

*The people's responses are in bold.*

OPENING VOLUNTARY *Tierce en Tallie*

*Louis Marchand*

THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 372 Praise to the living God

*LEONI*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Gloria from St. GEORGE'S MASS*

*Woosug Kang*



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you

for your glo-ry. Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther: re-cieve our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

The Lord be with you.

**And also with you.**

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE LESSON

*James 5:13-20*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

**Thanks be to God.**

## PSALM 124

*Chant by T. Attwood*

*The response is sung first by the choir, then by all as indicated.*

Our help is in the Name of the  
Lord, the Ma - ker of heaven and earth.

If the Lord had not been on our side, \*  
let Israel now say;  
If the Lord had not been on our side, \*  
when enemies rose up against us;  
Then would they have swallowed us up alive \*  
in their fierce anger toward us;  
Then would the waters have overwhelmed us \*  
and the torrent gone over us;

**Response**

Then would the raging waters \*  
have gone right over us.  
Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.  
Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 343 Shepherd of souls, refresh and bless

*St. AGNES*

*Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

*Mark 9:38-50*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your Name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my Name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Margery Kennelly*

*Please stand, as you are able.*

THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

We especially pray in thanksgiving for the marriage of Kate Sangervasi and Baxter Webb.

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerly, Mary Jackson, Susan Narramore, Acra Samuels, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

We invite your prayers for the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Mel Barnes, father of Katherine Merrill, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The deacon says*

We invite you to kneel for the confession of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

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THE HOLY COMMUNION

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*Please be seated.*

THE OFFERTORY

*Hear my prayer, O Lord*

*Henry Purcell*

Hear my prayer, O Lord,  
and let my crying come unto thee.

*Please stand, as you are able.*

AT THE PRESENTATION The Doxology

*OLD 100TH*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant says the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus from ST. GEORGE'S MASS*

*Woosug Kang*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!  
Hea - ven and earth are full of your Glo - ry. Ho - sa - nna in the high - est. Ble - ssed is he that comes in the  
name of the Lord. Ho san - na, Ho - san - na, Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

*Fraction Anthem from St. GEORGE'S MASS*

Woosug Kang

Al-le-lu - ia. Christ our pass-ov - er is sac-ri-ficed for us. There-fore let us keep \_\_\_\_\_ the feast. Al-le-lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

***After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.***

MUSIC DURING COMMUNION

*O Lord, my God*

Samuel S. Wesley

O Lord my God,  
hear thou the prayer thy servant prayeth;  
Have thou respect unto his prayer.  
Hear thou in heaven, thy dwelling place,  
And when thou hearest, Lord, forgive.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

BCP, p. 366

*Please stand, as you are able.*

CLOSING HYMN • 368 Holy Father, great Creator

REGENT SQUARE

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Toccata, Op. 67, No. 2*

Georges MacMaster



## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Dr. David Barr; and the Rev. Joe Ananias  
*Verger* David Puryear  
*Acolytes* Griffin Rogers, Maggie Hundley, Lucy Hundley, and Blythe Darden  
*Lector* Jan Allison  
*Oblation Bearers* The Garrett Family: Emily, Stephen, Ellie, and Olivia  
*Lay Eucharistic Ministers* Kim Baker, Eric Grasman, Dyer Rodes, and Greg Wilber  
*Greeter* James Hundley

The flowers in the Nave are given to the Glory of God and in loving memory of Juanita Buck & Donald Frederick Delong, Elizabeth Blair Prince, Ann Marie Sangervasi, Deborah Ann Sangervasi, Jane Freeze Sloan, and Grace Wilson & William Baxter Webb, Sr. by the families of Mr. & Mrs. William Baxter Webb III.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of June Harrison Garrett by her family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Gill Thompson by Gail & John Thompson and their children.

The aumbry candle in the Jane Tomkins Weeks Chapel is given to the Glory of God and in loving memory of Jane Sloan by her family.

## MUSIC NOTES

Both our anthems respond to the epistle reading with a particular focus on prayer. Henry Purcell (1659-1695) is one of the first composers who not only focused on sacred music, but also ventured into the secular genre of opera. His compositions display his mastery of sacred texts and how they are portrayed through music. *Hear my prayer, O Lord*, is a complex 8-part anthem that challenges all sections of the choir, as they all have their own melodic lines sung at different times. While this does create an abundance of dissonance, it also means there are many satisfying musical resolutions. These dissonances and resolutions build great tension that move the music toward the anthem's finale. Samuel Sebastian Wesley (1810-1876) was a well-known English organist and composer related to the famous hymn writer Charles Wesley. His music is a great reflection of his time, where simplicity and tunefulness dictated the musical writing style. In contrast to Purcell's 8-part anthem heard at the offertory, Wesley's *O Lord, my God* is written in parts that move together prayerfully with elegance and a gentle texture.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Church of Pakistan (United).

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop, and St. Michael's Church in Cookeville.

In our community, we pray for Westminster Presbyterian Church.

In our parish, we pray for St. George's Vestry Nominating Committee; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.



# BLESSING OF THE ANIMALS

Pets of all shapes and sizes are welcome!  
Please bring pets on leashes or  
in carriers for this outdoor service.

SUNDAY, OCTOBER 6  
4:00pm



## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL

September 8 – December 8 at 10:05am

#### ADULTS

*The Art of Faithful Reading* - Hampton Hall

*The Rule of Life* - Johnson Hall

*Building Habits of Faith as a Family* - Dandridge Hall

*Seniors & Grandparents Forum* - Room 218

*Learning About Effective Prayer* - Room 202

*Ethics, Theology & Conversation* - Conference Room

#### YOUTH

*Sermon on the Mount* (9th-12th Grade) - Akers Hall

*Confirmation* (8th Grade) - Youth Confirmation Room

*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN

*Grow Kids* (Pre-K 3s) - Room 110

*Grow Kids* (Pre-K 4s & 5s) - Rooms 112

*Grow Kids* (Kindergarten) - Rooms 114

*The Gospel Project* (1st Grade) - Room 223

*The Gospel Project* (2nd Grade) - Room 206

*The Gospel Project* (3rd & 4th Grade) - Room 205

*The Gospel Project* (5th & 6th Grade) - Room 204

**Christmas Offering Nominations** Each year, St. George's Christmas offering is dedicated to meet a particular need of our neighbors in our community. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. The recipient will be prayerfully chosen and announced to the congregation during Advent. Church members are invited to send in suggestions online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news) by Tuesday, October 1.

**Your Input Needed for Vestry Nominees** St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. This committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at [stgeorgesnashville.org/vestrynominees](http://stgeorgesnashville.org/vestrynominees). This year's nominating committee is: Jan Callen (Committee Chair), Emily Walker (Senior Warden), Hudson Walker (Junior Warden), Louis Garrard, Amy Harwell, Kate Meriwether, Sterling Price, Charlotte Ward, and Breck Wheeler. We are thankful for your valuable feedback and for the hard work the nominating committee does to ensure the very best leadership for our parish.

**Seniors Helping Others** This Thursday, October 3, we will write Thanksgiving cards for at-home parishioners. Seniors are welcome to join us at 10:00am in the Library. RSVP to Karen Lackey at 615-352-6263 or [lackeykab@gmail.com](mailto:lackeykab@gmail.com).

**Service of Remembrance** This brief service next Sunday, October 6, at 10:15am in the Chapel is for anyone who has experienced grief or loss this year and wishes to remember their loved ones.

**Blessing of the Animals** Each year, we celebrate the feast day of St. Francis with a Blessing of the Animals. Bring your beloved animals of any shape or size in carriers or on leashes to receive a blessing as we are reminded of the beauty of God's creation. Join us next Sunday, October 6, at 4:00pm outside behind the church.

**Free Concert from Nashville Philharmonic Orchestra** St. George's is hosting a free concert from the NPO on Tuesday, October 8, at 7:00pm, with celebratory fanfares by American composers Aaron Copland and Joan Tower. These two contrasting fanfares will surround one of the most performed contemporary orchestral works, *Blue Cathedral* by Pulitzer Prize & GRAMMY winner Jennifer Higdon. On the heels of our celebratory 20th anniversary season featuring Beethoven's *Symphony No. 9*, they are excited to close out this opening concert series with the next musical step in orchestra history — Brahms' *Symphony No. 1*.

**Men's Cookout** Gather around the grill! Men are invited to this casual cookout for a fun evening of fellowship on Thursday, October 10, at 6:00pm. Join us for burgers and dogs with all the fixin's. Please register for the \$10 dinner online at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men) so we can plan for you!

**Coffee and Conversation** Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, October 10.

**Church in the Yard** We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food Saturday, October 12, or to set up worship and serve the meal on Sunday, October 13, at Church of the Holy Trinity (615 6th Ave. S). Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**75th Anniversary Preaching Series** Our robust preaching series features eight of our previous St. George's clergy reflecting on shared stories of our past and a vision for our future. We welcome the Rev. Dr. R. Leigh Spruill to preach on Sunday, October 13, at 8:45am and 11:00am in the Nave. Leigh served as Rector at St. George's from 2005 to 2020.

**Choral Evensong** Please join us on Sunday, October 13, at 5:00pm in the Nave for a contemplative service of choral

music, chant, and scripture led by the Choir & Senior Choristers of St. George's. This service will include the premiere of Woosug Kang's *Magnificat & Nunc dimittis* "St. George's," which is dedicated to St. George's Choir and was composed in honor of the installation of Buzard Opus 48. Stay after the service for a reception with members of the music ministry.

**Breaking Bread** Please join us for food and fellowship in Hampton Hall on Wednesday, October 16, at 6:00pm. RSVP online or call the church office 615-385- 2150 x 262. Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

**Service of Compline** This brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, October 16, at 9:15pm and stay as long as you wish, departing in silence as we mark the last hours of the day.

**Prime Time Speakers Series** On Thursday, October 17, join us for a special presentation about our beloved Warner Parks from Executive Director Jenny Hannon. Invite your friends and register online for the \$12 lunch at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or call 615-385-2150 x 262.

**Newcomer Gathering** Meet clergy, parishioners, and other newcomers on Sunday, October 20, at 10:05am in the Library.

This informal gathering is a great way to make connections with others in our church family.

**God's Sacred Story** Our newest Bradford Gallery exhibit celebrates the continuing story of God's people here at St. George's over the last 75 years. We invite you to visit the gallery this fall and reflect on and celebrate some of the major initiatives of this parish and the ways that this church has overcome incredible adversity in our history.

**Wellness Classes at St. George's** As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at [stgeorgesnashville.org/wellness](http://stgeorgesnashville.org/wellness).



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.



## 75th Anniversary PREACHING SERIES

### Our Next Guest Preacher:



OCT  
**13**  
8:45 & 11:00am  
in the Nave

**The Rev. Dr. R. Leigh Spruill** served as Rector at St. George's from 2005 to 2020, having previously served at parishes in Florida, Alabama, and Virginia. While at St. George's, he drove multiple large-scale initiatives to serve the growing parish, such as the establishment of The Table service and the Living Our Legacy Campaign. In addition, he guided the parish through multiple major challenges, including the 2010 flood and onset of the 2020 pandemic. He currently serves as Rector at St. John the Divine in Houston, TX.

Visit [stgeorgesnashville.org/75years](http://stgeorgesnashville.org/75years) to learn more.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Jason Terhune, Associate Rector  
The Rev. Joe Ananias, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Kendall Facer, Dir. of Outreach  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

Emily Walker, Senior Warden  
Hudson Walker, Junior Warden  
Amy Harwell, Welcoming Commissioner  
Jonathan Morphett, Friendship Commissioner  
Will Newman, Fellowship Commissioner  
Elizabeth Cox  
Louis Garrard  
Eric Grasman  
Patricia Haeberle  
Breck Wheeler  
Greg Wilber  
Laura Wright  
Shannon LeRoy, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/welcome](http://stgeorgesnashville.org/welcome) to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205  
615-385-2150 | [info@stgeorgesnashville.org](mailto:info@stgeorgesnashville.org)  
[stgeorgesnashville.org](http://stgeorgesnashville.org)