

# THE HOLY EUCHARIST: RITE II

# The Eighteenth Sunday after Pentecost September 22, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY Six Studies in English Folk Song, Mvts. 2-5

Ralph Vaughan Williams Laura Ross, violin

## THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 477 All praise to thee, for thou, o King divine

Engelberg

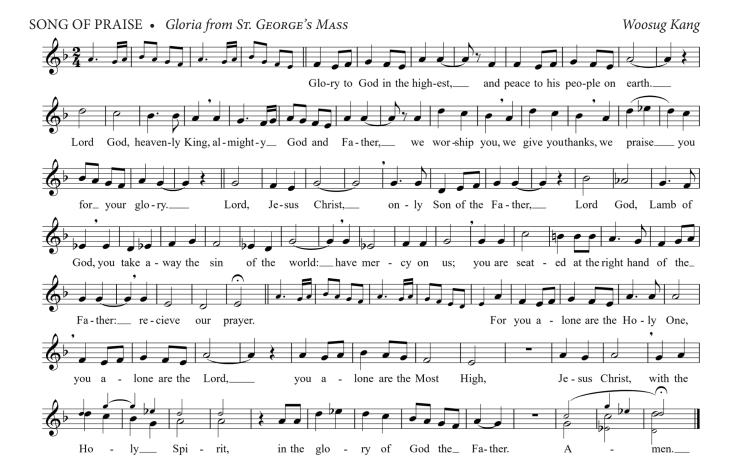
#### OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.** 



COLLECT OF THE DAY

BCP, p. 234

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Please be seated.

THE LESSON James 3:13–4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

PSALM 1 Chant by T. Norris

The response is sung first by the choir, then by all as indicated.



Happy are they who have not walked in the counsel of the wicked, \*

nor lingered in the way of sinners,

nor sat in the seats of the scornful!

Their delight is in the law of the Lord, \*

and they meditate on his law day and night.

They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; \*

everything they do shall prosper.

It is not so with the wicked; \*

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, \*

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, \*

but the way of the wicked is doomed.

Response

SEQUENCE HYMN • 482 Lord of all hopefulness, Lord of all joy

SLANE

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. W. Robert Abstein II

Please stand, as you are able.

THE NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We especially pray in thanksgiving for the birth of Jan Elizabeth Schulte, daughter of Catherine & Tim Schulte, granddaughter of Jan & Jim Ramsey, and great-granddaughter of Bets Ramsey.

For this community, the nation, and the world;

#### For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;

#### For the victims of hunger, fear, injustice, and oppression.

We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;

## For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Gary Garrett, Livi Grasman, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;

#### For all who proclaim the Gospel, and all who seek the Truth.

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;

## For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

#### And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Please stand, as you are able.

THE PEACE BCP, p. 360

The peace of the Lord be always with you.

And also with you.

## THE HOLY COMMUNION

Please be seated.

## THE OFFERTORY

The Lamb John Tavener

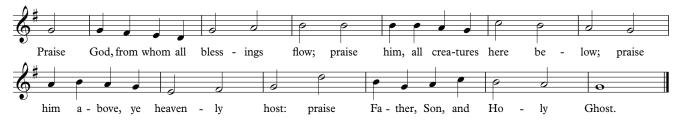
Little lamb, who made thee? Dost thou know who made thee? Gave thee life and bid thee feed by the stream and o'er the mead; Gave thee clothing of delight, softest clothing wooly bright; Gave thee such a tender voice, making all the vales rejoice; Little lamb, who made thee? Dost thou know who made thee?

Little lamb, I'll tell thee. Little lamb I'll tell thee. He is called by thy name, for he calls himself a Lamb; He is meek and he is mild; he became a little child; I, a child, and thou, a lamb, we are called by his Name: Little lamb, God bless thee. Little lamb, God bless thee.

Please stand, as you are able.

#### AT THE PRESENTATION The Doxology

OLD 100TH



THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

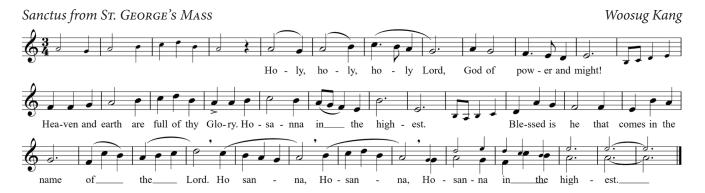
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364 Woosug Kang

Fraction Anthem from St. George's Mass



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

#### MUSIC DURING COMMUNION

O for a closer walk with God

Charles V. Stanford

O for a closer walk with God, a calm and heavenly frame; A light to shine upon the road that leads me to the Lamb!

Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame; So purer light shall mark the road that leads me to the Lamb.

Please kneel, as you are able.

#### THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 598 Lord Christ, when first thou cam'st to earth

MIT FREUDEN ZART

THE DISMISSAL BCP, p. 366

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Litanies

Jehan Alain

#### **WORSHIP NOTES**

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. W. Robert Abstein II, preacher; the Rev. Margery Kennelly; and the Rev. Jason Terhune

Verger Gail Thompson

Acolytes Reiling Hillenmeyer, Lottye Crawford, Coerte Crawford, and Elizabeth Agnew

Lector Brayan Essary

Lay Eucharistic Ministers Ella Redkevitch, Stan Graham, Tameron Hedge, and Red Martin

Greeters Boo Sanders, Luanne & Gary Waltemath, and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in loving memory of Billie Diane Pullman Foote by her daughter, Laura Wright, and her family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of George & Annie Golden Williams by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

#### **MUSIC NOTES**

The offertory anthem, *The Lamb*, is one of the more unique anthems offered regularly at St. George's. When it was sung at the internationally broadcasted Service of Nine Lessons and Carols at King's College, Cambridge in 1982, its distinctive style challenged the traditional concept of a "Christmas carol." The music of contemporary composer Sir John Tavener (1943-2013) of England is ethereal with frequent text painting of the text from a poem by William Blake. The music alternates between a flowing, chant-like line with clashes of dissonant harmonies and a simple, yet comforting texture reflecting our gospel reading today. *O for a closer walk with God* reflects on the message from Psalm 1. Charles V. Stanford (1852-1924) crafted this beautiful anthem with the hymn tune *Caithness*, as heard in hymn 684 from *Hymnal 1982*. Stanford played a major role in bringing high quality choral music back to the U.K. The tune is accompanied tenderly by the organ, with each verse sensitively expressed. Finally, the conclusion of the piece offers a great invitation for us to walk with God.

#### PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:* 

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Church of North India (United).

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and St. Ann's Church in Nashville.

In our community, we pray for St. Matthew Catholic Church.

In our parish, we pray for the participants and partner agencies of our upcoming Mission Day; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

SEPTEMBER 28

# MISSION DAY





- Church of the Holy Trinity
- Room at the Inn Main Campus
- Second Harvest Food Bank
- St. Luke's Community House
- **✓** Jones Elementary School
- ✓ The Kew Garden

# **REGISTER NOW**



stgeorgesnashville.org/outreach



# SUNDAY SCHOOL September 8 - December 8 at 10:05am

#### **ADULTS**

The Art of Faithful Reading - Hampton Hall
The Rule of Life - Johnson Hall
Building Habits of Faith as a Family - Dandridge Hall
Seniors & Grandparents Forum - Room 218
Learning About Effective Prayer - Room 202
Ethics, Theology & Conversation - Conference Room

#### YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall Confirmation (8th Grade) - Youth Confirmation Room The Gospel Project (7th Grade) - Room 219

#### **CHILDREN**

Grow Kids (Pre-K 3s) - Room 111 Grow Kids (Pre-K 4s & 5s) - Rooms 112 Grow Kids (Kindergarten) - Rooms 114 The Gospel Project (1st Grade) - Room 206 The Gospel Project (2nd Grade) - Room 223 The Gospel Project (3rd & 4th Grade) - Room 205 The Gospel Project (5th & 6th Grade) - Room 204

**TODAY!** 75th Anniversary Preaching Series Our robust 75th Anniversary Preaching Series features eight of our previous St. George's clergy, who are joining us to reflect on shared stories of our past and a vision for our future. The series continues today at the 8:45 and 11:00am services in the Nave with the Rev. Dr. Bob Abstein preaching.

**TODAY! Our Little Roses Interest Meeting** Are you interested in learn more about the ministry at Our Little Roses? Come to an informal gathering on Sunday, September 22 at 11:00am in the Library to hear a first-hand account from Jensy Maldonado about her experience growing up in the Our Little Roses home. It's also a great time to ask questions about the upcoming mission trips in February and June 2025.

Essentials Small Groups: Being the Church For many Christians, the church is simply a building that is used on Sundays. But according to Scripture and the broader Christian tradition, there is nothing else like it on earth. In this iteration of our Essentials program, we will focus on biblical passages that reveal the true nature of the church, our life with one another, and, of course, our life with God in Christ. There is still time to join an in person or online small group—visit stgeorgesnashville.org/essentials or contact Martha Rodes at martha.rodes@stgeorgesnashville.org.

**Interest Meeting for Care Ministry Support Group** Have you been given a life-changing diagnosis? Or are you caring for someone facing a critical health issue? We invite you to

join us for an interest meeting on Tuesday, September 24, at 1:30pm in the Library hosted by Anne & Bill Davis and Mary & Tim Stinson. Together, we hope to explore how we might support each other during a challenging season. Refreshments provided. Please RSVP to Robin Puryear, Director of Pastoral Care at robin.puryear@stgeorgesnashville.org.

Flu Shot Clinic Shots, Inc. will be holding a walk-in clinic from on Thursday, September 26, 10:00am to Noon for this year's flu shot. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

**Lunch & Learn: Health Matters** Please join us for a special presentation about TDOT's Yellow Dot Program on Thursday, September 26, at 11:30am in Johnson Hall. Attendees will leave the gathering with a packet for their cars that provides critical information to first responders in the event of an emergency. All are welcome to attend. Reserve for the \$12 lunch online at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

**Bread, Beauty, and Belonging** Rest, joy, and wonder need not be scarce in the practice of medicine as a Christian. Join us as we welcome physician, artist, and writer Brewer Eberly for a conversation with other health care providers on Thursday, September 26, at 7:00pm at First Presbyterian Church. The event is free, but registration is required: stgeorgesnashville. org/healthcare.

Mission Day is Here! Join us as we gather as church to do meaningful volunteer work in our community on Saturday, September 28. Back by popular request is a special Mission Day Extension on Thursday, September 26, especially for families with children to serve together at Second Harvest Food Bank. Sign up today at stgeorgesnashville.org/outreach.

In Excelsis Concert Series: Organist Stephen Tharp Recognized as one of the greatest concert organists of our age, Tharp's performance at St. George's will showcase our organ, Buzard Opus 48, demonstrating the instrument's full might and broad range of colors. Please come for the opening event in this year's In Excelsis Concert Series on Friday, September 27 at 7:30pm in the Nave.

**God's Sacred Story** Our newest Bradford Gallery exhibit celebrates the continuing story of God's people here at St. George's over the last 75 years. We invite you to visit the gallery this fall and reflect on and celebrate some of the major initiatives of this parish and the ways that this church has overcome incredible adversity in our history.

Your Input Needed for Vestry Nominees St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. This committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestrynominees.

Christmas Offering Nominations Each year, St. George's Christmas offering is dedicated to meet a particular need of our neighbors in our community. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. The recipient will be prayerfully chosen and announced to the congregation during Advent. Church members are invited to send in suggestions online at stgeorgesnashville.org/news by Tuesday, October 1.

**Service of Remembrance** This brief service on Sunday, October 6, at 10:15am in the Chapel is for anyone who has experienced grief or loss this year and wishes to remember their loved ones.

Blessing of the Animals Each year, we celebrate the feast day of St. Francis with a Blessing of the Animals service. Bring your beloved animals in carriers or on leashes to receive a blessing from our clergy as we are reminded of the beauty of God's creation. Join us on Sunday, October 6, at 4:00pm outside behind the church.

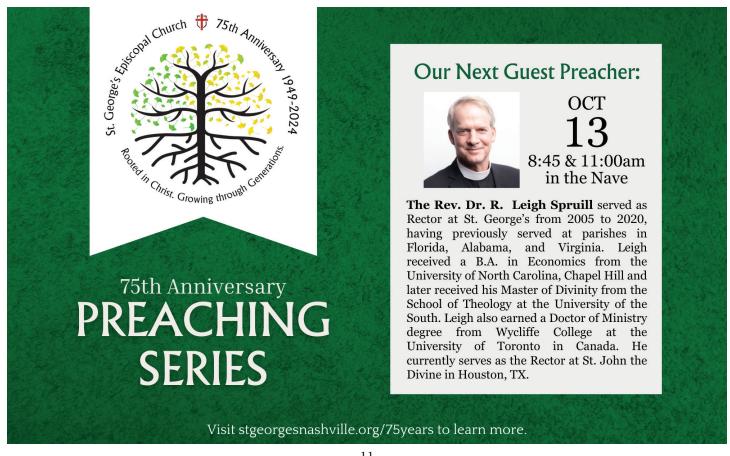
Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday, October 12, and/or to set up worship and serve the meal on Sunday, October 13, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Men's Cookout Gather around the grill! Men are invited to this casual cookout for a fun evening of fellowship on Thursday, October 10, at 6:00pm. Join us for burgers and dogs with all the fixin's. Please register online for the \$10 dinner so we can plan for you! stgeorgesnashville.org/men.



**□** Your Gifts Make a Difference Thank you for 🥵 supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and us to continue serving this congregation and

our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



#### STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

#### VESTRY

Emily Walker, Senior Warden Hudson Walker, Junior Warden Amy Harwell, Welcoming Commissioner Jonathan Morphett, Friendship Commissioner Will Newman, Fellowship Commissioner

Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

# Connect With Us



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



Facebook | stgeorgesnashville



Instagram | @stgeorgesnashville



Podcast | Sermons from St. George's



YouTube | St. George's Nashville



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress,

then open the AudioFetch app to start listening.

SUNDAY SERVICES
7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL) 7:00am Monday - Saturday | Daily Worship 10:00am Wednesday | Healing Prayer

