

THE HOLY EUCHARIST: RITE II

The Sixteenth Sunday after Pentecost September 8, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY "Nimrod" from Enigma Variations

Edward Elgar

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 410 Praise, my soul, the King of heaven

LAUDA ANIMA

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

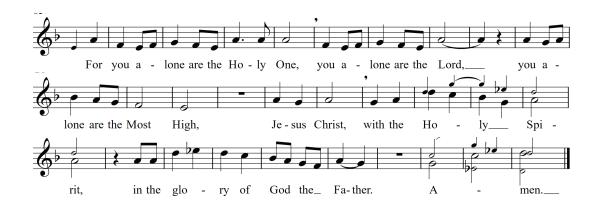
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • Gloria from St. George's Mass

Woosug Kang





COLLECT OF THE DAY

BCP, p. 233

The Lord be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

Thanks be to God.

PSALM 125 Chant by G.J. Elvey

The response is sung first by the choir, then by all as indicated.



Those who trust in the Lord are like Mount Zion, *

which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; *

so does the Lord stand round about his people, from this time forth for evermore.

The scepter of the wicked shall not hold sway over the land allotted to the just, *

so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good *

and to those who are true of heart.

As for those who turn aside to crooked ways,

the Lord will lead them away with the evildoers; *

but peace be upon Israel.

Response

Please stand, as you are able.

SEQUENCE HYMN • 493 O for a thousand tongues to sing

Azmon

Children in Grades K-4 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

Praise to you, Lord Christ

THE SERMON

The Rev. Christopher Bowhay

THE NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray especially in thanksgiving for the birth of Brady Davis Killion, son of Erin & Brady Killion and grandson of Robin & David Puryear; and for the marriage of Coco Pannell and Brandon James Smith.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; Freddie, our Mayor; and the members of our parish in the armed forces serving our country, that they may be led to wise decisions and right actions for the welfare and peace of the world. We also pray for our enemies and those who wish us harm.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Lucius Burch, Bob Daggett, Bill Davis, Livi Grasman, Ruth Hagerty, Mary Jackson, Susan Narramore, Acra Samuels, Fr. Tim Taylor, Trish Thomas, and Mike Waller.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Peggy Dughman, wife of Joe Dughman, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The deacon says

We invite you to kneel for the confession of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE BCP, p. 360

The peace of the Lord be always with you.

And also with you.

Please be seated.

THE OFFERTORY

Jubilate Deo Herbert Howells

O be joyful in the Lord, all ye lands,

serve the Lord with gladness and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise;

be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting:

and his truth endureth from generation to generation.

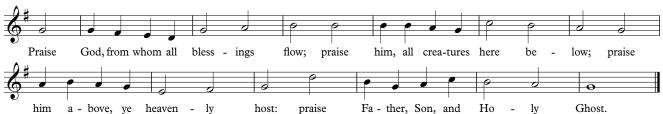
Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

OLD 100TH



THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

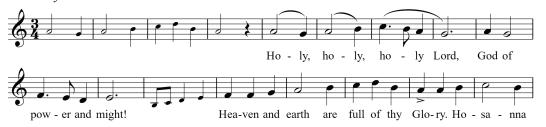
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

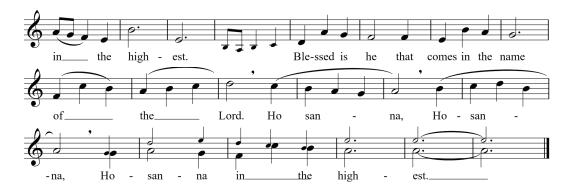
The celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from St. George's Mass

Woosug Kang





Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem from St. George's Mass

Woosug Kang



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister is available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Os justi Anton Bruckner

Os justi meditabitur sapientiam, et lingua ejus loquetur judicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus. The mouth of the righteous utters wisdom, and his tongue speaks what is just.

The law of his God is in his heart; and his steps will not be impeded.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 568 Father all loving, who rulest in majesty

Was Lebet

THE DISMISSAL BCP, p. 366

Go in peace to love and serve the Lord.

Thanks be to God.

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Christopher Bowhay, preacher; the Rev. Margery Kennelly; and the Rev. Jason Terhune

Verger Kris Moore

Acolytes Lyle Hinds, Anne Harris Menge, William Menge, and Stewart Clay

Lector Rocky King

Oblation Bearers The Walker Family: Emily, Chris, Morgan, and Lawson

Lay Eucharistic Ministers Walter Choate, Eric Grasman, Heather Hawley, and Red Martin

Greeters Jane & Joe Andrews and De Dawkins

The flowers in the Nave are given to the Glory of God and in loving memory of John Hayworth by Martha, Margaret, and Hedges.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of Jerrell Pannell, Bob & Helen Smith, and Sandy Smith by the families of Coco Pannell and Brandon James Smith.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Grace Elizabeth Burwell Williams by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTES

The service music in today's bulletin was written especially for the parishioners of St. George's by Director of Music Ministries, Woosug Kang, to celebrate 75th Anniversary of our parish titled *St. George's Mass.* Woosug focused on writing tuneful music that can be picked up easily for congregational singing. To help church members learn and become familiar with this new service music, we have put them online at stgeorgesnashville.org/music for everyone to listen and sing along to before next Sunday. We would love to have your full participation so this special setting can truly become our own.

The choir is pleased to be joined today by St. Dunstan's Choir, comprised of students in 1st and 2nd Grade.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury, and for the Church of the Province of Myanmar (Burma).

In the Episcopal Church, we pray for Michael, the Presiding Bishop.

In the Diocese of Tennessee, we pray for John, our Bishop; St. Joseph of Arimathea Church in Hendersonville; and for the Fall Assembly of the Daughters of the King.

In our community, we pray for Hillview Church of Christ.

In our parish, we pray for our Facility Manager and sextons; our Nashville Fellows, Abby, Sarah Beth, Parker, and Joe; and our organ scholar, Kateri.

SUNDAY SCHOOL Starting September 8 at 10:05am

ADULTS

The Art of Faithful Reading - Johnson Hall

Led by the Rev. Margery Kennelly. Knowing how to read well takes years of effort and close attention, especially when we are reading a text as ancient as the Bible. Sometimes we scan Scripture just to extract some lesson or prove a point. But in this class, our goal will be to slow down and read the word of God to receive it fully.

The Rule of Life - Hampton Hall

Led by the Rev. Dr. David Barr and the Rev. Joe Ananias. Living in a world with rampant distraction can take a toll on our lives! We are pressured to live in an endless cycle of content and stimulation, but many of us long to live with patterns that are more satisfying and intentional. Come discuss Justin Whitmel Earley's book, *Common Rule*, and learn more about spiritual practices and habits that invite us into a deeper life with God.

Building Habits of Faith as a Family - Dandridge Hall (upstairs)
Led by the Rev. Sarah Puryear. As a family, regular habits that
connect us to each other and to God can be a source of faith,
wisdom, and encouragement. We will use Justin Whitmel
Earleys book Habits of the Household to discuss ways our
families can stay grounded in the hope and love of the gospel.

Seniors & Grandparents Forum - Room 218 (upstairs)

Led by the Rev. Richard Kew. One of the big challenges of being a senior today is the generation gaps growing wider and wider. All seniors and grandparents are invited to discover how to understand and thrive in this cultural climate. Join us as we seek to identify and address issues our culture raises, and issues we find ourselves seeking to relate to, pray for, and play our part in as we help raise the next generations.

Learning About Effective Prayer - Room 202 (upstairs)
Led by the Ven. Dr. Martin Odidi. Many Christians forget the true aspects of prayer as demonstrated in the Bible, and not all of us are as effective in our prayer as we want to be. Together, we'll learn aspects of prayer that will reignite the flame of love for this intimate conversation with God which will be a blessing in so many ways.

Ethics, Theology & Conversation - Conference Room (upstairs) Facilitated by church members, this is a roundtable discussion of topics presented by members of the group.

YOUTH

Sermon on the Mount (9th-12th Grade) - Akers Hall Confirmation (8th Grade) - Youth Confirmation Room The Gospel Project (7th Grade) - Room 219

CHILDREN

Grow Kids (Pre-K 3s) - Room 111 Grow Kids (Pre-K 4s & 5s) - Rooms 112 Grow Kids (Kindergarten) - Rooms 114 The Gospel Project (1st Grade) - Room 206 The Gospel Project (2nd Grade) - Room 223 The Gospel Project (3rd & 4th Grade) - Room 205 The Gospel Project (5th & 6th Grade) - Room 204 **TODAY! 75th Anniversary Preaching Series** Our robust 75th Anniversary Preaching Series features eight of our previous St. George's clergy, who are joining us to reflect on shared stories of our past and a vision for our future. The series continues today at the 8:45 and 11:00am services in the Nave with the Rev. Chris Bowhay preaching.

TODAY! Family Fun Kids and parents are invited to join us at 11:00am after Sunday school for popsicles on the back playground. Thanks to the parents hosting this fun event to provide fellowship as we start the program year.

TODAY! Mission Partner Visit from Guatemala Dena & Tim Stromstad, founders of our mission partner Hogar de Vida, will speak at St. George's on Sunday, September 8 at 7:00pm in the Library. They'll share more about the context and ministry of this organization which recently hosted our young adults for their week-long mission work. We invite you to come and learn more about Hogar de Vida, especially if you helped support the recent trip.

Essentials Small Groups: Being the Church For many Christians, the church is simply a building that is used on Sundays. But according to Scripture and the broader Christian tradition, there is nothing else like it on earth. It is more than an association, a movement, a gathering, or even a nation. In this iteration of our Essentials program, we will focus on biblical passages that reveal the true nature of the church, our life with one another, and, of course, our life with God in Christ. Learn how you are part of something greater than we could ever imagine. New small groups launch on September 16 — join one in person or online by visiting stgeorgesnashville.org/essentials.

New Mentor Opportunities at Preston Taylor Ministries Beginning the week of September 9, Preston Taylor Ministries launches their 1:1 mentoring programs. They are seeking volunteers who love God and want to show his love to their students. While involved in all of their programs, mentors are especially needed for Breakfast & Bible Study and Dinner & Devotion. In particular, they are looking for more men to serve as mentors. Please email Alyssa Muller at alyssa@prestontaylorministries.org for details on how you can help.

St. George's 101 Come enjoy a fellowship dinner on Wednesday, September 11, at 6:00pm in Legacy Hall. You will learn more about our mission and core values, as well as get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community.

Growing Through Grief Series Thursdays, September 12 to October 17. This comforting, hopeful, and supportive series of meetings is for anyone dealing with of loss in their lives.

These two classes are led by trained grief and loss counselors. No charge to participants.

Jouney of Hope - 9:30-11:00am in Room 219; Led by Susan Allen MS, LPC-MHSP

Continued Hope in the Years after Loss - 6:00-7:30pm in Room 219; Led by Tobi Nolan, MA, JD

For further information or to register, please contact Robin Puryear (615-385-2150 x 247).

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on September 12, from 9:00 to 10:30am in the Gathering Space for a cup coffee and a sweet treat.

Men's Fellowship Breakfast Men of the church are invited for a casual breakfast on Saturday, September 14, at 8:00am to share in fellowship together. We'll also hear an encouraging message from our rector, Malone Gilliam. Invite a friend or neighbor! Details and registration are online at stgeorgesnashville.org/men.

Choral Evensong Sunday, September 15, at 5:00pm. At Evensong, choral music and chant illuminate biblical texts to allow a time of stillness, meditation, and prayer. Stay afterwards for a special reception to celebrate Gerry Senechal's 20th anniversary of service here at St. George's as our Associate Director of Music Ministries & Organist.

Fall Prevention Class Back by popular demand, this class led by specialists Denise Bellardo, LPT and Laura Dennison, RN will be offered again on Wednesday, September 18, from 10:00-11:30am in the Library. Come for helpful tools for yourself or someone you love. Anyone is welcome. RSVP to Robin Puryear at robin.puryear@stgeorgesnashville.org or 615-385-2150 x 247.

Breaking Bread Please join us for food and fellowship in Hampton Hall on Wednesday, September 18, at 6:00pm. RSVP online at stgeorgesnashville.org/news or call the church office 615-385- 2150 x 262. Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

Service of Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, September 18, at 9:15pm in the Nave. Stay as long as you wish, departing in silence as we mark the last hours of the day.

Prime Time Speakers Series Join us on Thursday, September 19, at 11:30am in Hampton Hall as we hear from Katie O'Bryan, Executive Director of Travellers Rest Historic House Museum. Make your reservation for the \$12 lunch by

Monday, September 16, at stgeorgesnashville.org/seniors or 615-385-2150 x 262.

Flu Shot Clinic Shots, Inc. will be holding a walk-in clinic from on Tuesday, September 26, 10:00am to Noon for this year's flu shot. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

Interest Meeting for Care Ministry Support Group Have you been given a life-changing diagnosis? Or are you caring for someone facing a critical health issue? We invite you to join us for an interest meeting on Tuesday, September 24 at 1:30pm in the Library hosted by Anne & Bill Davis and Mary & Tim Stinson. Together, we hope to explore how we might support each other during a challenging season. Refreshments provided. Please RSVP to Robin Puryear, Director of Pastoral Care at robin.puryear@stgeorgesnashville.org.

Mission Day is Here! Join us as we gather as church to do meaningful volunteer work in our community on Saturday, September 28. Our Mission Day provides opportunities to serve in one of six locations, ranging from our partner schools and organizations to the Kew family home in Williamson County. Back by popular request is a special Mission Day Extension on Thursday, September 26 especially for families with children to serve together at Second Harvest Food Bank. Sign up today at stgeorgesnashville.org/outreach.

Your Input Needed for Vestry Nominees St. George's Vestry Nominating Committee is comprised of past and current members of St. George's vestry charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. This committee is actively soliciting input from fellow parishioners to fill the vestry slate for the election in January. If you have a recommendation or would like to serve on the vestry, use our online nomination form no later than September 30 at stgeorgesnashville.org/vestrynominees. This year's nominating committee is: Jan Callen (Committee Chair), Emily Walker (Senior Warden), Hudson Walker (Junior Warden), Louis Garrard, Amy Harwell, Kate Meriwether, Sterling Price, Charlotte Ward, and Breck Wheeler. We are thankful for your valuable feedback and for the hard work the committee does to ensure the very best leadership for our parish.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and

our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden Hudson Walker, Junior Warden Amy Harwell, Welcoming Commissioner Jonathan Morphett, Friendship Commissioner Will Newman, Fellowship Commissioner

Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

Connect With Us



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



Facebook | stgeorgesnashville



Instagram | @stgeorgesnashville



Podcast | Sermons from St. George's



YouTube | St. George's Nashville



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress,

then open the AudioFetch app to start listening.

SUNDAY SERVICES
7:30, 8:45, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL) 7:00am Monday - Saturday | Daily Worship 10:00am Wednesday | Healing Prayer

