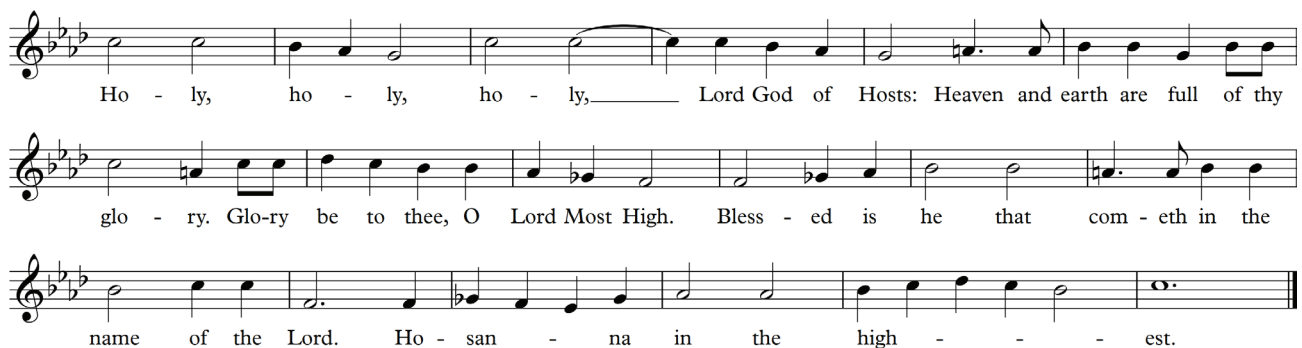
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S117) McGregor



Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - - - est.

Please kneel or stand, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep___ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

God be in my head

Herbert Howells

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Never weather-beaten sail

Charles Wood

Never weather-beaten sail more willing bent to shore.
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.
Cold age deafs not there our ears nor vapor dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, p. 339

Please stand, as you are able.

PROCESSIONAL HYMN • 597 O day of peace that dimly shines

JERUSALEM

THE DISMISSAL

BCP, p. 340

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Tuba Tune*

Norman Cocker

WORSHIP NOTES

Clergy The Rev. Sarah Puryear, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Jason Terhune; and the Rev. Roger Senechal
Verger Don Greene
Acolytes Izzie Playfair, Miller Logan, and Max Montgomery
Lector Francie Logan
Lay Eucharistic Ministers Mary Chris Waller, Jamie Cheek, Lisa Dordal, and Josh Doyle
Greeter Harry Allen

The flowers in the Nave are given to the Glory of God and in loving memory of Polly Prentiss Nelson Craig by her children, grandchildren, and great-grandchildren.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of Paggy Duncan Mathes by her family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Collin Monroe Fuller by Sonny, Amanda, Cameron, and Mimi Collins Fuller.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Anglican Church of Mozambique and Angola.

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Church of St. James the Less in Madison.

In our community, we pray for West End Community Church.

In our parish, we pray for our ushers, greeters, and acolytes; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.



75th Anniversary PREACHING SERIES

Our Next Guest Preacher:



SEPT
8

8:45 & 11:00am
in the Nave

The Rev. Christopher Bowhay served as Senior Associate Rector at St. George's from 2012-2015 with a special focus on outreach, worship, and adult formation. He was ordained in Washington, D.C. in 1992, married to Sally in San Francisco in 1997, and with their daughter Augusta, cheerfully followed our Lord's call to Houston in 2000 and then Nashville in 2012.

Visit stgeorgesnashville.org/75years to learn more.

SUNDAY SCHOOL
Starting September 8 at 10:05am

ADULTS

The Art of Faithful Reading - Johnson Hall

Led by the Rev. Margery Kennelly. Knowing how to read well takes years of effort and close attention, especially when we are reading a text as ancient as the Bible. Sometimes we scan Scripture just to extract some lesson or prove a point. But in this class, our goal will be to slow down and read the word of God to receive it fully.

Adult Confirmation & Anglican Christianity - Hampton Hall

Led by the Rev. Dr. David Barr and the Rev. Joe Ananias. Living in a world with rampant distraction can take a toll on our lives! We are pressured to live in an endless cycle of content and stimulation, but many of us long to live with patterns that are more satisfying and intentional. Come discuss Justin Whitmel Earley's book, *Common Rule*, and learn more about spiritual practices and habits that invite us into a deeper life with God.

Building Habits of Faith as a Family - Dandridge Hall (upstairs)

Led by the Rev. Sarah Puryear. As a family, regular habits that connect us to each other and to God can be a source of faith, wisdom, and encouragement. We will use Justin Whitmel Earley's book *Habits of the Household* to discuss ways our families can stay grounded in the hope and love of the gospel.

Seniors & Grandparents Forum - Room 218 (upstairs)

Led by the Rev. Richard Kew. One of the big challenges of being a senior today is the generation gaps growing wider and wider. All seniors and grandparents are invited to discover how to understand and thrive in this cultural climate. Join us as we seek to identify and address issues our culture raises, and issues we find ourselves seeking to relate to, pray for, and play our part in as we help raise the next generations.

Renewing the Mind - Room 202 (upstairs)

Led by the Ven. Dr. Martin Odidi. Many Christians forget the true aspects of prayer as demonstrated in the Bible, and not all of us are as effective in our prayer as we want to be. Together, we'll learn aspects of prayer that will reignite the flame of love for this intimate conversation with God which will be a blessing in so many ways.

Ethics, Theology & Conversation - Conference Room (upstairs)

Facilitated by church members, this is a roundtable discussion of topics presented by members of the group.

YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s - Room 111

Pre-K 4s & 5s - Rooms 112

Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

Essentials Small Groups: Being the Church For many Christians, the church is simply a building that is used on Sundays. But according to Scripture and the broader Christian tradition, there is nothing else like it on earth. In this iteration of our Essentials program, we will focus on biblical passages that reveal the true nature of the church, our life with one another, and, of course, our life with God in Christ. New in person and online small groups launch on September 16. Visit stgeorgesnashville.org/essentials or contact Martha Rodes at 615-385-2150 x 249 or martha.rodos@stgeorgesnashville.org.

Holy Eucharist with the Presiding Bishop The Most Reverend Michael B. Curry, the Presiding Bishop & Primate of The Episcopal Church, will lead a service of Holy Eucharist at St. George's on Saturday, September 7, at 9:00am in the Nave. Nursery and Childcare will be available. Doors open at 8:15am. Overflow seating will be available, and the service will be livestreamed. Please join us.

Return to Fall Worship Schedule On Sunday, September 8, we return to our fall worship schedule:

7:30am - Traditional Eucharist, Rite I (Nave)

8:45am - Traditional Eucharist, Rite II with choir (Nave)

9:00am - The Table (Legacy Hall)

10:05am - Sunday School

11:00am - Traditional Eucharist, Rite I with choir (Nave)

5:00pm - Evening Prayer with Eucharist (Chapel)

75th Anniversary Preaching Series Our robust preaching series features eight of our previous St. George's clergy, who are joining us to reflect on shared stories of our past and a vision for our future. Our next guest preacher is the Rev. Christopher Bowhay, who served as Senior Associate Rector from 2012-2015 with a special focus on outreach, worship, and adult formation. He will preach in the Nave at 8:45 and 11:00am on Sunday, September 8.

Church in the Yard Volunteers are invited to help minister to the homeless by preparing and serving a meal, as well as setting up worship on Sunday, September 8 at Church of the Holy Trinity downtown. St. George's supports this ministry the second Sunday of every month. Details at stgeorgesnashville.org/outreach.

Mission Partner Visit from Guatemala Dena & Tim Stromstad, founders of our mission partner Hogar de Vida, will speak at St. George's on Sunday, September 8 at 7:00pm in the Library. They'll share more about the context and ministry of this organization which recently hosted our young adults for their week-long mission work. We invite you to come and learn more about Hogar de Vida, especially if you helped support the recent trip.

New Mentor Opportunities at Preston Taylor Ministries Beginning the week of September 9, Preston Taylor Ministries launches their 1:1 mentoring programs. They are seeking volunteers who love God and want to show his love to their students. While involved in all of their programs, mentors are especially needed for Breakfast & Bible Study and Dinner & Devotion. In particular, they are looking for more men to serve as mentors. Please email Alyssa Muller at alyssa@prestantaylorministries.org for details on how you can help.

St. George's 101 Come enjoy a fellowship dinner on Wednesday, September 11, at 6:00pm in Legacy Hall. You will learn more about our mission and core values, as well as get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community.

Growing Through Grief Series Thursdays, September 12 to October 17. This comforting, hopeful, and supportive series of meetings is for anyone dealing with loss in their lives. These two classes are led by trained grief and loss counselors. No charge to participants.

Journey of Hope - 9:30-11:00am in Room 219; Led by Susan Allen MS, LPC-MHSP

Continued Hope in the Years after Loss - 6:00-7:30pm in Room 219; Led by Tobi Nolan, MA, JD

For further information or to register, please contact Robin Puryear (615-385-2150 x 247).

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on September 12, from 9:00 to 10:30am in the Gathering Space for a cup coffee and a sweet treat.

Men's Fellowship Breakfast Men of the church are invited for a casual breakfast on Saturday, September 14, at 8:00am to share in fellowship together. We'll also hear an encouraging message from our rector, Malone Gilliam. Invite a friend or neighbor! Details and registration are online at stgeorgesnashville.org/men.

Fall Prevention Class Back by popular demand, this class led by specialists Denise Bellardo, LPT and Laura Dennison, RN will be offered again on Wednesday, September 18, from 10:00-11:30am in the Library. Come for helpful tools for yourself or someone you love. Anyone is welcome. RSVP to Robin Puryear at robin.puryear@stgeorgesnashville.org or 615-385-2150 x 247.

Interest Meeting for Care Ministry Support Group Have you been given a life-changing diagnosis? Or are you caring

for someone facing a critical health issue? We invite you to join us for an interest meeting on Tuesday, September 24 at 1:30pm in the Library hosted by Anne & Bill Davis and Mary & Tim Stinson. Together, we hope to explore how we might support each other during a challenging season. Refreshments provided. Please RSVP to Robin Puryear, Director of Pastoral Care at robin.puryear@stgeorgesnashville.org.

Mission Day is Saturday, September 28 Over and over in the Bible we are called, commanded, and encouraged to serve one another, to consider the interests of others even above our own, and to imitate Jesus, whose life on earth was filled with acts of compassion. Jesus commanded us to love our neighbors as ourselves with an active love. To live more fully into this calling, St. George's has a tradition of regular Mission Days in which we go out as volunteers to serve our community. Keep your eyes on stgeorgesnashville.org/outreach for details and registration coming soon.

Your Input Needed for Vestry Nominees St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. This committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestrynominees. This year's nominating committee is: Jan Callen (Committee Chair), Emily Walker (Senior Warden), Hudson Walker (Junior Warden), Louis Garrard, Amy Harwell, Kate Meriwether, Sterling Price, Charlotte Ward, and Breck Wheeler. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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