

The people's responses are in bold.

OPENING VOLUNTARY *Trio in d à 2 Claviere è Pedale, Krebs-WV 440*

J. Ludwig Krebs

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 675 Take up your cross, the Savior said

BOURBON

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355


Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Gloria from St. GEORGE'S MASS*

Woosug Kang



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you

for your glo-ry. Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

The Word of the Lord.

Thanks be to God.

PSALM 19:1-4, 9-14

Chant by W. Boyce

The response is sung first by the choir, then by all as indicated.



The heavens declare the glory of God, *
 and the firmament shows his handiwork.
 One day tells its tale to another, *
 and one night imparts knowledge to another.
 Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world.

Response

The fear of the Lord is clean and endures for ever; *
 the judgments of the Lord are true and righteous altogether.
 More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb.
 By them also is your servant enlightened, *
 and in keeping them there is great reward.
 Who can tell how often he offends? *
 cleanse me from my secret faults.

Response

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Response

Please stand, as you are able.

SEQUENCE HYMN • 525 The Church's one foundation

AURELIA

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Jason Terhune

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Fr. Tim Taylor, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

The heavens are telling

F. Joseph Haydn

Soloists: Katie Arata, Ben Petty, and Joshua Alan Lindsey

The heavens are telling the glory of God,
The wonder of his work displays the firmament.
Today that is coming speaks it the day,
The night that is gone to following night.
The Heavens are telling the glory of God,
The wonder of his work displays the firmament.
In all the lands resounds the word,
Never unperceived, ever understood.
The Heavens are telling the glory of God,
The wonder of his work displays the firmament.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS

Woosug Kang

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!
 Hea - ven and earth are full of thy Glo - ry. Ho - sa - nna in the high - est. Ble - ssed is he that comes in the
 name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

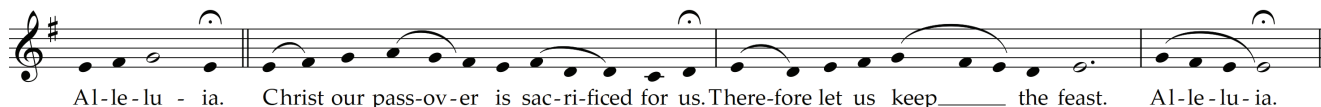
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Fraction Anthem from ST. GEORGE'S MASS

Woosug Kang



Al-le-lu - ia. Christ our pass-ov-er is sac-ri-ficed for us. There-fore let us keep_____ the feast. Al-le-lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Here, O my Lord

Percy Whitlock

Here, O my Lord, I see thee face to face;
Here would we touch and handle things unseen;
Here grasp with firmer hand eternal grace
And all my weariness upon thee lean.

Here would I feed upon the bread of God,
Here drink with thee the royal wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand, as you are able.

CLOSING HYMN • 523 Glorious things of thee are spoken

ABBOT'S LEIGH

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Trumpet Tune*

Andrew Carter

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Jason Terhune, preacher; the Rev. Colin Ambrose; and the Rev. Joe Ananias

Verger Frank Puryear

Acolytes Mac Callen, Reid Dale, Mills Dale, and Jameson Meriwether

Lector Craig Laine

Lay Eucharistic Ministers Jason Callen, Eric Grasman, Jonathan Morphett, and Ella Redkevitch

Greeters Mia & John Abernathy

The flowers in the Nave are given to the Glory of God and in loving memory of Hudson Goodyear Walker by Hudson, Julie, Sinclair, and Anderson.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of Polly Craig Hogan.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Robert H. Tosh, M.D. by Sue Tosh.

The aumbry candle in the Jane Tomkins Weeks Chapel is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

MUSIC NOTES

The service music in today's bulletin was written especially for the parishioners of St. George's by Director of Music Ministries, Woosug Kang, to celebrate 75th Anniversary of our parish. *St. George's Mass* features tuneful music to support congregational singing. To hear our choral singing the new music, visit stgeorgesnashville.org/music for a link to YouTube. Our offertory anthem, "The heavens are telling," is a movement from Joseph Haydn's (1732-1809) majestic choral oratorio, *The Creation*. The text is from today's Psalm, and the music features a trio of soloists in dialogue with the choir. The energy of this piece comes from its classical rhythm, which gives great emphasis to the text and its meaning. *Here, O my Lord* is written by lesser-known composer Percy Whitlock (1903-1946). He studied with major English composers such as Charles Villiers Stanford and Ralph Vaughan Williams, and his music demonstrates great sensitivity in melodic and harmonic lines. In this anthem, he used these lines to draw attention to certain words, such as "weariness" in the first stanza. As the anthem nears its end, it "relaxes" and draws us to prepare our hearts to receive communion.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Church of Nigeria.

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and Church of the Holy Cross in Murfreesboro.

In our community, we pray for Concordia Lutheran Church.

In our parish, we pray for the leaders and participants of our Essentials Small Groups and our Sunday School classes; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

BEING THE CHURCH

Essentials

*New Bible study groups
launch September 16.*

*Sign up now at
stgeorgesnashville.org/essentials.*



SEPTEMBER 28

MISSION DAY



REGISTER NOW



stgeorgesnashville.org/outreach

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

September 8 – December 8 at 10:05am

ADULTS

The Art of Faithful Reading – Hampton Hall

The Rule of Life – Johnson Hall

Building Habits of Faith as a Family – Dandridge Hall

Seniors & Grandparents Forum – Room 218

Learning About Effective Prayer – Room 202

Ethics, Theology & Conversation – Conference Room

YOUTH

Sermon on the Mount (9th-12th Grade) – Akers Hall

Confirmation (8th Grade) – Youth Confirmation Room

The Gospel Project (7th Grade) – Room 219

CHILDREN

Grow Kids (Pre-K 3s) – Room 111

Grow Kids (Pre-K 4s & 5s) – Rooms 112

Grow Kids (Kindergarten) – Rooms 114

The Gospel Project (1st Grade) – Room 206

The Gospel Project (2nd Grade) – Room 223

The Gospel Project (3rd & 4th Grade) – Room 205

The Gospel Project (5th & 6th Grade) – Room 204

TODAY! Choral Evensong At Evensong, choral music and chant illuminate biblical texts to allow a time of stillness, meditation, and prayer. Join us this evening at 5:00pm, and stay afterwards for a special reception to celebrate Gerry Senechal's 20th anniversary of service here at St. George's as our Associate Director of Music Ministries & Organist.

Essentials: Being the Church For many Christians, the church is simply a building that is used on Sundays. But according to Scripture and the broader Christian tradition, there is nothing else like it on earth. In this iteration of our Essentials program, we will focus on biblical passages that reveal the true nature of the church, our life with one another, and, of course, our life with God in Christ. Small groups launch September 16 — join one in person or online at stgeorgesnashville.org/essentials.

Men's Breakfast This encouraging morning event will kick off our semester of men's ministry activities. All men of the church are invited to a fellowship breakfast on Saturday, September 14 at 8:00am in Johnson Hall. We'll hear from our rector, Malone Gilliam, as he speaks on "2,000 Years Later: Why Jesus Still Matters." Please register online for the \$10 breakfast at stgeorgesnashville.org/men.

Fall Prevention Class Back by popular demand, this class led by specialists Denise Bellardo, LPT and Laura Dennison, RN will be offered again on Wednesday, September 18 from 10:00-11:30am in the Library. Come for helpful tools for yourself or someone you love. All are welcome, but space is limited. RSVP to Robin Puryear at robin.puryear@stgeorgesnashville.org.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, August 21, at 6:00pm. Suggested donation is \$8

per person, and proceeds are donated to the Choristers program. RSVP online at stgeorgesnashville.org/news.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, September 18, at 9:15pm and stay as long as you wish, departing in silence as we mark the last hours of the day.

Prime Time Speakers Series Thursday, September 19, at 11:30am in Hampton Hall. Katie O'Bryan, Executive Director of Travellers Rest Historic House Museum, highlights the 1,000 year history of the property and residence of John Overton (1766-1833), a close associate of Andrew Jackson. Make your reservation for the luncheon at stgeorgesnashville.org/seniors or 615-385-2150 x 262.

Our Little Roses Interest Meeting Come to an informal gathering on Sunday, September 22 at 11:00am in the Library to hear a first-hand account from Jency Maldonado about her experience growing up in the Our Little Roses home. It's also a great time to ask questions about the two upcoming mission trips in 2025.

Interest Meeting for Care Ministry Support Group Have you been given a life-changing diagnosis? Or are you caring for someone facing a critical health issue? We invite you to join us for an interest meeting on Tuesday, September 24 at 1:30pm in the Library hosted by Anne & Bill Davis and Mary & Tim Stinson. Together, we hope to explore how we might support each other during a challenging season. Refreshments provided. Please RSVP to Robin Puryear, Director of Pastoral Care at robin.puryear@stgeorgesnashville.org.

Flu Shot Clinic Shots, Inc. will be holding a walk-in clinic from 10:00am to Noon for this year's flu shot on Thursday, September 26. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

Lunch & Learn: Health Matters Please join us for a special presentation about TDOT's Yellow Dot Program on Thursday, September 26 at 11:30am in Johnson Hall. Attendees will leave the gathering with a packet for their cars that provides critical information to first responders in the event of an emergency. All are welcome to attend. Reserve for the \$12 lunch online at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.


In Excelsis Concert Series: Organist Stephen Tharp Friday, September 27 at 7:30pm in the Nave. Recognized as one of the greatest concert organists of our age, Stephen Tharp's performance at St. George's will showcase our organ, Buzard Opus 48, demonstrating the instrument's full might and range of colors. Stay after the concert for a reception with the artist.

Bread, Beauty, and Belonging Rest, joy, and wonder need not be scarce in the practice of medicine as a Christian. Join us as we welcome physician, artist, and writer Brewer Eberly for a conversation with other health care providers on Thursday, September 26, at 7:00pm at First Presbyterian Church. The event is free, but registration is required: stgeorgesnashville.org/healthcare.

Mission Day is Here! Join us as we gather as church to do meaningful volunteer work in our community on Saturday, September 28. Back by popular request is a special Mission Day Extension on Thursday, September 26, especially for families with children to serve together at Second Harvest Food Bank. Sign up today at stgeorgesnashville.org/outreach.

Christmas Offering Nominations Each year, St. George's Christmas offering is dedicated to meet a particular need of our neighbors in our community. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. The recipient will be prayerfully chosen and announced to the congregation during Advent. Church members are invited to send in suggestions online at stgeorgesnashville.org/news by Tuesday, October 1.

Your Input Needed for Vestry Nominees St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. This committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestrynominees.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and

mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

Celebrating St. George's 101 This week we're celebrating another large group of attendees at our recent St. George's 101 membership dinner. Newcomers, long-time attendees, and members alike join us for these gatherings throughout the year to learn more about being part of this exciting community. Please join us in giving thanks for their presence among us here at St. George's.

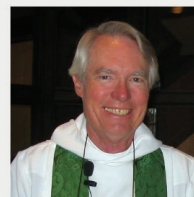
Laura Aylward
 Pam Balk
 Garrett Berg
 Laura Berry
 Anne Brown
 Krista Carter
 Richard Carter
 Caroline Colpoys
 Emily Fackler
 Meg & Luke Ferguson
 Kathleen Finn
 Darla & Jay Finney
 Liz Hackett
 Sally Hamilton
 John Harlin
 Kylie & Harris Haworth
 Sara & Jeremy Hunziker

Caroline Jones
 Martha Jones
 Thiago Kugelmas
 Christian Lail
 Bob Lowe
 Lance Marrow
 Noel McWhirter
 Edward Nesbitt
 Hannah & Nicholas
 Norman-Krause
 Wallace Palmer
 Susan Salley
 Abigail Sigler
 Walker Vaughn
 Sara & Scott Washburn
 Megan & Bob Zeglarski



75th Anniversary
**PREACHING
 SERIES**

Our Next Guest Preacher:



SEPT
22
 8:45 & 11:00am
 in the Nave

The Rev. Dr. W. Robert Abstein II served as Rector at St. George's from 1994 to 2004. Bob was a parish priest for 50 years serving in Florida, Georgia, and Tennessee. He retired in 2005 and has had interim ministries in Nashville, Tallahassee, and Franklin. Educated at Florida State University and the University of the South, Sewanee, he was the recipient of the 1993 Outstanding Alumnus Award from the University of the South School of Theology. He is also the author of *Standing in the Breach: A Priest's Reflection On Faith*.

Visit stgeorgesnashville.org/75years to learn more.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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