



THE HOLY EUCHARIST: RITE II

SEPTEMBER 7, 2024
9:00AM

THE HOLY EUCHARIST: RITE II

The people's responses are in bold.

OPENING VOLUNTARY *Preludium in C major*

Dietrich Buxtehude

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 381 Thy strong word did cleave the darkness

TON-Y-BOTEL



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S278) Mathias



1. Glo - ry to God in the high- est, and peace to his peo- ple on earth.



2. Lord God, heaven-ly King, al- might- y God and Fa- ther, we wor- ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je- sus Christ, on - ly Son of the Fa- ther,



Lord God, Lamb of God, 4. you take a- way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re- ceive our prayer.



6. For you a- lone are the Ho - ly One, you a- lone are the Lord,



7. you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.

COLLECT OF THE DAY

BCP, p. 255

The Lord be with you.
And also with you.
 Let us pray.

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and the other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

The Word of the Lord.
Thanks be to God.

The response is sung first by the choir, then by all as indicated.

The law of the Lord is per-fect and re-vives the soul. GPS

The law of the Lord is perfect and revives the soul;
 the testimony of the Lord is sure and gives wisdom to the innocent.
 The statutes of the Lord are just and rejoice the heart;
 the commandment of the Lord is clear and gives light to the eyes.
 The fear of the Lord is clean and endures forever,
 the judgements of the Lord are true and righteous altogether.
 More to be desired are they than gold, more than much fine gold,
 sweeter far than honey, than honey in the comb.

Response

By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can tell how often he offends?
 Cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound, and innocent of a great offense.
 Let the words of my mouth and the meditation of my heart
 be acceptable in your sight,
 O Lord, my strength and my redeemer.

Response

SECOND READING

2 Corinthians 4:1-10

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

The Word of the Lord.
Thanks be to God.

Please stand, as you are able.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE HOLY GOSPEL

John 15:1-11

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved

you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

*The Most Rev. Michael B. Curry
Presiding Bishop & Primate of The Episcopal Church*

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION OF SIN

BCP, p. 359

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

BCP, p. 376

Please be seated.

THE OFFERTORY

*Today's offering will be given to **St. Anselm's HBCU Chaplaincy.** Please make checks to "Diocese of Tennessee."*

Love bade me welcome

David Hurd

Love bade me welcome: yet my soul drew back, guilty of dust and sin.
But quick-eyed Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning, if I lacked anything.
"A guest," I answered, "worthy to be here." Love said, "You shall be he."
"I the unkind, ungrateful? Ah, my dear, I cannot look on thee."
Love took my hand, and smiling did reply, "Who made the eyes but I?"
"Truth, Lord, but I have marred them; let my shame go where it doth deserve."
"And know you not," says Love, "who bore the blame? My dear, then I will serve.
You must sit down," says Love, "and taste my meat." So I did sit and eat.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise Him, all crea-tures here be -
low; praise Him a - bove, ye heaven - ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S128) Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, -
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.

MUSIC DURING COMMUNION

Jubilate Deo

William Walton

O be joyful in the Lord, all ye lands;
Serve the Lord with gladness,
And come before his presence with a song.
Be ye sure that the Lord he is God:
It is he that hath made us, and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
And into his courts with praise;
Be thankful unto him and speak good of his Name.
For the Lord is gracious, his mercy is everlasting,
And his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end. Amen.

Ubi caritas

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.
Thanks be to God.

CLOSING VOLUNTARY *Carillon-Sortie en Ré majeur*

Henri Mulet

CELEBRANT & PREACHER

The Most Reverend Michael B. Curry
Twenty-Seventh Presiding Bishop & Primate of The Episcopal Church

CONCELEBRANT

The Right Reverend John C. Bauerschmidt, D. Phil.
Eleventh Bishop of the Diocese of Tennessee

CHAPLAIN TO THE PRESIDING BISHOP

The Reverend Doctor Ann Hallisey
Canon to the Presiding Bishop for Ministry within The Episcopal Church

CHAPLAIN TO THE BISHOP OF THE DIOCESE OF TENNESSEE

The Reverend Canon Joseph B. Howard II
Canon to the Ordinary

GOSPELER

The Reverend Deacon Mark Hunter
Deacon, St. Joseph of Arimathea Episcopal Church, Hendersonville

DEACON OF THE TABLE

The Venerable Roger Saterstrom
Archdeacon, Christ Church Cathedral, Nashville

VERGER

Kris Moore
St. George's Episcopal Church, Nashville

THURIFER

John Lewis
St. George's Episcopal Church, Nashville

ACOLYTES

Cooper Wells
Mary Moulton Ward
St. George's Episcopal Church, Nashville

DIOCESAN BANNER BEARER

Jonathan Morphet
St. George's Episcopal Church, Nashville

EUCCHARISTIC MINISTERS

The Most Reverend Michael B. Curry
The Right Reverend John C. Bauerschmidt, D. Phil.
The Reverend J. Malone Gilliam
Rector, St. George's Episcopal Church, Nashville
The Reverend Jason Terhune
Associate Rector, St. George's Episcopal Church, Nashville

CHALICISTS

The Reverend Doctor Kristine Blaess
Secretary of Convention
Rector, St. Paul's Episcopal Church, Murfreesboro
The Reverend David Goodpaster
Vicar, St. James Episcopal Church, Sewanee
The Reverend Doctor T.J. Azar
Rector, St. Michael's Episcopal Church, Cookeville

The Reverend Charles McClain
Vicar, St. Matthew's Episcopal Church, McMinnville

The Reverend Margery Kennelly
Associate Rector, St. George's Episcopal Church, Nashville

The Reverend Serena Sides
Associate Rector, St. Bartholomew's Episcopal Church, Nashville

LECTORS

Christy Beesley
Youth Committee Chair
St. Augustine's Episcopal Chapel, Nashville

Nat Howry
President, Episcopal Churchmen of Tennessee
St. David's Episcopal Church, Nashville

PRAYERS OF THE PEOPLE

The Reverend Tabitha Lewis
Vicar, St. Anselm's Episcopal Church, Nashville

OBLATION BEARERS

Lucy Hovious
Bishop & Council
St. David's Episcopal Church, Nashville

Scott Kammerer
Commission on Ministry
St. Philip's Episcopal Church, Nashville

ASSISTING CLERGY

The Reverend Richard Kew
Priest Associate, St. George's Episcopal Church, Nashville

MUSICIANS

The Choir & Choristers of St. George's

ORGANISTS

Doctor Woosug Kang
Director of Music Ministries, St. George's Episcopal Church, Nashville
Gerry Senechal
Associate Director of Music Ministries & Organist,
St. George's Episcopal Church, Nashville
Kateri Andress
Pogorzelski-Yankee Organ Scholar, American Guild of Organists

USHERS

Ben Davidson
Clay Jackson
Miles Kirkland
Brent Neal
Boo Sanders
Crom Tidwell
St. George's Episcopal Church, Nashville

GREETERS

Jane & Joe Andrews
St. George's Episcopal Church, Nashville

The flowers on the altar in the Nave today are given to the Glory of God and in loving memory of John Hayworth by Martha, Margaret, and Hedges.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Collin Monroe Fuller by Sonny, Amanda, Cameron, and Mimi Collins Fuller.

This event is co-sponsored by Duke Divinity School's
Theology, Medicine, and Culture Initiative, St. George's Episcopal Church,
and First Presbyterian Church

Bread, Beauty, and Belonging

Thursday, September 26

7:00pm at First Presbyterian Church
(4815 Franklin Pike)

with Guest Speaker
Brewer Eberly, MD, MACS

*Health care workers are invited to
this ecumenical conversation about
the role of rest, joy, and wonder
in the work of healing*



Free to Attend
Registration Required

ABOUT GUEST SPEAKER, DR. BREWER EBERLY

Brewer Eberly, MD, MACS is a third-generation family physician working at Fischer Clinic in Raleigh, NC. He is a McDonald Agape Fellow in the Theology, Medicine, and Culture (TMC) Initiative at Duke Divinity School, having completed the TMC Fellowship as a medical student and the Paul Ramsey Institute Fellowship while in residency. He has been published widely, with pieces in JAMA, The New Atlantis, and CHEST, as well as in theological spaces like Christianity Today, First Things, and Plough. While most of his time is spent caring for his patients, his research is rooted in the intersections of medicine, aesthetics, and Christian theology, with a particular eye toward medical trainee formation, the relationship between beauty and ethics, and the nourishment of weary clinicians.



**DUKE
DIVINITY
SCHOOL**

**THEOLOGY,
MEDICINE,
AND CULTURE**



**FIRST PRESBYTERIAN
Church of Nashville**

75TH ANNIVERSARY CONCERT SERIES



SEP
27
7:30p

STEPHEN THARP
Internationally Acclaimed
Concert Organist

VOCES8
GRAMMY Nominated
Worldwide Phenomenon

OCT
18
7:00p



OCT
27
6:00p

St. George's 75th Anniversary
CELEBRATION CONCERT
featuring *Lord Nelson Mass* and *Messiah*

A Service of Nine
LESSONS & CAROLS
St. George's Beloved Tradition

DEC
8
6:00p



JAN
24
12:00p

MOZART'S BIRTHDAY
featuring Roger Wiesmeyer &
Woosug Kang

KATERI ANDRESS
2024-25 AGO Pogorzelski-Yankee
Organ Scholar

FEB
3
7:30p



FEB
23
5:00p

Joint Evensong with
**SEWANEE'S UNIVERSITY
CHOIR**

**CHOIR OF KING'S COLLEGE,
CAMBRIDGE, UK**
The Preeminent Anglican Choir

APR
4
7:00p



stgeorgesnashville.org/inexcelsis



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Kendall Facer, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/welcome to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | St. George's, Nashville



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, & 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org